

# Liturgy at Home

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## St. James' Anglican Church



First Sunday of Advent  
10:30 am, November 29, 2020



# Welcome

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We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## PRAYER FOR A PANDEMIC

May we who are merely inconvenienced  
remember those whose lives are at stake.  
May we who have no risk factors  
remember those most vulnerable.  
May we who have the luxury of working from home  
remember those who must choose between  
preserving their health or making their rent.  
May we who have the flexibility to care for our  
children when their schools close  
remember those who have no options.  
May we who have to cancel our trips  
remember those that have no safe place to go.  
May we who are losing our margin money  
in the tumult of the economic market  
remember those who have no margin at all.  
As fear grips our country, let us choose love.  
During this time when we cannot physically  
wrap our arms around each other,  
let us yet find ways to be the loving  
embrace of God to our neighbors. Amen.

*Cameron Bellm*

[www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm](http://www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm)

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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Above all, trust in the slow work of God.  
We are quite naturally impatient in everything  
to reach the end without delay.  
We should like to skip the intermediate stages.  
We are impatient of being on the way to something  
unknown, something new.  
And yet it is the law of all progress  
that it is made by passing through  
some stages of instability –  
and that it may take a very long time.

And so I think it is with you;  
Your ideas mature gradually – let them grow,  
Let them shape themselves, without undue  
haste.  
Don't try to force them on,  
as though you could be today what time  
(that is to say, grace and circumstances  
acting on your own good will)  
will make of you tomorrow.

Only God could say what this new spirit  
gradually forming within you will be.  
Give our Lord the benefit of believing  
that his hand is leading you,  
and accept the anxiety of feeling yourself  
in suspense and incomplete.

*Pierre Teilhard de Chardin, SJ*

# Zoom Worship

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For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

# Opening Rite

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## INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tseil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord says, “Surely I come quickly.”

**Even so, come, Lord Jesus!**

## HYMN VERSE

Come, thou long-expected Jesus,  
born to set thy people free;  
from our fears and sins release us,  
let us find our rest in thee.

## PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,

all slander and malice,

and confess our sins to God our redeemer.

*Cantor(s)*

Lord Jesus, you came to gather the nations  
into the peace of your kingdom:

Lord, have mercy.

**Lord, have mercy.**

*Cantor(s)*

Lord Jesus, you come in word and sacrament  
to strengthen us in holiness:

Christ, have mercy.

**Christ, have mercy.**

*Cantor(s)*

Lord Jesus, you will come in glory  
with salvation for your people:

Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.

**Amen.**

## **COLLECT OF THE DAY**

Let us pray.

Almighty God,

give us grace to cast away the works of darkness  
and put on the armour of light,

now in the time of this mortal life

in which your Son Jesus Christ

came to us in great humility,

that on the last day,

when he shall come again in his glorious majesty

to judge both the living and the dead,

we may rise to the life immortal;

through him who lives and reigns

with you and the Holy Spirit,

one God, now and for ever.

**Amen.**



# Liturgy of the Word

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## FIRST READING

A reading from the Book of Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

*Isaiah 64:1-9*

The word of the Lord.

**Thanks be to God.**

## PSALM

*Antiphon:* Stir up your strength, O Lord, and come to help us.

Hear, O Shepherd of Israel, leading Joseph like a flock;  
shine forth, you that are enthroned upon the cherubim.  
In the presence of Ephraim, Benjamin, and Manasseh,  
stir up your strength and come to help us.  
Restore us, O God of hosts; show the light of your countenance,  
we shall be saved.  
O Lord God of hosts, how long will you be angered  
despite the prayers of your people?  
You have fed them with the bread of tears;  
you have given them bowls of tears to drink.  
You have made us the derision of our neighbours,  
and our enemies laugh us to scorn.  
Restore us, O God of hosts; show the light of your countenance,  
and we shall be saved.  
Let your hand be upon the man of your right hand,  
the son of man you have made so strong for yourself.  
And so will we never turn away from you; give us life,  
that we may call upon your name.  
Restore us, O Lord God of hosts;  
show the light of your countenance, and we shall be saved.

*Antiphon:* Stir up your strength, O Lord, and come to help us.

*Psalms 80:1-7, 17-19*

## **SECOND READING**

A reading from the First Letter of Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*1 Corinthians 1:3-9*

The word of the Lord.

**Thanks be to God.**

## **ALLELUIA**

Alleluia.

Lord, you were favourable to your land; you restored the fortunes of Jacob.

Alleluia.

## **GOSPEL READING**

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake – for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

*Mark 13:24-37*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## **HOMILY**

Fr. Neil Gray

## AFFIRMATION OF FAITH

Let us declare our faith in God.

**Holy, holy, holy  
is the Lord God almighty,  
who was, and is, and is to come.**

We believe in God the Father,  
who created all things:  
**for by his will they were created  
and have their being.**

We believe in God the Son,  
who was slain:  
**for with his blood,  
he purchased us for God,  
from every tribe and language,  
from every people and nation.**

We believe in God the Holy Spirit:  
**the Spirit and the Bride say, "Come!"  
Even so come, Lord Jesus!  
Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

In the power of the Spirit, and in union with Christ, let us pray to the Father:

*Intercessor*

For ourselves and Christians everywhere in this Advent season, that we may prepare the way for the coming of the Lord.

Lord in your mercy,

**Hear our prayer.**

For Justin, Archbishop of Canterbury;

- for the Lusitanian Church - Bishop Jorge
- for Linda – our Primate; Melissa – our Archbishop & Metropolitan
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of the Arctic, and for Bishop Brent and our partner diocese of Northern Philippines
- for the Venerable Alan Perry, General Secretary & the General Synod Staff
- for the mission and witness of our Diocese, and especially for:
  - St. Andrew, Langley - The Revds Andrew Halladay & Helen Lingham
  - for John, our Bishop elect
  - and for our parish of St. James

Lord in your mercy,

**Hear our prayer.**

For Elizabeth our Queen, and for the Federal and Provincial Government; for the leaders of the nations, and all in authority at this time of crisis; for the World Health Organization and for the medical profession, on the front line and in research. For President Trump and President-Elect Biden, and for a peaceful transition of Government in the United States.

Lord in your mercy,

**Hear our prayer.**

For an end to war, famine, and pandemic through all the earth:

Lord in your mercy,

**Hear our prayer.**

For all who suffer in mind, body, or spirit; for the victims of our society; and for all those who minister to them – for all those suffering from Covid-19; and also for Eric Bristow; Lisa & Chris Terapocki; John Hendry; Daniel Leung; Andrew; Karen; Kenny Landherr, John Fisher, Christopher Pappas, Aaron Thomas, and for Lyndon.

And in our Street Outreach for Romeo; Therese; Dorothy; all our neighbours in this place,

Lord in your mercy,

**Hear our prayer.**

For the recently departed – all victims of Covid-19,

and for all those whose anniversary of death we commemorate at this time - Ethel Chong; Sonia Gutteridge; Frank Arthur Jones; Noge Joseph Ung; Ethel Pulfrey; Alex Lee; Mary Taylor; Dorothy Duchesne; Audrey Noviczky; Louella Friesen; Geoffrey Beaver-Jones; Ronald Belgrave; Helen Jenkins; Daryl Keeling; Cecelia Ung,

+Rest eternal grant unto them, O Lord.

**And may light perpetual shine upon them.**

May they rest in peace.

**Amen.**

*Celebrant:*

God of love and power,

your word stirs within us

the expectation of the coming of your Son.

Accept our prayers with all we offer you this day,

and sustain us with your promise of eternal life.

We ask this in the name of Jesus Christ our Lord.

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

“O come to my heart, Lord Jesus. There is room in my heart for thee.”



## **HYMN VERSE**

O quickly come, sure Light of all,  
For gloomy night broods o'er our way,  
And weakly souls begin to fall  
With weary watching for the day:  
O quickly come; for round thy throne  
No eye is blind, no night is known.

# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

God for whom we wait,  
you long to feed us with the bread of eternal life.  
Keep us ever watchful,  
that we may be ready to stand before the Son of man.  
We ask this in the name of Christ the Lord.

**Amen.**

## **THE GRACE**

Christ the Sun of Righteousness shine upon us,  
scatter the darkness before our path,  
and make us ready to meet him when he comes in glory.

**Amen.**

The grace of our Lord Jesus Christ, the love of God,  
and the fellowship of the Holy Spirit be with us all evermore.

**Amen.**

## **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## ALMA REDEMPTORIS MATER

*Alma Redemptoris Mater, quæ pervia cæli  
Porta manes, et stella maris, succurre cadenti,  
Surgere qui curat pópulo: tu quæ genuisti,  
Natura mirante, tuum sanctum Genitorem  
Virgo prius ac posterius, Gabrielis ab ore  
Sumens illud Ave, peccatorum miserere.*

Mother of Christ, hear thou thy people's cry,  
Star of the deep and Portal of the sky.  
Mother of him who thee from nothing made,  
sinking we strive and call to thee for aid.  
Oh by that joy which Gabriel brought to thee,  
thou Virgin, first and last, let us thy mercy see.

## POSTLUDE

*Wachet auf, ruft uns die Stimme* (BWV 645) – J. S. Bach

## ABOUT TODAY'S POSTLUDE

*Wachet auf, ruft uns die Stimme* is of the genre "Chorale" or "Chorale Prelude", an elaboration on a hymn tune, with the main melody being clearly stated and perceivable by the average churchgoer. This is so that when the hymn itself is sung a bit later in the service, the congregation would already have heard the tune. The chorale prelude *Wachet auf* is from a collection of six of them for organ, known as the *Schübler Chorales*, which got their collective name for the simple reason that an acquaintance of Bach's, one J. G. Schübler, published them. BWV 645 is Bach's own reworking of the fourth movement of his Cantata 140, based on the Advent hymn: "Wake, awake for night is passing."

# Clergy Notes

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As we have been preparing to welcome Advent this year, it has occurred to me with some irony that many of the most challenging times of my life have fallen during or near the Advent season. As many of us with some life experience have discovered, it is often only in retrospect that we are able to see how near to us God was during our most difficult times, though we may not have realized it while we were in the midst of them.

With all we have been through so far in 2020, Advent this year may feel less like hopeful anticipation and more like penance. During these dark, cold days, it may feel like God has abandoned us. We may feel like we are depleted; like one more thing will just be too much. We may even ask, "Where is God in all of this?" Yet I have faith that when we look back, we will, in fact, discover that Christ was with us all along; nearer to us than our own skin.

Looking back to the early days of the pandemic, when we were all seeking comfort in a variety of ways, I noticed two trends that kept appearing:

- 1.) people were drinking more wine, and
- 2.) people were learning to bake bread.

Wine and bread. Eucharistic elements in a time when none of us could partake of the Eucharist in any physical sense at all. Human beings en masse – even those who were not Christian – were craving the very elements that hold a primary role within our sacramental lives in Christ.

Advent is a time when the church waits in darkness for the One we cannot yet see. It is a time when we await the coming of Christ; the light of the world, the birth of hope. Emmanuel – God With Us. As in the early days of the pandemic, there is, within us, a visceral longing for Christ... perhaps more profoundly than ever before. We need hope. We want assurance that everything is going to be OK.

It is the beginning of Advent. It is dark now, and we cannot see what is coming. It may feel like the darkness will never end. But what if we are not abandoned at all? Perhaps in the darkness something new is being created. Perhaps Emmanuel is very, very near indeed.

*Rev. Amanda Ruston*

# Notices

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## **REGULAR SERVICE TIMES**

10:30 am     Zoom Liturgy at Home

## **PRAYER LIST UPDATE**

We shall be renewing our intercession lists with effect from Advent Sunday, Nov. 29. Please let the office ([office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604 685 2532) have the names of those in need to be included on the new lists. Those in urgent need (eg those in hospital, seriously ill) are remembered daily; those living with long term needs are remembered once weekly: please indicate which list is appropriate.

## **ADVENT FORMATION SERIES: TELL OUT MY SOUL**

Conversation led by Leah Postman and Deacon Amanda, on the DNW Advent Reflections: Thursdays Dec. 3, 10 & 17, and Wednesday Dec. 23 at 6 pm, via Zoom. Meeting ID: 994 4563 3137, Password: 875516. Join via Zoom or by phone, 778-907-2071.

## **DAILY ADVENT REFLECTIONS VIA EMAIL**

To sign up, go to: <https://www.vancouver.anglican.ca/diocesan-resources/2020-advent>

## **PRAYER IN TIME OF CRISIS: THROUGH AN ADVENT LENS**

Sat. Dec. 5, 10 am – 12:30 pm. Sr. Mary Christian will lead a time of reflection for Advent via Zoom Meeting ID: 916 5233 5418, Passcode: 384763. Please let the office know if you wish to attend.

## **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

## **COMING HOME SOCIETY ANNUAL NEWSLETTER**

The Coming Home Society's annual newsletter is online [here](#). Please read about the amazing healing work being done as we partner, especially on behalf of St. James' and the Diocese, with Warriors Against Violence Society and Urban Native Youth Association.

"Warriors" work with families and individuals who are struggling with anger rooted in the Residential School system. The system left Aboriginal peoples feeling worthless and powerless. The residual anger often results in domestic violence.

"Warriors" help people to understand and manage their emotions and reclaim the traditional Aboriginal values of honour and respect for all.

Urban Native Youth Association's programs connect youth to their culture and its values, spirituality, and traditional knowledge and skills. These teachings support and strengthen youth who are growing up with the legacy of trauma, and family and community breakdown, left by the Residential School system.

We regret that due to the COVID-19 pandemic, we cannot have the food and clothing drive that usually do at St. James' during Advent. But please read about, and support this work with prayer, and as you are able. It means so much to these organizations to know that the Church cares about and upholds our First Nations people on their healing journeys.

## **PWRDF WORLD OF GIFTS CATALOGUE**

For a great way to support PWRDF (The Primate's World Relief and Development Fund) and its wonderful partner organizations as we move into the Advent and Christmas seasons give a gift from the World of Gifts catalog which may be found online at [www.pwrdf.org](http://www.pwrdf.org) then clicking on "World of Gifts". Christmas cards are also available online. PWRDF is grateful to members of our parish for their ongoing support.

## **THE HOLY ROSARY**

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts here: <http://bit.ly/stjamesrosary>

If you would like to help lead a St. James' Rosary please fill out this questionnaire: <http://bit.ly/rosaryleaders>

## **THE DAILY OFFICE**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

## **PARISH OFFICE**

During the Covid-19 restrictions, Deanna will be in the office on Tuesday and Friday mornings; she will work remotely on Mondays, Tuesday afternoons, Thursdays and Friday afternoons. She will be monitoring the office voicemail and email.

## **GIVING**

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca)

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).



# Lectionary

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DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. NOVEMBER 30 St. Andrew the Apostle	Dt 30:11-14; Ps 19:1-6; Mt 4:18-22	Ps 34; Is 49:1-6; 1 Cor 4:1-16	Ps 96, 100; Is 55:1-5; Jn 1:35-42
TUES. DECEMBER 1 Bl. Charles de Foucauld, Hermit & Martyr, 1916	Is 11:1-10; Ps 72:1-8; Lk 10:21-24	Ps 5, 6; Is 1:21-31; 1 Th 2:1-12	Ps 10, 11; Am 3:1-11; Lk 20:9-18
WED. DECEMBER 2 Feria	Is 25:6-9; Ps 23; Mt 15:29-39	Ps 119:1-24; Is 2:1-11; 1 Th 2:13-20	Ps 12, 13, 14; Am 3:12-4:5; Lk 20:19-26
THU. DECEMBER 3 St. Francis Xavier, Missionary to the Far East, 1552	Is 42:1-4; Ps 96; Lk 10:1-9, 17-20	Ps 18:1-20; Is 2:12-22; 1 Th 3:1-13	Ps 18:21-50; Am 4:6-13; Lk 20:27-40
FRI. DECEMBER 4 Nicholas Ferrar, Founder of Little Gidding Community, 1637	Job 1:1-5; Ps 119:161-168; Lk 10:38-41	Ps 16, 17; Is 3:8-15; 1 Th 4:1-12	Ps 22; Am 5:1-17; Lk 20:41-21:4
SAT. DECEMBER 5 St. Clement of Alexandria, Priest, c.210	Col 1:11-20; Ps 103:1-4, 13-18; Jn 6:57-63	Ps 20, 21:1-7; Is 4:2-6; 1 Th 4:13-18	Ps 110:1-5, 116, 117; Am 5:18-27; Lk 21:5-19
SUN. DECEMBER 6 Second Sunday of Advent	Isaiah 40:1-11; Psalm 85:1-2, 8-13; 2 Peter 3:8-15a; Mark 1:1-8	Ps 148, 149, 150; Is 5:1-7; 2 Pet 3:11-18	Ps 114, 115; Am 6:1-14; Lk 7:28-35

## **CLERGY**

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Deacon Student: Revd Amanda Ruston: [amandaruston@shaw.ca](mailto:amandaruston@shaw.ca)

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

## **PARISH STAFF**

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;  
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

## **PARISH COUNCIL**

Chair: Jordon Skinner, Secretary: Reece Wrightman

## **PARISH OFFICERS**

Rector's Warden: Andrew Campbell, 604-669-1539 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Reece Wrightman, 604-872-4129 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

Anglican Church of Canada | 303 East Cordova Street, Vancouver, BC, V6A 1L4

T: 604-685-2532 E: [office@stjames.bc.ca](mailto:office@stjames.bc.ca) | Web: [www.stjames.bc.ca](http://www.stjames.bc.ca)