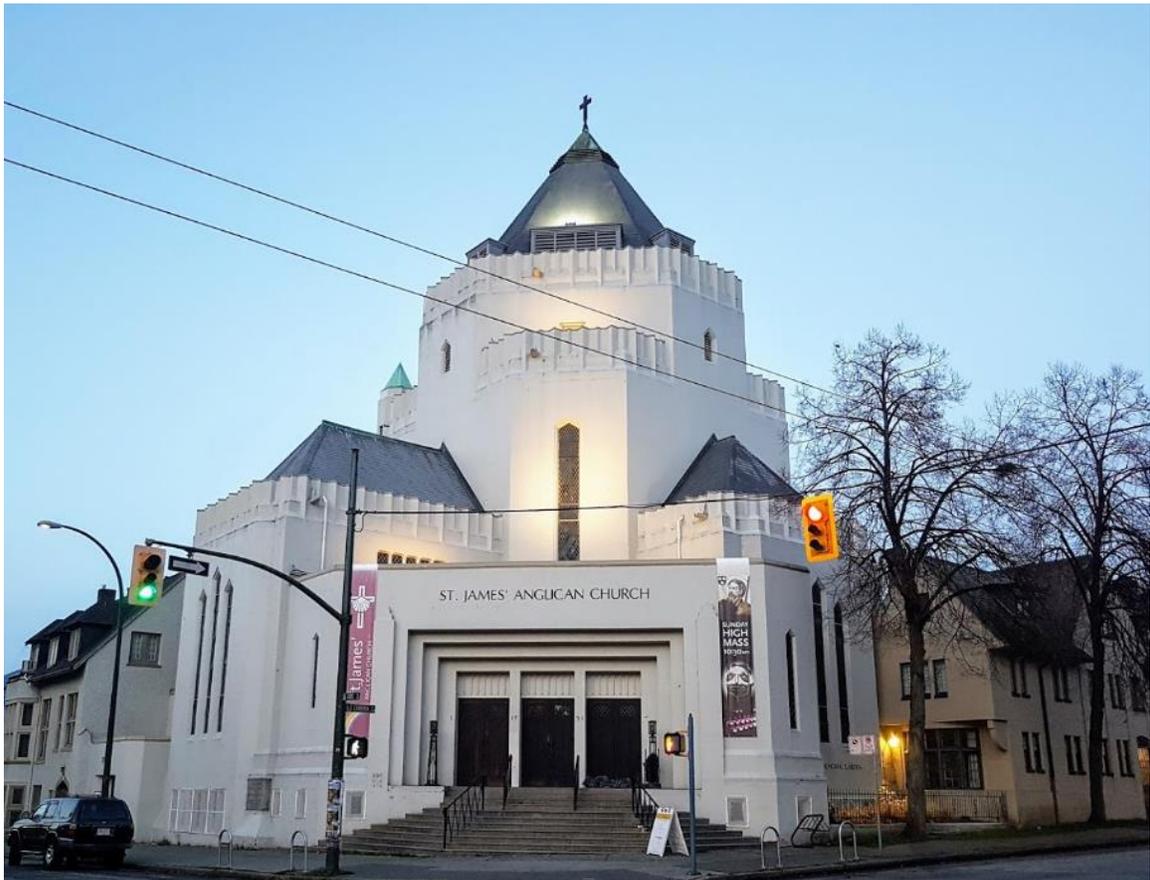


Liturgy at Home

St. James' Anglican Church



Fifth Sunday of Easter
10:30 am, May 2, 2021



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St. James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

PRAYER FOR A PANDEMIC

May we who are merely inconvenienced
remember those whose lives are at stake.
May we who have no risk factors
remember those most vulnerable.
May we who have the luxury of working from home
remember those who must choose between
preserving their health or making their rent.
May we who have the flexibility to care for our
children when their schools close
remember those who have no options.
May we who have to cancel our trips
remember those that have no safe place to go.
May we who are losing our margin money
in the tumult of the economic market
remember those who have no margin at all.
As fear grips our country, let us choose love.
During this time when we cannot physically
wrap our arms around each other,
let us yet find ways to be the loving
embrace of God to our neighbors. Amen.

Cameron Bellm

www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

I am the Vine

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

How might it feel to be part of the vine?
Not just to see the vineyard from afar
Or even pluck the clusters, press the wine,
But to be grafted in, to feel the stir
Of inward sap that rises from our root,
Himself deep planted in the ground of Love,
To feel a leaf unfold a tender shoot,
As tendrils curled unfurl, as branches give
A little to the swelling of the grape,
In gradual perfection, round and full,
To bear within oneself the joy and hope
Of God's good vintage, till it's ripe and whole.
What might it mean to bide and to abide
In such rich love as makes the poor heart glad?

Malcolm Guite

malcolmguite.wordpress.com

Zoom Worship

For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Alleluia, Christ is Risen.

The Lord is Risen indeed. Alleluia!

HYMN

Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
alleluia, alleluia, alleluia!

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

Almighty God,

your Son Jesus Christ is the way, the truth, and the life.

Give us grace to love one another

and walk in the way of his commandments,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

The Liturgy of the Word

FIRST READING

A reading from the Book of Acts.

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Acts 8:26-40

The word of the Lord.

Thanks be to God.

PSALM

Antiphon: All the ends of the earth shall turn to the Lord.

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied, and those who seek the Lord shall praise him:
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For kingship belongs to the Lord; he rules over the nations.
To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
the saving deeds that he has done.

Antiphon: All the ends of the earth shall turn to the Lord.

Psalms 22:24-30

SECOND READING

A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

1 John 4:7-21

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia.

The right hand of the Lord hath the pre-eminence:
the right hand of the Lord bringeth mighty things to pass.

Alleluia.

Christ being raised from the dead dieth no more:
death hath no more dominion over him.

Alleluia.

GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

John 15:1-8

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Kevin Hunt

AFFIRMATION OF FAITH

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;**

he was raised to life on the third day
in accordance with the Scriptures;

**afterwards he appeared to his followers,
and to all the apostles:**

this we have received,
and this we believe.

Amen.

cf 1 Corinthians 15.3-7

PRAYERS OF THE PEOPLE

Celebrant:

To Christ, the Lamb who was slain, and who now lives in the glory of the Father, with joy and hope let us raise the voice of prayer.

Reader:

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, and for the whole Church throughout the world, let us pray to the Lord.

Hear us, Lord of glory!

For Justin, Archbishop of Canterbury;

- for the Episcopal Church in Jerusalem & the Middle East;
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for the forthcoming Diocesan Synod and for the Diocesan Finance and Property Committee, Bob Hardy, Treasurer and Chair; Shailene Caparas, Staff
- and in our parish of St. James for our clergy, Fathers Kevin, Matthew, Neil & Neil, and for Deacons Joyce and Amanda

Hear us, Lord of glory!

For Archbishop Mark, and for our Elders that we may continue to recognize the wisdom they contribute to their communities, and for Bishop Brent and our partner Diocese of Northern Philippines, let us pray to the Lord.

Hear us, Lord of glory!

For the leaders of the nations at this time of crisis, for the World Health Organisation, and for the medical profession, at the front line and in research, for an effective distribution of vaccine around the world, let us pray to the Lord.

Hear us, Lord of glory!

That wars, famine and pandemic may cease through all the earth, let us pray to the Lord.

Hear us, Lord of glory!

That Christ may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened: all those suffering with covid-19; Eric Bristow; Linda; Aaron Thomas; Julius Kristoff; Martin Smith; Sheila; Theresa Young; Doug Smith; Stella Shurety; Philip Green; Lynann Burton; Lauren Free; Vivian Seegers; John Brown; Tina; Heather; James; Jim; Peter & Rita Friesen; & Taryn, let us pray to the Lord.

Hear us, Lord of glory!

That Christ may grant us humility to serve one another in Christian love and strengthen us to help provide for those who lack food, work, or shelter. For the work of our Street Outreach, and for the DTES community, let us pray to the Lord.

Hear us, Lord of glory!

That in the undying love of God we may have union with all who have died, remembering the recently departed: all victims of Covid-19, Robyn Willis; Charles Wilkins, priest.

And remembering those whose anniversary of death we commemorate at this time: Day Gee; Leonard Mack McFerran, priest; Agnes Benner; Hugh Munro; and Tim Darton,

+Rest eternal grant unto them O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

That we may live as those who believe in the triumph of the cross and the Paschal victory all the days of our lives, and that we may bear faithful witness to the Resurrection, let us pray to the Lord.

Hear us, Lord of glory!

Celebrant:

Gracious God,

you show us your way

and give us your divine life.

May everything we do

be directed by the knowledge of your truth.

We ask this in the name of Jesus Christ the risen Lord.

Amen

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

I sought the Lord, and afterward I knew
he moved my soul to seek him, seeking me.
It was not I that found, O Savior true;
no, I was found of thee.

Thou didst reach forth thy hand and mine enfold;
I walked and sank not on the storm-vexed sea.
'Twas not so much that I on thee took hold,
as thou, dear Lord, on me.

I find, I walk, I love, but oh, the whole
of love is but my answer, Lord, to thee!
For thou wert long beforehand with my soul;
always thou lovedst me.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

God of love,

in Christ we hear your truth

and share in your life.

May we always walk in your way,

in the name of Jesus Christ the Lord.

Amen.

THE GRACE

May the God of peace who brought again from the dead our Lord Jesus,

the great shepherd of the sheep, by the blood of his eternal covenant,

equip us with everything good that we may do his will, working in us that

which is pleasing in his sight.

Amen.

May the grace of Our Lord Jesus Christ, + and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord has risen indeed, alleluia!

Let us pray.

O God, by the resurrection of your Son, our Lord Jesus Christ,
from the dead you have brought joy to the whole world:
grant that, aided by the prayers of his mother, the Virgin Mary,
we may come to the joys of everlasting life;
through the same Christ our Lord.

Amen.

Clergy Notes

Alleluia, Christ is Risen!

Jesus the Risen Lord, the Way, the Truth, and the Life, journeys with us as we continue through Eastertide, inviting us to rejoice in his presence and to share with him in the renewal of creation. St. John in this Sunday's Gospel gives us the image of Jesus the true Vine: as shoots, tendrils and branches entwined together we are to draw the sap of life from him, "to abide in him, to abide in his love."

All of us are weary now that we are well into the second year of this pandemic, worn down by the fear and the restrictions it continues to bring. Our hope and prayer remain that as more people receive the vaccine, and as we follow the health and safety guidelines, so some of these restrictions will be lifted. We long to be able to meet again for worship and fellowship, to see family and friends. Nonetheless it is likely to be still some time before we gather together in St. James'.

But that time will come! So on Saturday, May 29 at 10:30 am we shall have a Zoom conversation "St. James' beyond Covid-19." This will be an opportunity to take stock of where we are as a community, where we have come from, and then to look forward. Our last Visioning Statement and our Parish Profile are now 5+ years old. Do they still reflect our parish life? Are we journeying in the direction we had hoped? What insights have we learned during these past months? How may we continue to benefit from online meeting as well as in-person?

Finance, and our level of giving, is a concern, as always. More immediately pressing is how we sustain our Guilds, and the various duties necessary to run the parish effectively. We have an excellent team of lay leaders for the time being, thanks be to God, but we shall soon need to be looking to the next generation.

Please mark your calendar with this date – May, 29 10:30 am. Pray for our parish, for wisdom and insight, as we look to the future. Ask yourself how God might be calling you to offer your time and talents in God's service, within and beyond St. James'.

Easter Blessings,
Fr. Kevin

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

10:30 am Zoom Liturgy at Home

GOOD NEWS

We are delighted to announce that our fire upgrade works are now complete, and that the St. James' Fire Safety Plan has been approved by the City of Vancouver. This means that once Covid-19 restrictions are lifted, occupancy will no longer be limited to 60 persons. Our thanks and appreciation are due once again to Nancy Holme of Echo West for her co-ordination of this project.

BEYOND HOUSING TO HOMEFULNESS

Four Thursdays: May 6 & 13, 4-6 pm

A four-part discussion on home making and housing in our communities. Click [here](#) for more details.

ASCENSION AND CORPUS CHRISTI

As we are still meeting only via Zoom, there will *not* be a Liturgy at Home on either Thursday, May 13 or Thursday, June 3. We shall keep The Ascension of the Lord on Sunday, May 16, and Corpus Christi on Sunday, June 6.

“ST. JAMES’ BEYOND COVID-19”

On Saturday, May 29, 10:30 am – 12 noon, there will be a Zoom Conversation looking at our parish life: where we are now, and our hopes for moving forward out of this pandemic. Everyone is warmly invited.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts here: <http://bit.ly/stjamesrosary>

If you would like to help lead a St. James' Rosary please fill out this questionnaire: <http://bit.ly/rosaryleaders>

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. MAY 3 Feria	Acts 14:5-18; Ps 115:1-12; Jn 14:21-26	Ps 56, 57; Wis 9:1, 7-18; Col, 4:2-18	Ps 64, 65; Lev 16:1-19; Lk 7:36-50
TUES. MAY 4 Feria	Acts 14:19-27; Ps 145:10-13, 22; Jn 14:27-31a	Ps 61, 62; Wis 10:1-4, 13-21; Rom 12:1-21	Ps 68:1-20, 24-36; Lev 16:20-34; Lk 8:1-15
WED. MAY 5 Feria	Acts 15:1-6; Ps 122; Jn 15:1-8	Ps 72; Wis 13:1-9; Rom 13:1-14	Ps 119:73-96; Lev 19:1-18; Lk 8:16-25
THUR. MAY 6 St. Francois de Laval, First Bishop in New France, 1708	Acts 15:7-21; Ps 96:13, 10-13; Jn 15:9-11	Ps 71; Wis 14:27-15:3; Rom 14:1-12	Ps 74; Lev 19:26-37; Lk 8:26-39
FRI. MAY 7 Feria	Acts 15:22-31; Ps 57:6-11; Jn 15:12-17	Ps 106:1-18; Wis 16:15-17:1; Rom 14:13-23	Ps 106:19-48; Lev 23:1-22; Lk 8:40-56
SAT. MAY 8 Dame Julian of Norwich, Spiritual Teacher, c.1417	Wis 7:21-30; Ps 103:1-4, 13-18; Jn 14:8-11	Ps 75, 76; Wis 19:1-8, 18-22; Rom 15:1-13	Ps 23, 27; Lev 23:23-44; Lk 9:1-17
SUN. MAY 9 6th Sunday of Easter	Acts 10:44-48 Ps 98 1 Jn 5:1-6 Jn 15:9-17	Ps 93, 96; Sir 43:1-12, 27-32; 1 Tim 3:14-4:5	Ps 34; Lev 25:1-17; Mt 13:24-34a

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Deacon Student: Revd Amanda Ruston: amandaruston@shaw.ca

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: *Wardens pro tem*

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

Anglican Church of Canada | 303 East Cordova Street, Vancouver, BC, V6A 1L4

T: 604-685-2532 E: office@stjames.bc.ca | Web: www.stjames.bc.ca