

Liturgy at Home

St. James' Anglican Church



Twenty-third Sunday after Pentecost
Remembrance Sunday
9:00 am, November 8, 2020



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which will continue for the time being in parallel with the Sung Mass at 10:30 am in church.

For the time being that will be the only public service in St. James'. Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

PRAYER FOR A PANDEMIC

May we who are merely inconvenienced
remember those whose lives are at stake.
May we who have no risk factors
remember those most vulnerable.
May we who have the luxury of working from home
remember those who must choose between
preserving their health or making their rent.
May we who have the flexibility to care for our
children when their schools close
remember those who have no options.
May we who have to cancel our trips
remember those that have no safe place to go.
May we who are losing our margin money
in the tumult of the economic market
remember those who have no margin at all.
As fear grips our country, let us choose love.
During this time when we cannot physically
wrap our arms around each other,
let us yet find ways to be the loving
embrace of God to our neighbors. Amen.

Cameron Bellm

www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

Silence: A Sonnet for Remembrance Day

November pierces with its bleak remembrance
Of all the bitterness and waste of war.
Our silence tries but fails to make a semblance
Of that lost peace they thought worth fighting for.
Our silence seethes instead with wraiths and whispers,
And all the restless rumour of new wars,
The shells are falling all around our vespers,
No moment is unscarred, there is no pause,
In every instant bloodied innocence
Falls to the weary earth, and whilst we stand
Quiescence ends again in acquiescence,
And Abel's blood still cries in every land
One silence only might redeem that blood
Only the silence of a dying God.

Malcolm Guite, *Sounding the Seasons*

Zoom Worship

For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

HYMN VERSE

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.

Amen.

COLLECT OF THE DAY

Let us pray.

Eternal God,

who caused all holy scriptures

to be written for our learning,

grant us so to hear them,

read, mark, learn, and inwardly digest them,

that we may embrace and ever hold fast

the blessed hope of everlasting life,

which you have given us in our Saviour Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Wisdom of Solomon.

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Wisdom 6:12-16

The word of the Lord.

Thanks be to God.

CANTICLE

Antiphon: Love of wisdom is the keeping of her laws.

The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,
and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality,
and immortality brings one near to God;
so the desire for wisdom leads to a kingdom.

Antiphon: Love of wisdom is the keeping of her laws.

Wisdom 6:17-20

SECOND READING

A reading from the First Letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

1 Thessalonians 4: 13-18

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia.

The Lord is king! Let the earth rejoice; let the many coastlands be glad!

Alleluia.

GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, Lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Matthew 25:1-13

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Neil Fernyhough

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
**Father, Son and Holy Spirit.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In peace let us pray to the Lord.

We pray for Justin, Archbishop of Canterbury, for Linda, our Primate,
and for Melissa, our Archbishop and Metropolitan;
for our diocese, and for our parish of St James';
that Christians everywhere may be agents of peace and reconciliation.
Lord, in your mercy
hear our prayer.

We pray for the leaders of the nations, especially Elizabeth our Queen,
that you will guide them in the ways of freedom, justice and truth.
Bring to an end war, famine and pandemic through all the earth.
Lord, in your mercy
hear our prayer.

We pray for those who bear arms on behalf of the nations,
that they may have discipline and discernment,
courage and compassion.

Lord, in your mercy

hear our prayer.

We pray for our enemies, and those who wish us harm,
that you will turn the hearts of all to kindness and friendship.

Lord, in your mercy

hear our prayer.

We pray for the wounded and the captive,
the grieving and the homeless,
that in all their trials they may know your love and support.

Lord, in your mercy

hear our prayer.

We pray for the sick and all in need, and our neighbours in this place,
especially all those suffering from Covid-19; and also for Lynann Burton; Dylan; Judy
Lambert; Helen; Eric Bristow; Taryn & Regan; Lindsay; Doreen McEwan; Arthur &
Margaret Searle; Linda; Karen; Jamyn; Lisa & Chris Terapocki; Paul Baker; Sheila
Jolly; Anne-Marie & Morley; Mark Brazier; Kirsten; John Hendry; Amy Chai; Kelvin;
Daniel & John Lueng; Joanna; Chris Pappas; Todd; Andrew; Lloyd; Ruth Goodall;
Keith; Washee; Leo; Kyle; Tim; Frank; Joanne; Deborah; the Choi Family; and Peter &
Ken.

Lord, in your mercy

hear our prayer.

We pray for all victims of Covid-19, and for all who have died recently; Corporal
James Choi; Sui Yeong Fong; Wendy McKenzie; Roger Sessford; Carol Wolstenholme;
and for Charles Finch; Grace Grant; Lois Waitt; Lily Trinder; Cecil Huggins; Dorothy
Van Kerkhoff; Cecil Monks; Elaine Tanco; Iris Brummitt; Robert Campbell; and Doris
Hopson, whose anniversaries occur at this time.

+ Rest eternal grant to them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Celebrant:

As we remember before God all victims of war and violence, especially those who lost their lives in the two World Wars, and in conflict since, let us keep silence:

2 Minutes Silence

They shall not grow old as we that are left grow old:

age shall not weary them, nor the years condemn.

At the going down of the sun, and in the morning,

we will remember them.

We will remember them.

Lord, strengthen our hearts, hands, and minds,

to work together for peace;

to see you in one another,

and to seek your kingdom above all things;

that your will may be done, and your Kingdom come,

through Jesus Christ, the Lord of lords and King of kings.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

“O come to my heart, Lord Jesus. There is room in my heart for thee.”

HYMN VERSE

I heard the voice of Jesus say,
“I am this dark world’s light;
look unto me, thy morn shall rise,
and all thy day be bright.”

I looked to Jesus and I found
in him my star, my sun;
and in that light of life I’ll walk
till travelling days are done.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
Living God,
you fill us with new hope.
May the power of your love,
which we know in word and sacrament,
continue your saving work among us,
and bring us to the joy of your promise.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE GRACE

The peace of God which passes all understanding,
keep our hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.
Amen.

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with us all evermore.
Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

The flowers on the High Altar
are given to the Glory of God,

and in memory of Sanctuary Guild members:
Jessie Parkes, Alice Rolfe, Edna Smallman, Helen Tataren,
Dianne Varty, Maureen Wilson, and Elizabeth Coan.

Clergy Notes

“Hallowed be thy Name: thy kingdom come.” These familiar petitions in the Lord’s Prayer were the springboard of Archbishop Mark MacDonald’s addresses on the Clergy Retreat this past week. In this prayer the Church offers several times daily we proclaim God’s holiness and justice as we seek to discern and to be signs of God’s coming kingdom of righteousness and peace in the here and now. Archbishop Mark reminded us how God’s kingdom is to be found amongst the poor and vulnerable, as the Hebrew Prophets and the life and ministry of Jesus show. God’s love and God’s glory is revealed in and through suffering, above all in the self-giving passion of Christ. Discipleship, for us as for Jesus, comes with a cost.

The Church, Archbishop Mark continued, hallows God’s Name above all in the celebration of the Eucharist, in which through prayer and praise, and the re-telling of our story, God’s kingdom breaks anew into our world today, sanctifying not only bread and wine, but the whole of creation. The four-fold action, taking, blessing, breaking, sharing, again relates not only to the elements, but to us, God’s people: we too in Christ are to be taken, blessed, broken and shared, to bring God’s life and God’s love to God’s world day by day. The Eucharist does not only look back to what Jesus did at the Last Supper, though it does re-present that to us; it is a foretaste, a breaking into our time and space, of the wedding banquet in the kingdom of heaven.

This time of pandemic has presented the Church with a particular challenge: how to live out this Eucharistic life when we are required to keep physical distance, when so many of us are not able to meet together for worship and fellowship, when our opportunity for practical service is limited.

There is no one or easy answer. We, Church and individuals, are called to be faithful, as we are able: in prayer, as we seek to be here at St. James’ in our Sunday Mass & Liturgy at Home, in the Daily Office and the Rosary, in our personal prayer times. We offer God our praise and thanksgiving; our lament of the evils and sufferings in the world, and our individual and corporate complicity in them; our intercession for a world in bitter need, joining our voices with those crying out for justice.

Many here find inspiration and strength in the recitation of the Psalms, through which Jesus prays within us. (My thanks to Leah and Deacon Amanda for their Formation Sessions on the Psalms.) As we are transformed and renewed in these ways by God's grace, we are invited to live this out in love and service of one another and our neighbour.

This coming week take time to pray the Lord's Prayer, and particularly those first phrases, slowly and reflectively. How may I, how may we at St. James', hallow God's Name? Where do we see signs of God's coming kingdom – in those around us and in each other?

Every blessing,
Fr. Kevin

Notices

REGULAR SERVICE TIMES

9:00 am Zoom Liturgy at Home

10:30 am Sung Mass in Church (Please notify office@stjames.bc.ca of intention to be present by noon on Friday each week.)

ST. MARK'S GOSPEL

Wednesday, Nov. 25, at 6.00 pm. We shall read through (on Zoom) the whole of the Gospel in preparation for the new Liturgical Year B, when the Sunday Gospels will be taken mainly from St. Mark. Please let the office know if you are interested in attending this. All are welcome.

“HOT SOX” FOR THE MISSION TO SEAFARERS

Each Christmastide chaplains from the Mission distribute gifts of work socks and toques to seafarers who are in port. This year, due to Covid-19, rather than collecting socks from parishioners, we are seeking donations toward a bulk purchase of St. James' "hot sox" to be added to those collected from parishioners around the diocese. Thank you.

FORMATION: EXPLORING PRAYER THROUGH THE PSALMS

Thursday at 6:00 pm, via Zoom

Join Deacon Amanda and Leah Postman for the last session:

Nov. 12 - Wisdom Psalms. Join by Zoom: Meeting ID: 994 4563 3137, Passcode: 875516, Or join by Telephone: +1-778-907-2071

WHITE RIBBON & MOOSE HIDE CAMPAIGNS

The White Ribbon Campaign was founded in 1991 as a direct response to the massacre at Ecole' Polytechnique of the same year. The white ribbon is worn by men who challenge negative, outdated concepts of manhood and want to embrace the potential they have to be a part of positive change. The mission is to raise awareness but also to pledge that violence against women and girls will not be tolerated, protected, or silenced. For more info go to: <https://www.whiteribbon.ca>
In 2011, an Indigenous man, Paul Lacerte, and his daughter Raven, were hunting moose close to the "Highway of Tears," where so many Indigenous women and girls have gone missing and been murdered. The Moose Hide Campaign was his response

to so many lives being lost to violence. Since its inception hundreds of thousands squares of moose hide have been distributed across Canada in an effort to raise awareness and show solidarity. For more info go to: <https://moosehidecampaign.ca> On November 15, St. James' Mothers Union will do their part in providing white ribbons and moose hide squares to parishioners. The ribbons and squares will in baskets in the narthex. Please feel free to take one for friends and family to help raise awareness. Thank you, *St. James' Mothers Union*

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary. Join by Zoom: Meeting ID: 969 0827 4159. No password required. Or join by Telephone: 778 907 2071. Access the texts here: <http://bit.ly/stjamesrosary> If you would like to help lead a St. James' Rosary please fill out this questionnaire: <http://bit.ly/rosaryleaders>

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

PARISH OFFICE

The Trustees will review the Parish's Office requirements over the next few months. During the Covid-19 restrictions, Deanna will be in the office on Tuesday and Friday mornings; she will work remotely on Mondays, Tuesday afternoons, Thursdays and Friday afternoons, and will monitor the office voicemail and email.

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. NOVEMBER 9 Feria	Tit 1:1-9; Ps 24:1-6; Lk 17:1-6	Ps 80; Jl 1:1-13; Rev 18:15-24	Ps 77, 79; Neh 9:1-15, 16-25; Lk 14:12-24
TUES. NOVEMBER 10 St. Leo the Great, Pope, Teacher of the Faith, 461	Phil 2:1-13; Ps 77:11-15; Mt 16:13-19	Ps 78:1-39; Jl 1:15-2:2, 3-11; Rev 19:1-10	Ps 78:40-72; Neh 9:26-38; Lk 14:25-35
WED. NOVEMBER 11 Remembrance Day St. Martin, Bp of Tours, 397	Is 58:6-9; Ps 16:5-11; Mt 25:34-40	Ps 119:97-120; Jl 2:12-19; Rev 19:11-21	Ps 81, 82; Neh 7:73b-8:3, 5-18; Lk 15:1-10
THU. NOVEMBER 12 Charles Simeon, Priest, 1836	Is 26:1-9; Ps 145:8-13; Jn 21:15-17	Ps 83; Jl 2:21-27; Jas 1:1-15	Ps 85, 86; 1 Macc 1:1-28; Lk 15:1-2, 11-32
FRI. NOVEMBER 13 Feria	2 Jn 4-9; Ps 119:1-8; Lk 17:26-37	Ps 88; Jl 2:28-3:8; Jas 1:16-27	Ps 91, 92; 1 Macc 1:41-63; Lk 16:1-9
SAT. NOVEMBER 14 Samuel Seabury, 1st Anglican Bp in North America, 1784	Ezek 34:11-16; Ps 40:5-11; Mt 9:35-38	Ps 87, 90; Jl 3:9-17; Jas 2:1-13	Ps 136; 1 Macc 2:1-28; Lk 16:10-17, 18
SUN. NOVEMBER 15 24th Sunday after Pentecost	Zeph 1:7, 12-18; Ps 90:1-8, 12; 1 Thess 5:1-11; Mt 25:14-30	Ps 66, 67; Hab 1:1-4, 5-11, 12-2:1; Phil 3:13-4:1	Ps 19, 46; 1 Macc 2:29-43, 49- 50; Mt 23:13-24

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Deacon Student: Revd Amanda Ruston: amandaruston@shaw.ca

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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