

# Liturgy at Home

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## St. James' Anglican Church



Tenth Sunday after Pentecost – August 9, 2020



# Welcome

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We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which will continue over the summer in parallel with the simple said service at 9.00 am in church.

For the time being that will be the only public service in St. James'. Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## A PRAYER AT THIS TIME OF COVID-19

God of light  
and God of mercy,  
give us the faith to see you  
in the grey dimness  
of this time.

Give us the heart to hear,  
in the silence of the sick,  
the call to care for those in pain.

Give us the courage to find you  
where you do not now appear to be.

Give us the trust it takes  
to make our way through this uncertainty,  
this fear, this seemingly irredeemable  
sense of limitless loss  
to the recognition of the relentless hope  
that each seasonal cycle of life confirms in us.

You who made all things  
for our good and our growth,  
show us, too, now  
the power of darkness  
so that we may see newly—  
beyond the ephemeral—  
to what are really  
the gloriously important things  
in life.

*This was written by Sr. Joan Chittester: OSB; Author; Interfaith Lecturer at Chautauqua Institution, N.Y.*

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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“We become what we love and who we love shapes what we become.

If we love things, we become a thing.

If we love nothing, we become nothing.

Imitation is not a literal mimicking of Christ,  
rather it means becoming the image of the beloved,  
an image disclosed through transformation.

This means we are to become vessels of God’s  
compassionate love for others.”

“Gaze upon Him, consider Him, contemplate Him,  
as you desire to imitate Him.”

“... Totally love Him, Who gave Himself totally for your love.”

“Blessed be You, O God, for having created me.”

*St. Clare of Assisi*, Italy, 1194-1253

Thought for the Day, Feast Day August 11, 2017: [www.anastpaul.com](http://www.anastpaul.com)

# Zoom Worship

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For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We long for the day when we shall be able to meet together for Mass in church. In the meantime we offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

# Opening Rite

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## INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tseil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

## HYMN VERSE

O praise ye the Lord! Give praise in the height;  
rejoice in God’s Word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.

## PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

Like as the hart longs for flowing streams, so longs my soul for you, O God:  
Lord, have mercy.

**Lord, have mercy.**

O send out your light and your truth, that they may lead me:  
Christ, have mercy.

**Christ, have mercy.**

May we come to your altar, O God, the God of our salvation:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.

**Amen.**

### **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
+art most high in the glory of God the Father.

**Amen.**



## COLLECT OF THE DAY

Let us pray.

Almighty God,

thou didst send thy Holy Spirit  
to be the life and light of thy Church.

Open our hearts to the riches of thy grace,  
that we may bring forth the fruit of the Spirit  
in love, joy and peace;

through Jesus Christ our Lord,  
who liveth and reigneth with thee and the Holy Spirit,  
one God, now and for ever.

**Amen.**

# Liturgy of the Word

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## FIRST READING

A reading from the Book of Kings.

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

*1 Kings 19:9-18*

The word of the Lord.

**Thanks be to God.**

## PSALM

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.

Mercy and truth have met together; righteousness and peace have kissed each other.

Truth shall spring up from the earth, and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before him, and peace shall be a pathway for his feet.

*Psalms 85:8-13*

## SECOND READING

A reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Romans 10:5-15*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

Alleluia.

Lord, you have been our refuge: from one generation to another.

Alleluia.

## THE GOSPEL READING

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

*Matthew 14:22-33*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Fr. Neil Gray

## AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,  
**from whom every family  
in heaven and on earth is named.**

We believe in God the Son,  
**who lives in our hearts through faith,  
and fills us with his love.**

We believe in God the Holy Spirit,  
**who strengthens us  
with power from on high.**

We believe in one God;  
**Father, Son and Holy Spirit.  
Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

In the power of the Spirit, and in union with Christ, let us pray to the Father:

*Intercessor:*

For Christians everywhere that, faithful to our calling we may become a royal priesthood, a holy nation:

Lord in thy mercy,

**Hear our prayer.**

For Justin, Archbishop of Canterbury;

- for the Anglican Church in Rwanda – Archbishop Laurent Mbanda
- for Linda – our Primate; Melissa – our Archbishop & Metropolitan
- For the mission and witness of our Diocese, and especially for –
  - the discernment of God’s call in the election of a Coadjutor Bishop
  - and for the parishes of St. Mary, Kerrisdale – the Rev’d Lindsay Hills & Christine Rowe
  - St. Mary the Virgin, South Hill – the Rev’d Expedito Farinas
  - St. Mary the Virgin, Sapperton – the Rev’d Armin Amayag
  - and for our parish of St. James’:

Lord in thy mercy,

**Hear our prayer.**

For Archbishop Mark, and for all Indigenous Peoples in the diocese of Ontario, and for Bishop Brent and our partner Diocese of Northern Philippines,

Lord in thy mercy,

**Hear our prayer.**

For the leaders of the nations, and all in authority at this time of crisis, for the World Health Organization and for the medical profession, on the front line and in research. For the people and government of Lebanon, in the aftermath of the explosion in Beirut:

Lord in thy mercy,

**Hear our prayer.**

For an end to war, famine, and pandemic through all the earth:

Lord in thy mercy,

**Hear our prayer.**

For all who suffer in mind, body, or spirit; for the victims of our society; and for all those who minister to them – for all those suffering from Covid-19; and also for Lynann Burton; Dylan; Judy Lambert; Helen; Sarah Kavanaugh; Eric Bristow; Jim Turner; Taryn & Regan; Lindsay; Arkie; Kit; Brandon; Doreen McEwan; Arthur & Margaret Searle; Daniel; Sadru; Lil; Ingrid; Richard Collins; and Amy;

And in our Street Outreach for - Lloyd; Judy; Brandon Thomas; Shawn McGeachy; Darren; Ozzie & Donna; Tiffany; Coulton; Jason; Alain; Ron; Dennis; Will; Robert; and Stephen:

Lord in thy mercy,

**Hear our prayer.**

For the recently departed – for all victims of Covid-19; and also for Roy Day, priest; Frank Burning; Jack; James Packer, priest; Sukh Brar; and Jody.

And for all those whose anniversary of death we commemorate at this time - Bertha Hoer; Inez Hills; Roger Odlum; Ellen Harper; George Dawson; Louis Taylor; Reginald Unwin; and Dragomir Pajic:

+Rest eternal grant unto them, O Lord.

**And may light perpetual shine upon them.**

May they rest in peace.

**Amen.**

*Celebrant:*

Father,

receive our prayers with all we offer thee this day,

and grant that we may be enriched by the gifts of the Spirit.

We ask this in the name of Jesus Christ our Lord.

**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.



# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.  
Eternal God,  
grant to thy Church the unity and peace  
thy Son hath promised,  
the fruit of thy life-giving Spirit.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**

## **THE GRACE**

The peace of God which passeth all understanding,  
keep our hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord.  
**Amen.**

May the grace of Our Lord Jesus Christ,  
+and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore.  
**Amen.**

## **DISMISSAL**

Let us bless the Lord.  
**Thanks be to God.**

## **AVE REGINA CAELORUM**

Hail, Queen of Heaven, beyond compare,  
to whom the angels homage pay.  
Hail, Root of Jesse, Gate of Light,  
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,  
in whom our ransom was begun.  
For all your loving children pray,  
to Christ our Saviour and your Son.

# Clergy Notes

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This Thursday, August 6, was the Feast of the Transfiguration of the Lord, when Jesus is revealed in glory to the disciples on the holy mountain, and also the 75<sup>th</sup> Anniversary of the dropping of the atomic bomb on Hiroshima, Japan, in 1945. Tuesday of this week saw the horrific and devastating effects of the explosion of ammonium nitrate in Beirut, Lebanon. I am not the first to note the juxtaposition of the impact of divine and human power, God's glory shining through the person of Jesus and breaking into the world, set against the destructive force of human weaponry.

Yet in the Gospels the Transfiguration, indeed a moment of Glory, is already linked with human suffering: it comes at a turning point in Jesus' ministry, as he sets his face towards Jerusalem, and his own imminent suffering and death. The Transfiguration is a sign to strengthen Jesus and the disciples, Peter, James and John, for what is to come; a sign that God's glory shines through, even in times of testing.

Archbishop Michael Ramsey wrote in *The Glory of God and the Transfiguration of Christ* (1949): "Confronted with a universe more terrible than ever in the blindness and the destructiveness of its potentialities, men and women must be led to Christian faith, not as a panacea of progress or as an otherworldly solution unrelated to history, but as a gospel of Transfiguration. Such a gospel transcends the world and yet speaks directly to the immediate here-and-now. He who is transfigured is the Son of Man; and as he discloses on the holy mountain another world, he reveals that no part of created things, and no moment of created time lies outside the power of the Spirit, who is Lord, to change it from glory to glory."

In these disturbing times of COVID-19, are we able to catch glimpses of God's Glory breaking through and shining in our world today, to give us grace, strength and hope to persevere?

Every blessing,  
*Fr. Kevin*

# Notices

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## **DEACON INTERNSHIP**

The Revd Amanda Ruston, ordained deacon on June 18, will be joining us at St. James' in September, to gain further parish experience as she continues her training and formation for ordination to the priesthood. Deacon Amanda will also be doing some work with Gerald on liturgical music.

## **PUBLIC & ONLINE WORSHIP**

On Sundays there will be a 9:00 am *Said Mass* inside St. James' and registration with the Parish Office is required by Thursday at 4 pm of the previous week. The online *Liturgy at Home* at 10:30 am continues. Please see *The Thurible* and the website for more details and protocol.

## **GIVING**

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca)

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

## **THE DAILY OFFICE**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

# Lectionary

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DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. AUGUST 10 St. Laurence, Deacon & Martyr at Rome, 258	Ezek 1:1-5, 24-28 Ps 148:1-4, 13-14 Mt 17:22-27	Ps 89:1-18 Jg 12:1-7 Acts 5:12-26	Ps 89:19-52 2 Sam 13:23-39 Jn 3:1-21
TUES. AUGUST 11 St. Clare of Assisi, Founder of the Minoresses, 1253	Ezek 2:8 – 3:4 Ps 119:65-72 Mt 18:1-5, 10, 12-14	Ps 97, 99 Jg 13:1-15 Acts 5:27-42	Ps 94 2 Sam 14:1-20 Jn 3:22-36
WED. AUGUST 12 Consecration of Charles Inglis, 1 <sup>st</sup> Anglican Bishop in Canada, 1787	Ezek 9:1-7; 10:18-22 Ps 113 Mt 18:15-20	Ps 101, 109:1-4, 20-30 Jg 13:15-24 Acts 6:1-15	Ps 119:121-144 2 Sam 14:21-33 Jn 4:1-26
THU. AUGUST 13 Jeremy Taylor, Bishop of Down & Connor, Teacher of the Faith, 1667	Ezek 12:1-16 Ps 39:11-15 Mt 18:21 – 19:1	Ps 105:1-22 Jg 14:1-19 Acts 6:15 – 7:16	Ps 105:23-45 2 Sam 15:1-18 Jn 4:27-42
FRI. AUGUST 14 St. Maximilien Kolbe, Friar, Martyr, 1941	Ezek 16:1-15, 59-63 Ps 11 Mt 19:3-12	Ps 102 Jg 14:20 – 15:20 Acts 7:30-43	Ps 107:1-32 2 Sam 15:19-37 Jn 4:43-54
SAT. AUGUST 15 Feria	Ezek 18:1-13, 30-32 Ps 51:11-18 Mt 19:13-15	Ps 107:33-43; 108:1-6 Jg 16:1-14 Jn 5:1-18	Ps 45 Jer 31:1-14 Jn 19:23-27
SUN. AUGUST 16 The Assumption of the Blessed Virgin Mary	Isaiah 7:10-15 Ps 132:6-10, 13-14 Gal 4:4-7 Lk 1:46-55	Ps 113, 115 1 Sam 2:1-10 Jn 2:1-12	Ps 138, 149 Zech 2:10-13 Acts 1:6-14

## **CLERGY**

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;  
Father Neil Gray; Father Neil Fernyhough

## **CLERGY AVAILABILITY**

Clergy may be contacted through the Office: 604-685-2532.

In-parish office hours are currently intermittent but email and phone messages are being monitored and responded to.

## **PARISH STAFF**

Office Managers: Linda Adams: Mon – Wed, 9:00 am-4:00 pm

Deanna Ferguson: Thu – Sat, 9:00 am-4:00 pm

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

## **PARISH COUNCIL**

Chair: Jordon Skinner, Secretary: Reece Wrightman

## **PARISH OFFICERS**

Rector's Warden: Andrew Campbell, 604-669-1539 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Reece Wrightman, 604-872-4129 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton

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