

Liturgy at Home

St. James' Anglican Church



Easter Sunday - Sunday, April 12, 2020



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which we hope to publish each week during this time of crisis. Although we are unable to meet together for public worship, it is essential that the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

Regulations prohibit public worship with a congregation, but the Mass will continue to be offered, at least every Sunday, even though the doors are locked. The Daily Office will be said at the regular times, sometimes at home, sometimes in the (sadly) locked Church.

You are invited to use this Liturgy as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed at the Daily Office. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

A PRAYER AT THIS TIME OF COVID-19

Blessed are you, eternal God. Source of all healing. you have given us the means by which you make your creatures whole; our presence and our skills, our understanding of your laws and our humility before the unknown, our words and our hands, medicines that soothe and cure, machines that aid our work. We give ourselves to you: empty us of all that hinders the flow of your healing Spirit. Take our hands and our lives that we may live in our image and reflect your glory.

This was written by Jim Cotter, Anglican priest in 1990 during the AIDS epidemic.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ; To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

What is happening? Today there is a great silence over the earth, a great silence, and stillness, a great silence because the King sleeps; the earth was in terror and was still, because God slept in the flesh and raised up those who were sleeping from the ages. God has died in the flesh, and the underworld has trembled.

Truly he goes to seek out our first parent like a lost sheep; he wishes to visit those who sit in darkness and in the shadow of death. He goes to free the prisoner Adam and his fellow-prisoner Eve from their pains, he who is God, and Adam's son.

The Lord goes in to them holding his victorious weapon, his cross. When Adam, the first created man, sees him, he strikes his breast in terror and calls out to all: "My Lord be with you all." And Christ in reply says to Adam: "And with your spirit." And grasping his hand he raises him up, saying: "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

"I am your God, who for your sake became your son, who for you and your descendants now speak and command with authority those in prison: Come forth, and those in darkness: have light, and those in sleep: rise.

"I command you: Awake, sleeper, I have not made you to be held a prisoner in the underworld. Arise from the dead; I am the life of the dead. Arise, O man, work of my hands, arise, you who were fashioned in my image. Rise, let us go hence; for you in me and I in you, together we are one undivided person.

"For you, I your God became your son; for you, I the Master took on your form, that of a slave; for you, I who am above the heavens came on earth and under the earth; for you, man, I became as a man without help, free among the dead; for you, who left a garden, I was handed over to Jews from a garden and crucified in a garden.

"Look at the spittle on my face, which I have received because of you, in order to restore you to that first divine inbreathing at creation. See the blows on my cheeks, which I accepted in order to refashion your distorted form to my own image.

“See the scourging of my back, which I accepted in order to disperse the load of your sins which was laid upon your back. See my hands nailed to the tree for a good purpose, for you, who stretched out your hand to the tree for an evil one.

“I slept on the cross and a sword pierced my side, for you, who slept in paradise and brought forth Eve from your side. My side healed the pain of your side; my sleep will release you from your sleep in Hades; my sword has checked the sword which was turned against you.

“But arise, let us go hence. The enemy brought you out of the land of paradise; I will reinstate you, no longer in paradise but on the throne of heaven. I denied you the tree of life, which was a figure, but now I myself am united to you, I who am life. I posted the cherubim to guard you as they would slaves; now I make a cherubim worship you as they would God.

“The cherubim throne has been prepared, the bearers are ready and waiting, the bridal chamber is in order, the food is provided, the everlasting houses and rooms are in readiness, the treasures of good things have been opened; the kingdom of heaven has been prepared before the ages.”

From an ancient homily for Holy Saturday, in the RC Divine Office

Opening Rite

INVOCATION

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Alleluia, Christ is Risen.

The Lord is Risen indeed. Alleluia!"

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
+art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Let us pray.

Lord of life and power,
through the mighty resurrection of thy Son,
thou hast overcome the old order of sin and death
and hast made all things new in him.

May we, being dead to sin and alive to thee in Jesus Christ,
reign with him in glory, who with thee and the Holy Spirit ever liveth,
one God, now and for ever.

The Liturgy of the Word

FIRST READING

A reading from the Book of Acts.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Acts 10:34-43

The word of the Lord.
Thanks be to God.

PSALM

Give thanks to the Lord, for he is good; his mercy endures forever.
Let Israel now proclaim, "His mercy endures for ever."
The Lord is my strength and my song, and he has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:
"The right hand of the Lord has triumphed! the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
I shall not die, but live, and declare the works of the Lord.
The Lord has punished me sorely, but he did not hand me over to death.
Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
"This is the gate of the Lord; he who is righteous may enter."
I will give thanks to you, for you answered me and have become my salvation.
The same stone which the builders rejected has become the chief cornerstone.
This is the Lord's doing, and it is marvellous in our eyes.
On this day the Lord has acted; we will rejoice and be glad in it.

Psalms 118:1-2, 14-24

SECOND READING

A reading from the Letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Colossians 3:1-4

The word of the Lord.
Thanks be to God.

ALLELUIA

Alleluia, Alleluia.

Christ our Passover is sacrificed for us.

Alleluia.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

John 20:1-18

HOMILY

Fr. Kevin Hunt

THE RENEWAL OF BAPTISMAL VOWS

Dear friends,
through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Now that our Lenten observance is ended,
let us join in renewing our baptismal covenant.

Do you believe in God the Father?

All:

**I believe in God, The Father Almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

All:

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

All:

**I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All:

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin,
repent and return unto the Lord?

All:

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

All:

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All:

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of
every human being?

All:

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and
renew the life of the earth?

All:

I will, with God's help.

COLLECT

Let us pray
Grant, O Lord,
that all who are baptized
into the death of Jesus Christ thy Son
may live in the power of his resurrection
and look for him to come again in glory;
who liveth and reigneth now and for ever. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

To Christ, the Lamb who was slain, and who now lives in the glory of the Father,
with joy and hope let us raise the voice of prayer.

Reader:

That our risen Saviour may fill us with the joy of his holy and life-giving
resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel,
and for the whole Church throughout the world, let us pray to the Lord.

Hear us, Lord of glory!

For Melissa, our Archbishop, and the clergy and people of this Diocese, let us pray to
the Lord,

Hear us, Lord of glory!

For Archbishop Mark and all Indigenous Peoples in the Diocese of Yukon, and for
Bishop Brent and our partner Diocese of Northern Philippines, let us pray to the
Lord.

Hear us, Lord of glory!

For the leaders of the nations at this time of crisis, for the World Health Organisation, and for the medical profession, at the front line and in research, let us pray to the Lord,

Hear us, Lord of glory!

That wars, famine and pandemic may cease through all the earth, let us pray to the Lord.

Hear us, Lord of Glory!

That Christ may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened: For Ethelwyn; Eric; Debbie; Maisie; Paul Jenson; Hannah; Lynann Burton; Dylan; Jim; Lyndsay; Ralph; Darlene Blair; Philip Chester; the Tait family; Bonnie and family; and all suffering with Covid-19, let us pray to the Lord.

Hear us, Lord of glory!

That Christ may grant us humility to serve one another in Christian love and strengthen us to help provide for those who lack food, work, or shelter. For Fr. Matthew, Deacon Joyce and the work of the Street Outreach, and for the DTES community, let us pray to the Lord.

Hear us, Lord of glory!

That in the undying love of God we may have union with all who have died, remembering the recently departed: Rick Cornish; Richard Blair; Helen Irwin; Nigel Orchard, priest; Andy Mercer; Daniel; Richard Boyer; and all victims of Covid-19.

And remembering those whose anniversary of death we commemorate at this time: Jordan June McFerran; Reginald Bethune; Marion West; Donald Spence; Leola Ferneyhough; Ruth Woodward; Arthur Moore; Fred Tickell; and Wilberforce Cooper, priest.

+Rest eternal grant unto them O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

That we may live as those who believe in the triumph of the cross and the Paschal victory all the days of our lives, and that we may bear faithful witness to the Resurrection, let us pray to the Lord.

Hear us, Lord of glory!

Celebrant:

God our strength and salvation,
grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ our Lord.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
And with thy spirit.

Let us pray.
God of life,
bring us to the glory of the resurrection
promised in the Easter sacrament.
We ask this in the name of Jesus Christ the risen Lord.
Amen.

THE GRACE

May the God of peace who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of his eternal covenant,
equip us with everything good that we may do his will, working in us that
which is pleasing in his sight.

Amen.

May the grace of Our Lord Jesus Christ, + and the love of God, and the fellowship of
the Holy Spirit, be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord. Thanks be to God.

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.

He whom thou wast meet to bear, alleluia.

As he promised hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia!

For the Lord has risen indeed, alleluia!

Let us pray.

O God, by the resurrection of your Son, our Lord Jesus Christ,
from the dead you have brought joy to the whole world:
grant that, aided by the prayers of his mother, the Virgin Mary,
we may come to the joys of everlasting life;
through the same Christ our Lord.

Amen.

Although we are not meeting as a congregation,
the ongoing running costs of St. James', some \$1800 per day, continue.

In addition to regular giving, please consider making an additional
Easter Offering to support St James' Anglican Church.

Use the Donate option on the
www.stjames.bc.ca HOME page or go to the GIVING page
of the website.

Alternatively, if you do not already give by PAD (Pre-Authorised Donation)
and are able to do so, please email the Parish Office for a form.

More information is available on the DNW website: www.vancouver.anglican.ca

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. APRIL 13 Monday in Easter Week	Acts 2:14, 22-32 Ps 16:1, 5-11 Mt 28:8-15	Ps 93, 98 Ex 12:14-27 1 Cor 15:1-11	Ps 66 Jon 2:1-9 Mk 16:1-8
TUES. APRIL 14 Tuesday in Easter Week	Acts 2:14, 36-41 Ps 33:1-5, 18-22 Jn 20:11-18	Ps 103 Ex 12:28-39 1 Cor 15:12-28	Ps 111, 114 Is 30:18-21 Mk 16:9-20
WED. APRIL 15 Wednesday in Easter Week	Acts 3:1-10 Ps 105:1-9 Lk 24:13-35	Ps 97, 99 Ex 12:40-51 1 Cor 15:30-41	Ps 115 Mic 7:7-15 Mt 28:1-16
THU. APRIL 16 Thursday in Easter Week	Acts 3:11-26 Ps 8 Lk 24:36b-48	Ps 146, 147 Ex 13:3-10 1 Cor 15:41-50	Ps 148, 149 Ezek 37:1-14 Mt 28:16-20
FRI. APRIL 17 Friday in Easter Week	Acts 4:1-12 Ps 116:1-8 Jn 21:1-14	Ps 136 Ex 13:1-2, 11-16 1 Cor 15:51-58	Ps 118 Dan 12:1-4, 13 Lk 24:1-12
SAT. APRIL 18 Saturday in Easter Week	Acts 4:13-21 Ps 118:1-4, 22-29 Mk 16:9-15	Ps 145 Ex 13:17 – 14:4 2 Cor 4:16-5:10	Ps 104 Is 25:1-9 Mk 12:18-27
SUN. APRIL 19 2 nd Sunday of Easter	Acts 2:14a, 22-32 Psalm 16 1 Pet 1:3-9 Jn 20:19-31	Ps 146, 147 Ex 14:5-22 1 Jn 1:1-7	Ps 111, 112, 113 Is 43:8-13 Jn 14:1-7

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net

604-685-7522 (non-emergency #)

Deacon: Revd Joyce Lochter: joyce.lochter@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

CLERGY AVAILABILITY

Clergy may be contacted through the Office: 604-685-2532.

In-parish office hours are currently intermittent but email and phone messages are being monitored and responded to.

PARISH STAFF

Office Managers: Linda Adams: Mon – Wed, 9:00 am-4:00 pm

Deanna Ferguson: Thu – Sat, 9:00 am-4:00 pm

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton

St. James' Anglican Church | Diocese of New Westminster |

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