

Liturgy at Home

St. James' Anglican Church



Epiphany of the Lord
10:30 am, January 3, 2021



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St. James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

PRAYER FOR A PANDEMIC

May we who are merely inconvenienced
remember those whose lives are at stake.
May we who have no risk factors
remember those most vulnerable.
May we who have the luxury of working from home
remember those who must choose between
preserving their health or making their rent.
May we who have the flexibility to care for our
children when their schools close
remember those who have no options.
May we who have to cancel our trips
remember those that have no safe place to go.
May we who are losing our margin money
in the tumult of the economic market
remember those who have no margin at all.
As fear grips our country, let us choose love.
During this time when we cannot physically
wrap our arms around each other,
let us yet find ways to be the loving
embrace of God to our neighbors. Amen.

Cameron Bellm

www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

What are you doing, O Magi? Do you adore a little Babe, in a wretched hovel, wrapped in miserable rags? Can this Child be truly God? ... Are you become foolish, O Wise Men ... Yes, these Wise Men have become fools that they may be wise.

Saint Bernard of Clairvaux

Zoom Worship

For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

The kings of Tarshish and of the isles shall pay tribute;
the kings of Sheba and Seba shall bring gifts.

**All kings shall fall down before him;
all nations shall do him service.**

HYMN VERSE

As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

Lord Jesus, you are Mighty God and Prince of Peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh and Splendour of the Father:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.
Eternal God,
who by a star
led wise men to the worship of your Son.
Guide by your light the nations of the earth,
that the whole world may know your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Isaiah 60:1-6

The word of the Lord.

Thanks be to God.

PSALM

Antiphon: The kings of Tarshish and of the isles shall pay tribute: the kings of Arabia and Saba shall offer gifts.

Give the king your justice, O God,
and your righteousness to the king's son;
That he may rule your people righteously and the poor with justice;
That the mountains may bring prosperity to the people,
and the little hills bring righteousness.
He shall defend the needy among the people;
he shall rescue the poor and crush the oppressor.
He shall live as long as the sun and moon endure,
from one generation to another.
He shall come down like rain upon the mown field,
like showers that water the earth.
In his time shall the righteous flourish;
there shall be abundance of peace till the moon shall be no more.
The kings of Tarshish and of the isles shall pay tribute,
and the kings of Arabia and Saba offer gifts.
All kings shall bow down before him,
and all the nations do him service.
For he shall deliver the poor who cries out in distress,
and the oppressed who has no helper.
He shall have pity on the lowly and poor;
he shall preserve the lives of the needy.
He shall redeem their lives from oppression and violence,
and dear shall their blood be in his sight.

Antiphon: The kings of Tarshish and of the isles shall pay tribute: the kings of Arabia and Saba shall offer gifts.

Psalm 72:1-7, 10-14

SECOND READING

A reading from the Letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles — for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Ephesians 3:1-12

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia.

Ascribe to the Lord the glory of his name; worship the Lord in holy splendour.

Alleluia.

GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Matthew 2:1-12

The Gospel of Christ.

Praise be to thee, O Christ.

CAROL

Eastern sages at his cradle,
make oblations rich and rare;
see them give in deep devotion,
gold and frankincense and myrrh.



Blessed are you, Lord our God,
King of the universe:
you receive our sacrifice
of praise and thanksgiving.
May our prayer be set forth
in your sight as incense,
and the lifting up of our hands
be an evening sacrifice.
Blessed be God for ever.

CAROL

Sacred gifts of mystic meaning:
incense doth their God disclose,
gold the King of kings proclaimeth,
myrrh his sepulchre foreshows.

Image: The Adoration of the Magi (detail), Hieronymus Bosch, c. 1485-1500

HOMILY

Fr. Kevin Hunt

AFFIRMATION OF FAITH

Let us bless the living God:

He was born of the Virgin Mary,
revealed in his glory,

worshipped by the angels,
proclaimed among the nations,

believed in throughout the world,
exalted to the highest heavens.

Blessed be God, our strength and our salvation,
now and for ever.
Amen.

PRAYERS OF THE PEOPLE

Celebrant:

Let us worship the Saviour with joy
and make our prayer to our heavenly Father.

Intercessor:

The magi came from the east to worship your Son:
Father, grant to Christians everywhere
the spirit of adoration.

Bless Justin, Archbishop of Canterbury,

- the Anglican Province of Alexandria
- Linda – our Primate; Melissa – our Archbishop & Metropolitan

- Archbishop Mark, and the Indigenous Peoples in the Diocese of Caledonia, and Bishop Brent and our partner diocese of Northern Philippines
- the mission and witness of our Diocese, and especially:
 - Church of the Epiphany, Surrey - The Revd Stephen Rowe
 - Christ the Redeemer, Surrey – The Venerable Luisito Engnan
 - John, our Bishop elect
 - and our parish of St. James

Lord of glory,

hear our prayer.

The infant Christ received gifts of gold, incense and myrrh:

Father, accept the offering of our hearts and minds

at the beginning of this year.

Lord of glory,

hear our prayer.

The kingdoms of this world have become

the kingdom of our Lord and of his Christ:

Father, grant an abundance of peace to your world.

Guide the leaders of the nations, and the world's health authorities,
in this time of pandemic.

Lord of glory,

hear our prayer.

The Holy Family lived in exile and in the shadow of death:

Father, look in mercy on all who are poor and powerless,

and all who suffer in body, mind and spirit, among them all those suffering from

Covid-19; also Eric Bristow; Linda; Karen; Christopher Pappas; Andrew; Kenny Landherr; John Fisher; Aaron Thomas; Lyndon; Chris; Julius Kristoff; Dylan; Martin Smith; Gwen Hudson; Carla Potter; and Brian Rocksborough-Smith,

Lord of glory,

hear our prayer.

Your Son shared the life of his home and family at Nazareth:
Father, protect in your love our neighbours in the DTES, among them Kirsten;
Ashleigh, Tom; Jeff; Elizabeth; Nicole; Jerry; Al; our families, and the communities in
whose lives we share.

Lord of glory,
hear our prayer.

Father, we rejoice in our fellowship
with the shepherds, the angels, the magi,
the Virgin Mary, Saint Joseph
and all the faithful departed:
hear us as we pray for those who have died recently, all victims of Covid-19; Curtis
Brooker; John Hendry; David Hamilton; John Pozdzik; and Chris Glennerster,

and for those whose anniversary occurs at this time, William Brummitt; Ernest
Symonds; Kay York; James Cruikshank; Frank Burd; Patrick McCormick; Bus Ibbott;
Charles H.H. Nixon; Unok Kanh Ung; Clement Fedden; Brian Kaneen; Eric Stafford;
Barrington Francis Thiemann; and Margie Edwards.

+Rest eternal grant to them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

“O come to my heart, Lord Jesus. There is room in my heart for thee.”

HYMN

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

God of all the nations of the earth,
guide us with your light.

Help us to recognize Christ as he comes to us,
in word and sacrament, and in our neighbours.

May we welcome him with love,
for he is Lord now and for ever.

Amen.

THE GRACE

Christ our Lord,
to whom kings bowed down in worship and offered gifts,
reveal to us his glory
and pour upon us the riches of his grace.

Amen.

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with us all evermore.

Amen.

DISMISSAL

We have seen his glory,
the glory revealed to all the nations.

Let us bless the Lord.

Thanks be to God.

ALMA REDEMPTORIS MATER

Mother of Christ, hear thou thy people's cry,
Star of the deep and Portal of the sky.
Mother of him who thee from nothing made,
sinking we strive and call to thee for aid.
Oh by that joy which Gabriel brought to thee,
thou Virgin, first and last, let us thy mercy see.

AN EPIPHANY BLESSING FOR OUR HOMES

20+G+M+B+21

This may be written on the lintel above the front door into your home. Following the writing, this prayer may be used:

Let us pray.

O Lord, holy Father, Almighty, everlasting God, we beseech thee to hear us: and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all that dwell in this house. I call upon thy Saints, Caspar, Melchior, and Balthasar, to protect my Family and my home from every harm and danger, and I place this mark over my door to remain as a constant reminder to us and all who enter here that my house is truly a house of the Lord. O God, make the door of my house the gateway to thine Eternal Kingdom. All this we ask through Jesus Christ thy Son our Lord. Amen.

THE PROCLAMATION OF THE DATE OF EASTER

Traditionally made on the Feast of the Epiphany

Dear brothers and sisters, the glory of the Lord has shone upon us,
and shall ever be manifest among us, until the day of his return.

Through the rhythms of times and seasons
let us celebrate the mysteries of salvation.

Let us recall the year's culmination, the Easter Triduum of the Lord:
his last supper, his crucifixion, his burial, and his rising celebrated

between the evening of the first of April
and the evening of the third of April,
Easter Sunday being the fourth of April.

Each Easter—as on each Sunday—
the Holy Church makes present the great and saving deed
by which Christ has for ever conquered sin and death.

From Easter are reckoned all the days we keep holy.

Ash Wednesday, the beginning of Lent,
will occur on the seventeenth of February.

The Ascension of the Lord will be commemorated
on the thirteenth of May.

Pentecost, the joyful conclusion of the season of Easter,
will be celebrated on the twenty-third of May.

And this year the First Sunday of Advent
will be on the twenty-eight of November.

Likewise the pilgrim Church proclaims the Passover of Christ
in the feasts of the holy Mother of God, in the feasts of the Apostles
and Saints, and in the commemoration of the faithful departed.

To Jesus Christ, who was, who is, and who is to come,
Lord of time and history, be endless praise, for ever and ever. Amen.

Clergy Notes

Knowledge is a shifty thing - it is unquestionably worthwhile pursuing and yet I find the more I learn, the more I realize - with delight - how much I have yet to discover... (which is helpful when I need an excuse to acquire new books!) The thing about knowledge, though, is that it can either help or hinder our openness to the experience of wonder and awe. For example, countless scholars have studied the historical Jesus and never experienced the wonder of what it means to actually KNOW him.

For “the wise men from the East” in St. Matthew’s gospel, wisdom was not a barrier to being open to God’s revelation; rather, it was the key. When they saw the Star of Bethlehem, they didn’t try to explain it away; they were wise enough to acknowledge this was a wonder they had to go experience for themselves.

Over the past weeks, I have been preparing for an intensive course by pre-reading an enormous amount of scholarly material, and - God-willing - I will retain at least some of it and come out much more knowledgeable. I love that, but what is even more exciting is when - totally outside of my own efforts - I get to experience little moments of revelation, wonder, and awe that deepen my relationship with the living Christ.

The Magi - or Wise Men - are symbols of God’s revelation to the Gentiles, but I also like to imagine they are a reminder that no matter how knowledgeable we can become, it is important to stay open to that wonder and awe which cannot be earned, or studied, or manufactured... it can only be received as a gift from God.

As we enter Epiphany - the celebration of God’s revelation in Jesus Christ - my wish for all of us is that our hearts and minds may remain open to notice moments of awe and wonder, and to richly experience the gifts of God’s self-revelation in wonderful and unexpected ways.

Deacon Amanda

Notices

A HAPPY, PEACEFUL AND SAFER NEW YEAR TO ONE AND ALL!

REGULAR SUNDAY SERVICE TIME UNTIL FURTHER NOTICE

10:30 am Zoom Liturgy at Home

ANNUAL REPORTS

Calling on all Clergy, Wardens, Treasurer, Guild Presidents, Committee Leaders, and other usual contributors, to submit Annual Reports to the office by January 23, 2021. Plans for the Annual Vestry Meeting are being reviewed in the light of the pandemic situation. More details in due course.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts here: <http://bit.ly/stjamesrosary>
If you would like to help lead a St. James' Rosary please fill out this questionnaire: <http://bit.ly/rosaryleaders>

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.
The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

PARISH OFFICE

During the Covid-19 restrictions, Deanna will be in the office on Tuesday and Friday mornings; she will work remotely on Mondays, Tuesday afternoons, Thursdays and Friday afternoons. She will be monitoring the office voicemail and email.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. JANUARY 4 Feria	1 Jn 3:7-10; Ps 98:1-2, 8-10; Jn 1:35-42	Ps 85, 87; Ex 3:1-12; Heb 11:23-31	Ps 89:1-29; Jos 3:14—4:7; Jn 14:6-14
TUES. JANUARY 5 St. Andre Bessette, Religious, 1937	1 Jn 3:11-18; Ps 100; Jn 1:43-51	Ps 2, 110:1-5; Jos 1:1-9; Heb 11:32-12:2	Ps 29, 98; Is 66:18-23; Rom 15:7-13
WED. JANUARY 6 Feria	Is 60:1-6; Ps 72:1-7, 10-14; Eph 3:1-12; Mt 2:1-12	Ps 46, 97; Is 52:7-10; Rev 21:22-27	Ps 145; Wis 7:3-14; Jn 6:41-47
THU. JANUARY 7 Feria	1 Jn 3:18-4:6; Ps 2; Mt 4:12-17, 23-25	Ps 103; Is 52:3-6; Rev 2:1-7	Ps 114, 115; Dt 8:1-3; Jn 2:1-11
FRI. JANUARY 8 Feria	1 Jn 4:7-12; Ps 72:1-8; Mk 6:30-44	Ps 117, 118; Is 59:15-21; Rev 2:8-17	Ps 112, 113; Ex 17:1-7; Jn 4:46-54
SAT. JANUARY 9 Feria	1 Jn 4:11-19; Ps 72:1-2, 10-13; Mk 6:45-52	Ps 121, 122, 123; Is 63:1-5; Rev 2:18-29	Ps 104; Is 61:1-9; Gal 3:23-29, 4:4-7
SUN. JANUARY 10 Baptism of our Lord	Gen 1.1-5; Ps 29; Acts 19.1-7; Mk 1.4-11	Ps 146, 147; Is 40:1-11; Heb 1:1-12	Ps 111, 112, 113; Gen 1:1-2:3; Jn 1:1-7, 19-20, 29-34

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Deacon Student: Revd Amanda Ruston: amandaruston@shaw.ca

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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