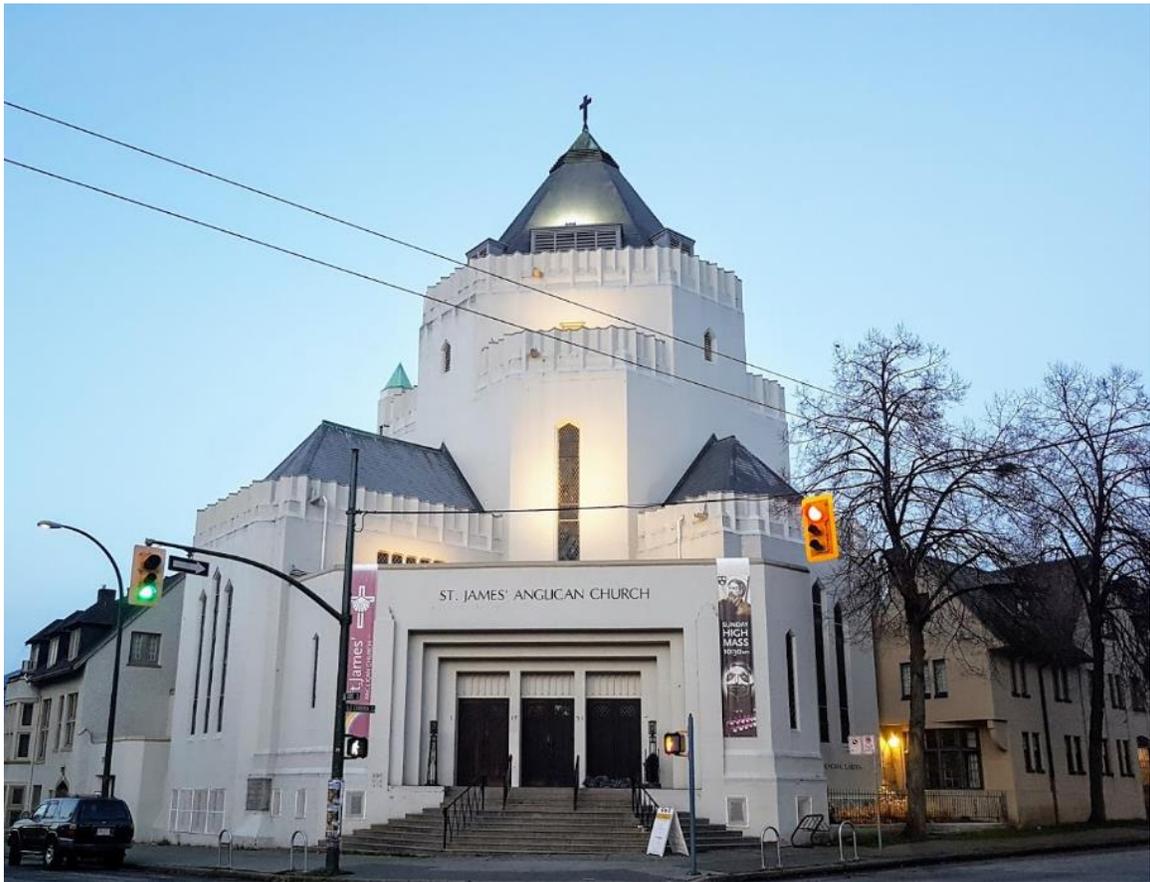


Liturgy at Home

St. James' Anglican Church



Second Sunday of Easter
10:30 am, April 11, 2021



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St. James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

PRAYER FOR A PANDEMIC

May we who are merely inconvenienced
remember those whose lives are at stake.
May we who have no risk factors
remember those most vulnerable.
May we who have the luxury of working from home
remember those who must choose between
preserving their health or making their rent.
May we who have the flexibility to care for our
children when their schools close
remember those who have no options.
May we who have to cancel our trips
remember those that have no safe place to go.
May we who are losing our margin money
in the tumult of the economic market
remember those who have no margin at all.
As fear grips our country, let us choose love.
During this time when we cannot physically
wrap our arms around each other,
let us yet find ways to be the loving
embrace of God to our neighbors. Amen.

Cameron Bellm

www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

INVITATION

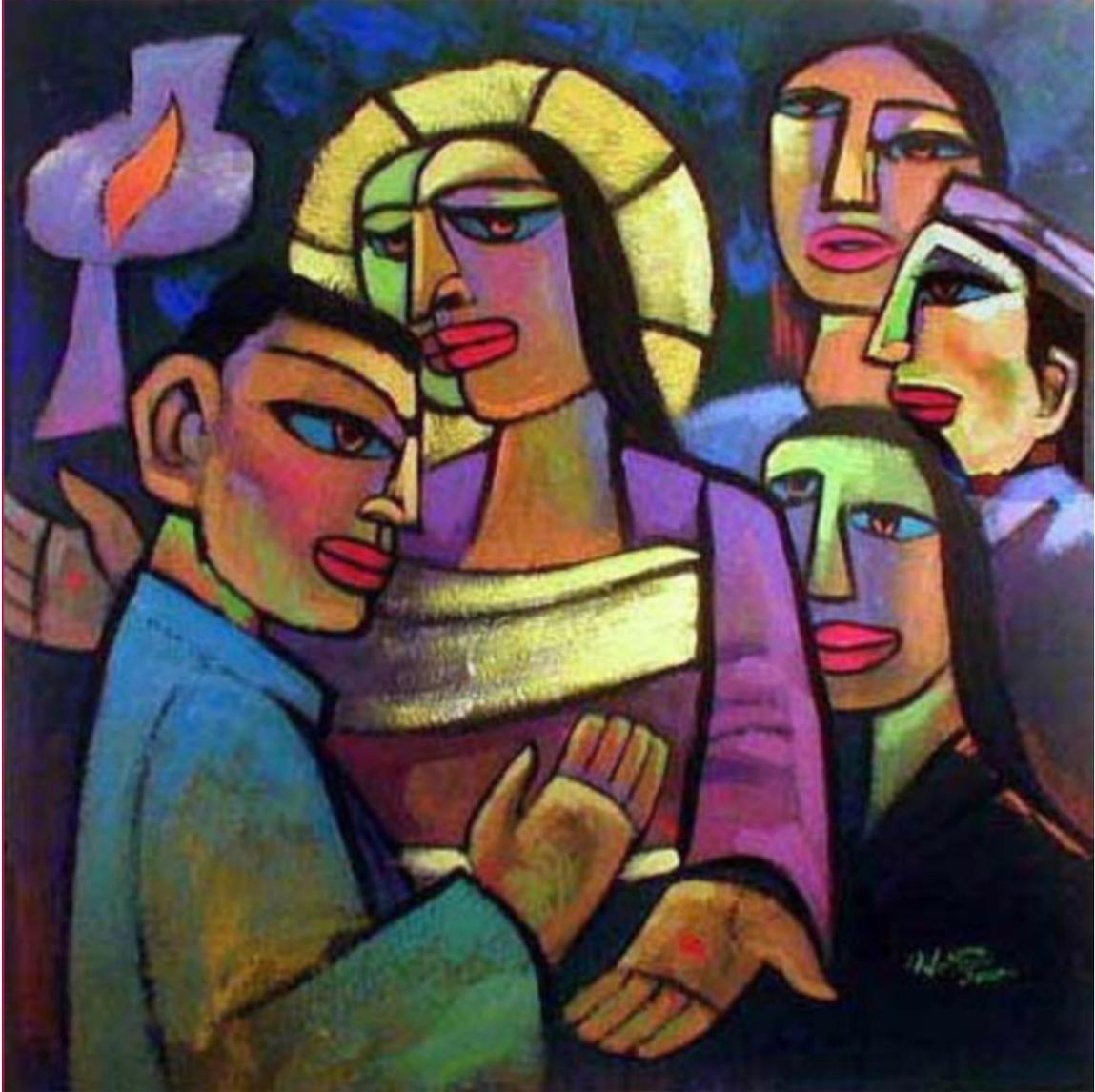
Stand in our midst
again, today
enter the circle of our fears
penetrate the darkness of our doubts
meet us where we are

May we listen your sung Shalom:
"Peace be with you ... Peace be with you".
May we see your hands and your side.
May we feel the warmth
of your holy breath
softening the hardened clay
from whence we come.

Invited,
curious like a little child,
we place our trembling hands
not only on your wounds
but on ours too,
and on the lovely
brokenness of others

breathing in, forgiveness
breathing out, forgiveness

wounds becoming the sacred place
of mutual compassion,
and the springboard to an intimate song
of communion and possibility
crafted in the heart:
"our Lord, and our God."



Poem: Philip Chircop SJ
Art: *The Doubt of St. Thomas* by He Qi (2001)

Zoom Worship

For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Alleluia, Christ is Risen.

The Lord is Risen indeed. Alleluia!

HYMN

Alleluia! Alleluia! Alleluia!

Ye sons and daughters of the King,
Whom heavenly hosts in glory sing,
To-day the grave hath lost its sting.
Alleluia!

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we who have not seen, have faith,
and receive the fulness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

FIRST READING

A reading from the Book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Acts 4:32-35

The word of the Lord.

Thanks be to God.

PSALM

Antiphon: Oh, how good and pleasant it is, when brethren live together in unity.

It is like fine oil upon the head that runs down upon the beard,
Upon the beard of Aaron, and runs down upon the collar of his robe.
It is like the dew of Hermon that falls upon the hills of Zion.
For there the Lord has ordained the blessing: life for evermore.

Antiphon: Oh, how good and pleasant it is, when brethren live together in unity.

Psalm 133

SECOND READING

A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

1 John 1:1-2:2

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia.

O give thanks to the Lord, for he is good; for his steadfast love endures forever.

Alleluia.

GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20:19-31

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Neil Gray

AFFIRMATION OF FAITH

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;**

he was raised to life on the third day
in accordance with the Scriptures;

**afterwards he appeared to his followers,
and to all the apostles:**

this we have received,
and this we believe.

Amen.

cf 1 Corinthians 15.3-7

PRAYERS OF THE PEOPLE

Celebrant:

To Christ, the Lamb who was slain, and who now lives in the glory of the Father, with joy and hope let us raise the voice of prayer.

Reader:

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, and for the whole Church throughout the world, let us pray to the Lord.

Hear us, Lord of glory!

For Justin, Archbishop of Canterbury;

- for the Church of the Province of the Indian Ocean;
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for the West Point Grey Neighborhood Ministry Mobile Unit - the Revd Liz Hamel
- for Salal & Cedar Watershed Discipleship Ministry – the Revd Laurel Dykstra
- for the Deanery of Oakridge – the Revd Marion Wong
- and for our parish of St. James

Hear us, Lord of glory!

For Archbishop Mark, and the former students of Residential Schools as they seek healing, hope, and recovery from abuses, and for Bishop Brent and our partner Diocese of Northern Philippines, let us pray to the Lord.

Hear us, Lord of glory!

For the leaders of the nations at this time of crisis, for the World Health Organisation, and for the medical profession, at the front line and in research, for an effective distribution of vaccine around the world, let us pray to the Lord.

Hear us, Lord of glory!

That wars, famine and pandemic may cease through all the earth, let us pray to the Lord.

Hear us, Lord of glory!

That Christ may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened: all those suffering with covid-19; Eric Bristow; Linda; Aaron Thomas; Julius Kristoff; Martin Smith; Gail; Theresa Young; Doug Smith; Stella Shurety; Philip Green; Charles Nixon; Elvia Tranter; Sandeep, Iain & Samara; and Lynann Burton, let us pray to the Lord.

Hear us, Lord of glory!

That Christ may grant us humility to serve one another in Christian love and strengthen us to help provide for those who lack food, work, or shelter. For Fr. Matthew, Deacon Joyce and the work of the Street Outreach, and for the DTES community, let us pray to the Lord.

Hear us, Lord of glory!

That in the undying love of God we may have union with all who have died, remembering the recently departed: David, and all victims of Covid-19.

And remembering those whose anniversary of death we commemorate at this time: Cyril Brummitt; Donald Whiteside; Jordan McFerran; Reginald Bethune; Marion West; Donald Spence; Leola Fernyhough; Ruth Woodward; Arthur Moore; Fred Tickell,

+Rest eternal grant unto them O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

That we may live as those who believe in the triumph of the cross and the Paschal victory all the days of our lives, and that we may bear faithful witness to the Resurrection, let us pray to the Lord.

Hear us, Lord of glory!

Celebrant:

God our strength and salvation,
grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ our Lord.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded graveclothes where thy body lay.

Refrain:

Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

Father,

we long to see with our eyes

and touch with our hands

the bread of life.

Strengthen our faith

that we may grow in love for you and for each other;

through Jesus Christ the risen Lord.

Amen.

THE GRACE

May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of his eternal covenant, equip us with everything good that we may do his will, working in us that which is pleasing in his sight.

Amen.

May the grace of Our Lord Jesus Christ, + and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord has risen indeed, alleluia!

Let us pray.
O God, by the resurrection of your Son, our Lord Jesus Christ,
from the dead you have brought joy to the whole world:
grant that, aided by the prayers of his mother, the Virgin Mary,
we may come to the joys of everlasting life;
through the same Christ our Lord.
Amen.

Clergy Notes

Alleluia, Christ is Risen!

The forty days of Lent have particular disciplines and ways of praying associated with them, for example, fasting, almsgiving, prayer of penitence. A particular Passiontide devotion is the Stations of the Cross, the Via Crucis, which we celebrated on Palm Sunday and Good Friday.

Now we are in the glorious fifty days of Eastertide, with their particular focus on the Resurrection of Jesus, his showing himself to the disciples, his Ascension, and the Coming of Holy Spirit at Pentecost. Through our Baptism we are invited to live here and now in the light of the Resurrection. In our liturgy, the Gloria in excelsis, Glory be to God on high, is restored, and the joyful Alleluia is added frequently. Yet in the tradition there is no real parallel with the Lenten disciplines mentioned above.

In the later twentieth-century a complementary devotion to the Stations of the Cross emerged, the Stations of the Resurrection, the Via Lucis, the Way of Light. Here we are encouraged to meditate on the resurrection appearances in the Gospels. (As in the Stations of the Cross, visual images of the different scenes may be used, and there may be opportunity to move from station to station.) The resurrection appearances are more than just stories or history, they are a record of personal encounters with our risen Lord: prayerful reflection upon them allows us to enter into such an encounter today.

In your prayer time this week you may find it helpful to consider a different one of the resurrection appearances each day, perhaps using the Ignatian pattern I referred to in Lent, imagining yourself as present in the scene. What might it feel like to have been Mary Magdalen, Peter, John or Thomas; to be walking on that road to Emmaus, or fishing on the Sea of Tiberias? Here are some bible references: Matthew 28.8-15; John 20.11-18; Luke 24.13-35; Luke 24.36b-48; John 21.1-14; Mark 16.9-15.

Easter Blessings,
Fr. Kevin

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

10:30 am Zoom Liturgy at Home

THANK YOU

Thank you to everyone who worked so hard, “front of house” and “behind the scenes” to support our keeping of Holy Week and Easter Day. The music particularly enriched our worship. We apologise for the incomplete Zoom ID details on two occasions.

LEAVE

Fr. Kevin is on leave this weekend.

BEYOND HOUSING TO HOMEFULNESS

Four Thursdays: April 22 & 29, May 6 & 13, 4-6 pm

A four-part discussion on home making and housing in our communities. Click [here](#) for more details.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James’ parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts here: <http://bit.ly/stjamesrosary>
If you would like to help lead a St. James' Rosary please fill out this questionnaire: <http://bit.ly/rosaryleaders>

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.
The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

MON. APRIL 12 Feria	Acts 4:23-31; Ps 2; Jn 3:1-8	Ps 1, 2, 3; Dan 1:1-21; 1 Jn 1:1-10	Ps 4, 7; Ex 14:21-31; Jn 17:1-11
TUES. APRIL 13 Feria	Acts 4:32-37; Ps 93; Jn 3:7-15	Ps 5, 6; Dan 2:1-16; 1 Jn 2:1-11	Ps 10, 11; Ex 15:1-21; Jn 17:12-19
WED. APRIL 14 Feria	Acts 5:17-26; Ps 34:1-8; Jn 3:16-21	Ps 119:1-24; Dan 2:17-30; 1 Jn 2:12-17	Ps 12, 13, 14; Ex 15:22-16:10; Jn 17:20-26
THUR. APRIL 15 Feria	Acts 5:27-33; Ps 34:15-22; Jn 3:31-36	Ps 18:1-20; Dan 2:31-49; 1 Jn 2:18-29	Ps 18:21-50; Ex 16:10-22; Lk 3:1-14
FRI. APRIL 16 Mollie Brant, Matron among the Mohawks, 1796	Ruth 1:6-18; Ps 80:1-7; Mt 12:46-50	Ps 16, 17; Dan 3:1-18; 1 Jn 3:1-10	Ps 134, 135; Ex 16:23-36; Lk 3:15-22
SAT. APRIL 17 Feria	Acts 6:1-7; Ps 33:1-5, 18-22; Jn 6:16-21	Ps 20, 21:1-7; Dan 3:19-30; 1 Jn 3:11-18	Ps 110:1-5, 116, 117; Ex 17:1-16; Lk 4:1-13
SUN. APRIL 18 3rd Sunday of Easter	Acts 3:12-19; Ps 4; 1 Jn 3:1-7; Lk 24:36b-48	Ps 148, 149, 150; Dan 4:1-18; 1 Pet 4:7-11	Ps 114, 115; Ex 18:1-12; Jn 21:15-25
MON. APRIL 12 Feria	Acts 4:23-31; Ps 2; Jn 3:1-8	Ps 1, 2, 3; Dan 1:1-21; 1 Jn 1:1-10	Ps 4, 7; Ex 14:21-31; Jn 17:1-11

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Lochter: joyce.lochter@gmail.com 604-614-9915

Deacon Student: Revd Amanda Ruston: amandaruston@shaw.ca

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: Wardens *pro tem*

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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