

# Liturgy at Home

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## St. James' Anglican Church



The Presentation of the Lord Jesus Christ in the Temple:  
Candlemas  
10:30 am, January 31, 2021



# Welcome

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We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St. James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## PRAYER FOR A PANDEMIC

May we who are merely inconvenienced  
remember those whose lives are at stake.  
May we who have no risk factors  
remember those most vulnerable.  
May we who have the luxury of working from home  
remember those who must choose between  
preserving their health or making their rent.  
May we who have the flexibility to care for our  
children when their schools close  
remember those who have no options.  
May we who have to cancel our trips  
remember those that have no safe place to go.  
May we who are losing our margin money  
in the tumult of the economic market  
remember those who have no margin at all.  
As fear grips our country, let us choose love.  
During this time when we cannot physically  
wrap our arms around each other,  
let us yet find ways to be the loving  
embrace of God to our neighbors. Amen.

*Cameron Bellm*

[www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm](http://www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm)

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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## Simeon

He must have had a long wait.  
The consolation of Israel  
was too much, too big  
for one man to hope for,  
in spite of any promise—  
too long to wait for death.  
Did he feel the fulfilment  
of the promise  
draw near, the tremors  
of the word rippling  
through his body like  
heavy winds before a storm,  
like the sweetness  
of the air before the spring?  
We, too, are waiting  
for consolation,  
for the desert to blossom  
like the crocus,  
to finally say Sovereign Lord,  
you now dismiss your servant  
in peace. For my eyes have seen  
your salvation.  
The consolation of the world,  
too big for one man,  
is clutched like a nail  
through the palm  
of a baby.

*Kyla Neufeld*

<https://www.stbenedictstable.ca/blog/simeon-a-poem-by-kyla-neufeld>

# Zoom Worship

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For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

# Opening Rite

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## PRELUDE

Intermezzo (from “Petite Suite”) – Gerald Bales

## INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Today the Lord is presented in the Temple  
in substance of our mortal nature.

**Alleluia.**

Today the Blessed Virgin comes  
to be purified in accordance with the law.

**Alleluia.**

Today old Simeon proclaims Christ  
as the light of the nations and the glory of Israel.

**Alleluia. Praise to Christ, the light of the world.**

## HYMN VERSE

Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

## **PRAYERS OF PENITENCE**

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice, and confess our sins to God our redeemer.

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you are Word made flesh and Splendour of the Father:

Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.

**Amen.**



## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
+art most high in the glory of God the Father.  
**Amen.**

## **COLLECT OF THE DAY**

Let us pray.  
Blessed are you, O Lord our God,  
for you have sent us your salvation.  
Inspire us by your Holy Spirit  
to recognise him who is the glory of Israel  
and the light for all nations,  
your Son Jesus Christ our Lord.  
**Amen.**

# Liturgy of the Word

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## FIRST READING

A reading from the Book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Malachi 3:1-4*

The word of the Lord.

**Thanks be to God.**

## PSALM

*Antiphon:* How dear to me is your dwelling, O Lord of hosts!

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. Lord God of hosts, hear my prayer; hearken, O God of Jacob. Behold our defender, O God; and look upon the face of your Anointed. For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked. For the Lord God is both sun and shield; he will give grace and glory; No good thing will the Lord withhold from those who walk with integrity. O Lord of hosts, happy are they who put their trust in you!

*Antiphon:* How dear to me is your dwelling, O Lord of hosts!

*Psalms 84*

## SECOND READING

A reading from the Letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Hebrews 2:14-18*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

Alleluia.

On the holy mount stands the city he founded; the Lord loves the gates of Zion more than all the dwellings of Jacob.

Alleluia.

## **GOSPEL READING**

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying:

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

*Luke 2:22-40*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## **ADDRESS**

José Luis Aranda Moyano

## AFFIRMATION OF FAITH

Let us bless the living God:

He was born of the Virgin Mary,  
**revealed in his glory,**

worshipped by the angels,  
**proclaimed among the nations,**

believed in throughout the world,  
**exalted to the highest heavens.**

Blessed be God, our strength and our salvation,  
**now and for ever.**  
**Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

Let us pray to the Father through Christ who is our light and life.

*Intercessor:*

Father, your Christ is acclaimed as the glory of Israel:

look in mercy on your Church, sharing his light.

Bless Justin, Archbishop of Canterbury,

- the Igreja Episcopal Anglicana do Brasil
- Linda – our Primate; Melissa – our Archbishop & Metropolitan; and Bishop John;
- Archbishop Mark, and the work of the Healing Fund in Aboriginal Communities; and Bishop Brent and our partner diocese of Northern Philippines
- the mission and witness of the Ecclesiastical Province of British Columbia and the Yukon
  - and our parish of St. James,

Lord of glory,

**hear our prayer.**

Father, your Christ in his temple brings judgement on the world:

look in mercy on the nations, who long for his justice.

Grant an abundance of peace to your world.

Guide the leaders of the nations, and the world's health authorities,  
in this time of pandemic.

Lord of glory,

**hear our prayer.**

Father, your Christ, who was rich, for our sakes became poor:

look in mercy on the needy, suffering with him.

Hear us as we pray for our neighbours; Jessica; Erin; Dale; Kimberly; Matthew;  
Rene; Early; Sandy; John; and Hua,



and for the sick who have asked our prayers: all those suffering from Covid-19; also Eric Bristow; Linda; Karen; Kenny Landherr; John Fisher; Aaron Thomas; Lyndon; Julius Kristoff; Martin Smith; Carla Potter; Jennifer, Ian & Michael; Sister Mary; Daniel; Hilda Good; Tim McKinney; Dorothy Jean; and Pamela McDonald,  
Lord of glory,  
**hear our prayer.**

Father, your Christ is the one in whom faithful servants find their peace:  
look in mercy on the departed, that they may see your salvation.  
Hear us as we pray for those who have died recently; all victims of Covid-19; Havo Moon; Brian Rocksborough-Smith; Mae Bayley; Malcolm Mayhew; John Lewis; and Giles Goward, priest,

and for those whose anniversary occurs at this time; Alice Rolfe; George Buxton; Bertie Winn; Ada Murphy; Jean Chretien; En Kong Lai; Li Oi; Sheila Paterson; Julia Chapman; David Vivash; Roberta Hodgson; Nancy Walton; Alice Hart; Arthur Crawford; Lloyd Manuel,

+Rest eternal grant to them, O Lord.  
**And may light perpetual shine upon them.**  
May they rest in peace.  
**Amen.**

Father, your Christ is revealed as the one destined to be rejected:  
look in mercy on us who now turn towards his passion.  
Lord of glory,  
**hear our prayer.**

*Celebrant*  
Lord God, you kept faith with Simeon and Anna,  
and showed them the infant King.  
Give us grace to put all our trust in your promises,  
and the patience to wait for their fulfilment;  
through Jesus Christ our Lord.  
**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

“O come to my heart, Lord Jesus. There is room in my heart for thee.”

## **HYMN**

Of the Father's love begotten,  
ere the worlds began to be,  
he is Alpha and Omega,  
he the source, the ending he,  
of the things that are, that have been,  
and that future years shall see,  
evermore and evermore.

# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

God for whom we wait,  
you fulfilled the hope of Simeon,  
who did not die till he had welcomed the Messiah.  
Complete in us your perfect will,  
that we in Christ may share in your eternal kingdom;  
for he is Lord for ever and ever.

**Amen.**

## **BLESSING OF CANDLES**

Father, we have sung your praise with shepherds and angels:  
may Christ be born in our hearts today.

**Praise to Christ our light.**

We have shared in the joy of Simeon and Anna;  
help us, like them, to trust your word.

**Praise to Christ our light.**

We have greeted Jesus, the light of the world;  
may we be filled with the light of your love.

**Praise to Christ our light.**

Blessed are you, Lord our God, King of the universe.

You make our darkness to be light.

For with you is the well of life  
and in your light shall we see light.

Bless these candles, that they may shine with the light of Christ,  
and we may reflect your glory.

**Blessed be God for ever.**

## **NUNC DIMITTIS**

*Nunc dimittis servum tuum, Domine, secundum verbum tuum in pace:*

*Quia viderunt oculi mei salutare tuum*

*Quod parasti ante faciem omnium populorum:*

*Lumen ad revelationem gentium, et gloriam plebis tuæ Israel.*

*Gloria Patri, et Filio, et Spiritui Sancto.*

*Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.*

LORD, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation, which  
thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## **THE GRACE**

Christ, whose glory fills the skies,

fill us with radiance

and scatter the darkness from our path.

**Amen.**

The grace of our Lord Jesus Christ, the love of God,

and the fellowship of the Holy Spirit be with us all evermore.

**Amen.**

## **DISMISSAL**

We have seen his glory,

the glory revealed to all the nations.

Let us bless the Lord.

**Thanks be to God.**

## **ALMA REDEMPTORIS MATER**

*Alma Redemptoris Mater, quæ pervia cæli  
Porta manes, et stella maris, succurre cadenti,  
Surgere qui curat pópulo: tu quæ genuisti,  
Natura mirante, tuum sanctum Genitorem  
Virgo prius ac posterius, Gabrielis ab ore  
Sumens illud Ave, peccatorum miserere.*

Mother of Christ, hear thou thy people's cry,  
Star of the deep and Portal of the sky.  
Mother of him who thee from nothing made,  
sinking we strive and call to thee for aid.  
Oh by that joy which Gabriel brought to thee,  
thou Virgin, first and last, let us thy mercy see.

## **POSTLUDE**

Introduction & Finale (from "Petite Suite") – Gerald Bales

## **ABOUT THE PRELUDE AND POSTLUDE**

### **The Composer**

Born in Toronto in 1919, Gerald Bales received his early music instruction from his mother who enabled Gerald to give his first piano recital when he was just 7, and his first organ recital when he was 13 years old. He continued his music education at the Toronto Conservatory of Music where he studied with Herbert Fricker, Albert Procter, Leo Smith, Healey Willan.

Gerald Bales wrote more than 150 compositions for piano, organ, voice, orchestra and chamber orchestra. His compositional style was initially influenced by Willan but later developed into using more colourful harmonies.

### **The Music**

The Petite Suite, so-called because its three movements take just under seven minutes to perform, is a good example of his style as well as his genial and whimsical personality. The Introduction has a strong rhythmic pulse together with daring harmonies. The Intermezzo has an impressionistic character, with a haunting melody floats over pizzicato bass line. And the Finale has great rhythmic energy throughout and brings the Suite to a terrific conclusion.

### **The Tempo**

Composed in 1963, the Petite Suite was first published in 1965 “Organ Music of Canada,” Volume 2. Its three movements have descriptive tempo markings, but no metronome markings in the published score.

My initial acquaintance with the music of Gerald Bales was through my organ teacher, who had personally met him in the early 1970s. She had the opportunity to perform the Petite Suite for Gerald Bales at that time, and the ensuing discussion included tempo recommendations by the composer for each of the movements — which she meticulously marked down in her score. The tempi of this performance are based on those metronome markings.

*PJ Janson*

# Clergy Notes

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I find it hard to believe that Candlemas marks four years since my Induction as Rector of St. James': what a splendid liturgy that was! Today's Liturgy will be very different, much more simple, and delivered via Zoom. Nonetheless, its proclamation remains the same: to recognise Jesus Christ as the light to lighten the nations, and the glory of God's people Israel. Our task is still to discern how best we may reflect that light and that glory, now in these wearying times of Covid-19 and the relentless Opioid overdose crisis. Our good news remains that even in the darkness, God-is-with-us, sharing in the loneliness and isolation, yet shining with the light that the darkness cannot overcome.

The Revd Peter Smyth, Senior Port Chaplain at the Mission to Seafarers, has written to thank the parish for its support this past year, and particularly over the Christmas period. He writes, "The last year has not been an easy time for any of us. For the seafarers that most certainly has been the case. Their already stressful work environment too often now offers little or no shore leave. The uncertainty of when they will actually be able to return home, ever after 10+ months at sea, only adds to their sense of isolation and distance from family.

"What made Christmas at Sea so important in 2020 was that we were able to share some joy and let the seafarers know that they have not been forgotten and are not alone. Practically speaking, we took gifts to 68 ships including those at anchor and so your generosity and kindness reached many seafarers who could use both. Your donation made this possible."

Every blessing,  
*Fr. Kevin*



# Notices

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## **REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE***

10:30 am     Zoom Liturgy at Home

## **ASH WEDNESDAY**

February 17 at 7 pm: Zoom Liturgy at Home. Access details to follow.

## **LENT COURSE**

Wednesdays - February 24 & March 3, 10, 17 at 3 pm. Zoom access details to follow. Fr. Neil Gray will lead us in reflection on “What is truth?”, in relation to Biblical Authority, Incarnation, Resurrection, and the Second Coming.

## **ANNUAL VESTRY MEETING**

Saturday, February 27 at 10:30 am via Zoom. Further information will be sent by email in due course.

## **SPIRITUAL FORMATION – WINTER 2021**

Wednesdays-- February 3 & 10, 6 pm-7 pm

Lead by Leah Postman

Joan Chittister describes her book, *Monastery of the Heart*, as a “small guide – following the ancient Rule of Benedict . . . that is meant to be a new way to live a meaningful spiritual life in the centre of the world today, rather than withdraw from it.” Drawing from a selection of readings from her book, join in study and discussion to explore how our ordinary, daily lives can be an experience with the God of the Universe. No previous experience necessary – the only requirement is an open heart! All materials will be supplied. To sign up – or if you have any questions -- please email Leah at [leahpostman@gmail.com](mailto:leahpostman@gmail.com) by January 18. Zoom Meeting ID: 934 8672 1072, Passcode: 233157

## **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

## **THE HOLY ROSARY**

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts here: <http://bit.ly/stjamesrosary>

If you would like to help lead a St. James' Rosary please fill out this questionnaire: <http://bit.ly/rosaryleaders>

## **THE DAILY OFFICE**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

## **GIVING**

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca)

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

# Lectionary

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DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. FEBRUARY 1 Feria	Heb 11:32-40; Ps 31:19-24; Mk 5:1-20	Ps 56, 57; Is 51:17-23; Gal 4:1-11	Ps 64, 65; Gen 19:1-17, 24-29; Mk 7:24-37
TUES. FEBRUARY 2 Feria	Heb 12:1-4; Ps 22:22-30; Mk 5:21-43	Ps 61, 62; Is 52:1-12; Gal 4:12-20	Ps 68:1-20, 24-36; Gen 21:1-21; Mk 8:1-10
WED. FEBRUARY 3 St. Anskar, Abp of Hamburg, Missionary in Sweden, 865	1 Cor 4:9-13; Ps 80:8-18; Mk 4:26-32	Ps 72; Is 54:1-10; Gal 4:21-31	Ps 119:73-96; Gen 22:1-18; Mk 8:11-26
THUR. FEBRUARY 4 Feria	Heb 12:18-24; Ps 48:1-3, 7-9; Mk 6:7-13	Ps 71; Is 55:1-13; Gal 5:1-15	Ps 74; Gen 23:1-20; Mk 8:27-9:1
FRI. FEBRUARY 5 Martyrs of Japan, 1596	Col 1:24-29; Ps 69:5-18; Mk 8:34-38	Ps 69:1-23, 31-38; Is 56:1-8; Gal 5:16-24	Ps 73; Gen 24:1-27; Mk 9:2-13
SAT. FEBRUARY 6 Feria	Heb 13:9-17, 20-21; Ps 23; Mk 6:30-34	Ps 75, 76; Is 57:3-13; Gal 5:25-6:10	Ps 23, 27; Gen 24:28-38, 49-51; Mk 9:14-29
SUN. FEBRUARY 7 5th Sunday after Epiphany	Is 40:21-31; Ps 147:1-11, 20C; 1 Cor 9:16-23; Mk 1:29-39	Ps 93, 96; Is 57:14-21; Heb 12:1-6	Ps 34; Gen 24:50-67; Jn 7:37-46

## **CLERGY**

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Lochter: [joyce.lochter@gmail.com](mailto:joyce.lochter@gmail.com) 604-614-9915

Deacon Student: Revd Amanda Ruston: [amandaruston@shaw.ca](mailto:amandaruston@shaw.ca)

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

## **PARISH STAFF**

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;  
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

## **PARISH COUNCIL**

Chair: Jordon Skinner, Secretary: Reece Wrightman

## **PARISH OFFICERS**

Rector's Warden: Andrew Campbell, 604-669-1539 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Reece Wrightman, 604-872-4129 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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