

Liturgy at Home

St. James' Anglican Church



Sixteenth Sunday after Pentecost
September 20, 2020



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which will continue over the summer in parallel with the simple said service at 9.00 am in church.

For the time being that will be the only public service in St. James'. Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

A PRAYER AT THIS TIME OF COVID-19

God of light
and God of mercy,
give us the faith to see you
in the grey dimness
of this time.

Give us the heart to hear,
in the silence of the sick,
the call to care for those in pain.

Give us the courage to find you
where you do not now appear to be.

Give us the trust it takes
to make our way through this uncertainty,
this fear, this seemingly irredeemable
sense of limitless loss
to the recognition of the relentless hope
that each seasonal cycle of life confirms in us.

You who made all things
for our good and our growth,
show us, too, now
the power of darkness
so that we may see newly—
beyond the ephemeral—
to what are really
the gloriously important things
in life.

*This was written by Sr. Joan Chittester: OSB; Author; Interfaith Lecturer at
Chautauqua Institution, N.Y.*

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

Seeing Deerness

Magenta mist outside the windows. A cock crows over at Boone's. Last evening, when the moon was rising, saw the warm, burning, soft red of a doe in the field. It was still light enough, so I got the field glasses and watched her. Presently a stag came out, then I saw a second doe and, briefly, another stag. They were not afraid. Looked at me from time to time. I watched their beautiful running, grazing. Everything, every movement, was completely lovely, but there is a kind of gaucheness about them sometimes that makes them even lovelier. The thing that struck me most: one sees, looking at them directly in movement, just what the cave painters saw—something that I have never seen in a photograph. It is an awe-inspiring thing—the Mantu or “spirit” shown in the running of the deer, the “deerness” that sums up everything and is saved and marvelous. A contemplative intuition! Yet perfectly ordinary, everyday seeing. The deer reveals to me something essential in myself! Something beyond the trivialities of my everyday being and my individuality. The stag is much darker, a mouse grey or rather a warm grey-brown, like a flying squirrel. I could sense the softness of their coat and longed to touch them.

September 6, 1965, V.291

Merton, Thomas. *A Year with Thomas Merton* (Kindle Locations 4220-4224). HarperOne. Kindle Edition.

Zoom Worship

For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

HYMN VERSE

Stand up and bless the Lord,
you people of God's choice;
stand up and bless the Lord of hosts
with heart and soul and voice.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Lord Jesus,
you came to reconcile us to one another and the Father:
Lord, have mercy.
Lord, have mercy.

Lord Jesus,
you heal the wounds of sin and division:
Christ, have mercy.
Christ, have mercy.

Lord Jesus,
you intercede for us with your Father:
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

Almighty God,

thou hast created the heavens and the earth,
and ourselves in thine image.

Teach us to discern thy hand in all thy works
and to serve thee with reverence and thanksgiving;
through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit.
one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Jonah.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?"

Jonah 3:10 - 4:11

The word of the Lord.

Thanks be to God.

PSALM

Antiphon: Your kingdom, O Lord, is an everlasting kingdom.

I will exalt you, O God my King, and bless your name for ever and ever.

Every day will I bless you and praise your name for ever and ever.

Great is the Lord and greatly to be praised; there is no end to his greatness.

One generation shall praise your works to another and shall declare your power.

I will ponder the glorious splendour of your majesty and all your marvellous works.

They shall speak of the might of your wondrous acts, and I will tell of your greatness.

They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.

The Lord is gracious and full of compassion, slow to anger and of great kindness.

Antiphon: Your kingdom, O Lord, is an everlasting kingdom.

Psalm 145:1-8

SECOND READING

A reading from the Letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 1:21-30

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia.

O give thanks unto the Lord, and call upon his name: tell the people what things he has done.

Alleluia.

GOSPEL READING

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Matthew 20:1-16

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Deacon Joyce Locht

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
**Father, Son and Holy Spirit.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For Elizabeth, our Queen, and the leaders of the nations, that they may serve the people according to thy holy will, and for all in authority at this time of crisis; for the World Health Organization and for the medical profession, on the front line and in research;

for all universities, colleges, and schools beginning a new academic year in the midst of pandemic;

for all those facing devastation by wildfire:

Lord in thy mercy,

Hear our prayer.

For an end to war, famine, and pandemic through all the earth:

Lord in thy mercy,

Hear our prayer.

For Christians everywhere that we may be filled with thy Holy Spirit;

For Justin, Archbishop of Canterbury;

- for the Province of the Episcopal Church of Sudan – Archbishop Justin Badi Arama
- for Linda – our Primate; Melissa – our Archbishop & Metropolitan
- For the mission and witness of our Diocese: and especially
 - for the guidance of the Holy Spirit in the calling of a Coadjutor Bishop;
 - for the Mission to Seafarers – The Rev'd Peter Smyth
 - for St. Jude's Anglican Home – Chaplain, the Rev'd Clare Morgan
 - for Vancouver General Hospital – Chaplain, the Rev'd Bryan Rivers
 - for Chaplains to Retired Clergy – the Rev'ds Karin Fulcher & Neil Gray
 - and for our parish of St. James.

Lord in thy mercy,

Hear our prayer.

For Archbishop Mark, and for all Indigenous Peoples in the Diocese of Rupert's Land, and for Bishop Brent and our partner The Diocese of Northern Philippines.
Lord in thy mercy,

Hear our prayer.

For those who are sick or bound by fear, despair and need of any kind - all those suffering from Covid-19; and also Lynann Burton; Dylan; Judy Lambert; Helen; Sarah Kavanaugh; Eric Bristow; Jim Turner; Taryn & Regan; Lindsay; Brandon; Doreen McEwan; Arthur & Margaret Searle; Daniel; Amy; Sheila; Judy; Damian; Linda; Karen; Wes Oswald, Lisa & Chris Terapocki; Jamyn; Liz Hall; Isaac Bolton; and Collette Wood.

And in our Street Outreach for – Lloyd; Darren; Johanna; Charlene; Bandit; Victor; Antonio; Patrick; Darryl; and Mitch.

Lord in thy mercy,

Hear our prayer

For the recently departed – all victims of Covid-19, and for Olga Setchell; Elizabeth Matthews; Joanne Brown; and John Sovereign;

And for all those whose anniversary of death we commemorate at this time – Donald Christie; John Prince, priest; Florence Stanwood; Muriel Walton; Violet Nairn; Lily Bethune; John Chick; Mary Dantu; Gwen Manuel; Margaret Carter-Kussey; Gerald Clapp; James Retter; Cliff Sinclair; and Marjorie Browne.

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

God of power,

the glory of your works fills us with wonder and awe.

Accept our offering this day,

and help us to live in peace and harmony with all your creation,

for the sake of Jesus Christ our Lord.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

“O come to my heart, Lord Jesus. There is room in my heart for thee.”

HYMN VERSE

Lord, enthroned in heavenly splendour,
first begotten from the dead,
thou alone, our strong defender,
lifest up thy people's head.
Alleluia,
Jesus, true and living bread!

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

Ruler of the universe,
all creation yearns for its fulfilment in thy Son.

May we who have shared in holy things
grow into maturity in him.

This we ask in the name of the same Jesus Christ our Lord.

Amen.

THE GRACE

The peace of God which passeth all understanding,
keep our hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.

Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

Clergy Notes

Thank you again to all those who responded to our recent Survey on Sunday Worship: there were 70 returns, which is impressive! Trustees have considered the feedback carefully, and have agreed the following Sunday pattern with effect from October 4, 2020:

9:00 am Zoom Liturgy at Home

10:30 am Sung Mass in Church

We realise that this was not an option offered in the Survey, but have reached this conclusion because a) in the light of the current Covid-19 constraints and surrounding uncertainty we cannot easily support two “in-person” services, and b) from the Survey it appears more would attend in person at 10:30 am. We hope to sustain this pattern until the end of the year, but we shall keep it under review.

The Zoom Liturgy will keep its current form. At the 10:30 am Mass there will be organ and some singing, initially by a single cantor. We hope it may be possible ere too long to have a quartet singing. It will be some considerable time before congregational singing is permitted. There will be limited if any ceremonial. As now, the congregation will be expected to wear masks, and to maintain physical distance. When numbers approach 50, it will be even more important for parishioners to register their attendance with the Parish Office, office@stjames.bc.ca

Trustees have taken note too of the encouraging number of responses to the open questions in the Survey, for which again thanks. We will bear these in mind as we move forward.

We recognise that this decision will not meet with universal approval, but respectfully request everyone’s patience and forbearance in these unsettled times. Our earnest hope is to sustain and develop the St. James’ sense of community, and through the continued offering of worship to offer “Benedictine” stability.

Every blessing,
Fr. Kevin

Notices

PERSONNEL

After 12 years as Office Manager at St. James' Linda Adams will be retiring, with effect September 30, 2020. We are grateful to Linda for her commitment and dedication, to her work and to the parish. We shall miss her in the office, but she will of course remain a parishioner. We pray every blessing for Linda and Jerry in their well-earned retirement.

FORMATION: EXPLORING PRAYER THROUGH THE PSALMS

Thursdays at 6:30 pm, via Zoom, starting October 1

Discover the rich Benedictine roots of our Anglican tradition as we explore together how to express our modern concerns by praying the ancient Psalms. The series will be led by Deacon Amanda and Leah Postman. Zoom details, etc, next week.

THE HOLY ROSARY: GLORIOUS MYSTERIES

Friday, September 25 at 6 pm

Join St. James' parishioners in praying the Holy Rosary.

Join by Zoom: Meeting ID: 969 0827 4159. No password required.

Or join by Telephone: 778 907 2071. Access the texts here:

<http://bit.ly/stjamesrosary>

If you would like to help lead a St. James' Rosary please fill out this questionnaire:

<http://bit.ly/rosaryleaders>

COOPER PLACE PARKING

Cooper Place parking lots 5 & 6 are closed and security fencing is being installed by City Central Care Society. Sunday parking is no longer available for St. James' parishioners.

PUBLIC & ONLINE WORSHIP

On Sundays there is a 9:00 am *Said Mass* inside St. James' and registration with the Parish Office is required by Friday at noon of the previous week. The online *Liturgy at Home* at 10:30 am continues. Please see *The Thurible* and the website for more details and protocol.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. SEPTEMBER 21 St. Matthew, Apostle & Evangelist	Pr 3:1-6 Ps 119:33-40 Mt 9:9-13	Ps 119:41-64 Is 8:11-20 Rom 10:1-15	Ps 19, 112 Job 28:12-28 Mt 13:44-52
TUES. SEPTEMBER 22 Bl Emilie Tavernier-Gamelin, Founder of Sisters of Providence, 1851	Pr 21:1-6, 10-13 Ps 119:1-8 Lk 8:19-21	Ps 78:1-39 Est 5:1-14 Acts 18:12-28	Ps 78:40-72 2 Kgs 5:19-27 Lk 3:15-22
WED. SEPTEMBER 23 St. Pio of Pietrelcina (Padre Pio), Priest, 1968	Pr 30:5-9 Ps 119:105-112 Lk 9:1-6	Ps 119:97-120 Est 6:1-14 Acts 19:1-10	Ps 81, 82 2 Kgs 6:1-23 Lk 4:1-13
THU. SEPTEMBER 24 Our Lady of Walsingham, 1061	Ec 1:1-11 Ps 90:1-6 Lk 9:7-9	Ps 116, 117 Est 7:1-10 Acts 19:11-20	Ps 85, 86 2 Kgs 9:1-16 Lk 4:14-30
FRI. SEPTEMBER 25 St. Sergius, Abbot of Holy Trinity, Moscow, 1392	Ec 3:1-11 Ps 144:1-4 Lk 9:18-22	Ps 88 Est 8:1-8, 15-17 Acts 19:21-41	Ps 91, 92 2 Kgs 9:17-37 Lk 4:31-37
SAT. SEPTEMBER 26 Lancelot Andrewes, Bishop of Winchester, 1626	Ec 11:9 – 12:8 Ps 90:1-2, 12-17 Lk 9:43b-45	Ps 87, 90 Hos 1:1 – 2:1 Acts 20:1-16	Ps 34, 150 Dan 12:1-3 Mk 13:21-27
SUN. SEPTEMBER 27 St. Michael & All Angels	Gen 28:10-17 Ps 103:19-22 Rev 12:7-12 Jn 1:47-51	Ps 8, 148 Job 38:1-7 Heb 1:1-14	Ps 104 2 Kgs 6:8-17 Rev 5:1-14

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;
Father Neil Gray; Father Neil Fernyhough

CLERGY AVAILABILITY

Clergy may be contacted through the Office: 604-685-2532.

In-parish office hours are currently intermittent but email and phone messages are being monitored and responded to.

PARISH STAFF

Office Managers: Linda Adams: Mon – Wed, 9:00 am-4:00 pm

Deanna Ferguson: Thu – Sat, 9:00 am-4:00 pm

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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