

Liturgy at Home

St. James' Anglican Church



Third Sunday in Lent
10:30 am, March 7, 2021



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St. James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

PRAYER FOR A PANDEMIC

May we who are merely inconvenienced
remember those whose lives are at stake.
May we who have no risk factors
remember those most vulnerable.
May we who have the luxury of working from home
remember those who must choose between
preserving their health or making their rent.
May we who have the flexibility to care for our
children when their schools close
remember those who have no options.
May we who have to cancel our trips
remember those that have no safe place to go.
May we who are losing our margin money
in the tumult of the economic market
remember those who have no margin at all.
As fear grips our country, let us choose love.
During this time when we cannot physically
wrap our arms around each other,
let us yet find ways to be the loving
embrace of God to our neighbors. Amen.

Cameron Bellm

www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

SELF-NOUGHTING

LORD, bestow on me two gifts,

- to forget myself,
- never to forget thee.

Keep me from self-love, self-pity, self-will,
in every guise and disguise,
nor ever let me measure myself by myself.

Save me from Self,
my tempter, seducer, jailer;
corrupting desire at the spring,
closing the avenues of grace,
leading me down the streets of death.

Rather, let my soul devote to thee
its aspirations, affections, resolutions;
let my mind look unto thee
in all its searchings, strivings, certitudes;
let my body work for thee
with its full health and abilities.

Let thy love pass
into the depth of my heart,
into the heart of my prayer,
into the prayer of my whole being;
so that I desert myself
and dwell and move in thee,
in peace, now and evermore.

From *My God my Glory*, Eric Milner-White, sometime Dean of York

Zoom Worship

For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

HYMN VERSE

In the cross of Christ I glory,
towering o’er the wrecks of time;
all the light of sacred story
gathers round its head sublime

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

Cantors:

Wash me thoroughly from my wickedness
and cleanse me from my sin:

Kyrie, eleison.

Make me a clean heart, O God,
and renew a right spirit within me:

Christe, eleison.

Cast me not away from your presence
and take not your holy spirit from me:

Kyrie, eleison.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

COLLECT OF THE DAY

Let us pray.

Father of mercy,

alone we have no power of ourselves to help ourselves.

When we are discouraged by our weakness,

strengthen us to follow Christ,

our pattern and our hope;

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Exodus.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work -- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Exodus 20:1-17

The word of the Lord.

Thanks be to God.

PSALM

Antiphon: Let the words of my mouth and the meditation of my heart be acceptable in your sight.

The heavens declare the glory of God, and the firmament shows his handiwork.
One day tells its tale to another, and one night imparts knowledge to another.
Although they have no words or language, and their voices are not heard,
Their sound has gone out into all lands, and their message to the ends of the world.
In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.
Who can tell how often he offends? cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Antiphon: Let the words of my mouth and the meditation of my heart be acceptable in your sight.

Psalm 19

SECOND READING

A reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:18-25

The word of the Lord.

Thanks be to God.

TRACT

Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever.

As the mountains surround Jerusalem, so the Lord surrounds his people, from this time on and forevermore.

GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty- six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

John 2:13-22

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Neil Gray

AFFIRMATION OF FAITH

Let us affirm our faith in Jesus Christ the Son of God.

Though he was divine,
he did not cling to equality with God,
but made himself nothing.

**Taking the form of a slave,
he was born in human likeness.**

He humbled himself
and was obedient to death,
even the death of the cross.

**Therefore God has raised him on high,
and given him the name above every name:**

that at the name of Jesus
every knee should bow,

**and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In peace let us pray to the Lord:

Intercessor:

For Elizabeth our Queen, and for the leaders of the nations; for the World Health Organization and for the medical profession, on the front line and in research; and for an effective distribution of vaccine around the world:

Lord in your mercy,

Hear our prayer.

For an end to war, famine, and pandemic through all the earth:

Lord in your mercy,

Hear our prayer.

For all bishops, clergy, and people in this season of Lent, that we may walk more faithfully in the way of Christ:

Lord in your mercy,

Hear our prayer.

For Justin, Archbishop of Canterbury,

- for the Province de L'Eglise Anglicane Du Congo
- for Linda – our Primate; and John our Bishop;
- for Archbishop Mark, and for the world-wide Anglican Indigenous Network; and for Bishop Brent and our partner diocese of Northern Philippines
- for The Deanery of Sea to Sky - The Revd Canon Jonathan Lloyd
- for The Coming Home Society – Linda Adams, President
- and for the Urban Native Youth Association (UNYA)

Lord in your mercy,

Hear our prayer.

For our parish of St. James', and especially for Wardens and Trustees, our Guilds and Ministries, and the Clergy, at the beginning of the new Vestry year:

Lord, in your mercy,

Hear our prayer.

For all those who are traveling; for all prisoners; and for the sick and the suffering, especially - for all those suffering from Covid-19; also Eric Bristow; Linda; Karen; Kenny Landherr; John Fisher; Aaron Thomas; Lyndon; Julius Kristoff; Martin Smith; Sister Mary; Daniel; Bev Coles; Ian Bee; Gail; Trevor Fisher & Cara, and Gianfranco Vestri,

And in our Street Outreach for - Dale; Kimberly; Sandy; John; Lloyd; Highflower; Tony; and Frank,
Lord in your mercy,
Hear our prayer.

For the recently departed - all victims of Covid-19; and Andrea Fisher,

And for all those whose anniversary of death we commemorate at this time –
David Jones; Harvey Adney; Edith Brown; William Meal,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Gracious God,
we know your power to triumph over weakness.
May we who ask forgiveness
be ready to forgive one another,
in the name of Jesus the Lord.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

“O come to my heart, Lord Jesus. There is room in my heart for thee.”

HYMN

O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb!

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

God of mercy and forgiveness,
may we who are made one in Christ
live together in unity and peace,
in the name of Jesus Christ our Lord.

Amen.

THE GRACE

Christ give us grace to grow in holiness, to deny ourselves,
take up our cross, and follow him.

Amen.

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of heaven, beyond compare,
to whom the angels homage pay.

Hail, Root of Jesse, Gate of light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour, and your Son.

Clergy Notes

As a particular focus of Lent is a return to Prayer, I thought it might be helpful to remind ourselves of some different patterns of private prayer, drawn from the Church's rich treasury.

Many find it helps to set aside a particular time for prayer each day, say 15 minutes initially. Find somewhere quiet, where you can be focussed and still. You may wish to light a candle, and to have a crucifix or an icon close by; if you are able, you may care to burn some incense. Spend the first few moments breathing carefully, laying aside the busy-ness and cares of the day, letting yourself come consciously into the presence of God.

Lectio divina, divine reading, is a pattern of meditating on a bible passage, allowing its message to take root in our heart.

First, choose a bible reading, perhaps the Gospel of the Mass of the day, which can be found in the Lectionary printed at the end of the Liturgy at Home bulletin. Then enter into the silence.

Read through the passage slowly, taking in the sense of what it is saying. Then reflect on it for two minutes or so. Are there particular words or phrases which stand out for you?

Read through the passage and spend time in reflection again. Pause on the words or phrases that strike you, wondering what they may mean for you today.

Read through and reflect on the reading for the third time. Consider now how God is speaking to you in this passage, then respond back to God. You may want to consider how this passage may be prompting you to action, or to seeing life in relation to God and your neighbour differently.

Then rest before God in the silence.

Every blessing as we continue our journey through Lent together,
Fr. Kevin

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

10:30 am Zoom Liturgy at Home

QUIET MORNING

Saturday, March 20, 10:30 am - 12 noon. The Mothers' Union is hosting a Quiet Morning for Lent via Zoom. (Contact details later.) Deacon Amanda will be leading the day. This is open to all parishioners. Everyone welcome!

LENT COURSE

Zoom details:

ID: 675 4078 9761

Password: 949372

Phone: 778-907-2071

Wednesdays - March 10, 17 at 3 pm.

Fr. Neil Gray will lead us in reflection on "What is truth?", in relation to Biblical Authority, Incarnation, Resurrection, and the Second Coming.

LENT

For more Lent opportunities, eg daily email Reflections, Stewardship training, Lenten reading, please see the Lent Resources 2021 [here](#).

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts here: <http://bit.ly/stjamesrosary>
If you would like to help lead a St. James' Rosary please fill out this questionnaire: <http://bit.ly/rosaryleaders>

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. MARCH 8 Edward King, Bishop of Lincoln, Educator and Pastor, 1910	Ezek 34:11-16; Ps 111:1-4, 9-10; Mt 5:13-16	Ps 80; Jer 7:1-15; Rom 4:1-12	Ps 77; Gen 44:18-34; Jn 7:14-36
TUES. MARCH 9 St. Gregory, Bishop of Nyssa, c.395	Wis 7:24-28; Ps 40:9-14; Jn 14:1-11	Ps 78:1-39; Jer 7:21-34; Rom 4:13-25	Ps 78:40-72; Gen 45:1-15; Jn 7:37-52
WED. MARCH 10 Robert Machray, First Primate of Canada, 1904	1 Cor 3:5-11; Ps 26:1-8; Mt 7:24-27	Ps 119:97-120; Jer 8:18—9:6; Rom 5:1-11	Ps 81, 82; Gen 45:16-28; Jn 8:12-20
THUR. MARCH 11 Feria	Jer 7:21-28; Ps 95:1-9; Lk 11:14-23	Ps 42, 43; Jer 10:11-24; Rom 5:12-21	Ps 85, 86; Gen 46:1-7, 28-34; Jn 8:21-32
FRI. MARCH 12 Feria	Hos 14:1-9; Ps 81; Mk 12:28-34	Ps 95, 88; Jer 11:1-8, 14-20; Rom 6:1-11	Ps 91, 92; Gen 47:1-26; Jn 8:33-47
SAT. MARCH 13 Feria	Hos 5:13-6:6; Ps 51:1-2, 17-20; Lk 18:9-14	Ps 87, 90; Jer 13:1-11; Rom 6:12-23	Ps 136; Gen 47:27-48:7; Jn 8:47-59
SUN. MARCH 14 Fourth Sunday in Lent (Mothering Sunday)	Num 21:4-9; Ps 107:1-3, 17-22; Eph 2:1-10; Jn 3:14-21	Ps 66, 67; Jer 14:1-9, 17-22; Gal 4:21-5:1	Ps 19, 46; Gen 48:8-22; Mk 8:11-21

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Deacon Student: Revd Amanda Ruston: amandaruston@shaw.ca

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: *Wardens pro tem*

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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