

# Liturgy at Home

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## St. James' Anglican Church



The Most Holy Trinity  
10:30 am, May 30, 2021



# Welcome

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We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St. James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## PRAYER FOR A PANDEMIC

May we who are merely inconvenienced  
remember those whose lives are at stake.  
May we who have no risk factors  
remember those most vulnerable.  
May we who have the luxury of working from home  
remember those who must choose between  
preserving their health or making their rent.  
May we who have the flexibility to care for our  
children when their schools close  
remember those who have no options.  
May we who have to cancel our trips  
remember those that have no safe place to go.  
May we who are losing our margin money  
in the tumult of the economic market  
remember those who have no margin at all.  
As fear grips our country, let us choose love.  
During this time when we cannot physically  
wrap our arms around each other,  
let us yet find ways to be the loving  
embrace of God to our neighbors. Amen.

*Cameron Bellm*

[www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm](http://www.ccvichapel.org/post/prayer-for-a-pandemic-cameron-bellm)

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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## **You are God**

You are God: we praise you;  
you are the Lord: we acclaim you;  
you are the eternal Father:  
all creation worships you.

To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

You, Christ, are the King of Glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.

You overcame the sting of death  
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.  
We believe that you will come, and be our judge.

Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

*Te Deum Laudamus*, an ancient hymn of praise  
*Anglican Church of Canada, Book of Alternative Services*, p. 94

# Zoom Worship

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For all of us, sharing in Liturgy at Home via Zoom is a new and evolving experience. We are all on a learning curve! The technology enables us, I think, to create a sense of community as together we offer our worship to God. It also has challenges and limitations.

One such challenge is that everyone's internet runs at a different speed: this means that if we try to say or sing something together with all the microphones switched on, the result is not edifying unison but a cacophony. For this reason we ask everyone to keep microphones on mute, unless one is reading. Please feel free to make the responses aloud at home, but not "on the air." Designated person(s) will make the responses on everyone's behalf.

We are exploring how we may include more music, but we have not yet discovered an effective way. We are grateful to Gerald for his commentary and links to music being circulated with *The Thurible* and on the website.

We offer this Liturgy at Home in union with the clergy offering the Sunday Mass in St. James', on behalf of the parish, the DTES, and for deliverance from this pandemic.

Fr. Kevin is grateful to all who are making this Liturgy at Home possible, and for the encouraging response and helpful feedback.

# Opening Rite

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## INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## HYMN

Holy, holy, holy, Lord God Almighty!

Early in the morning our song shall rise to thee:

holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!



## **PRAYERS OF PENITENCE**

Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory:  
Lord, have mercy.

**Lord, have mercy.**

Woe is me, for I am lost: I am a person of unclean lips:  
Christ, have mercy.

**Christ, have mercy.**

Your guilt is taken away, and your sin forgiven:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins,  
and keep us in eternal life,  
in Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
+art most high in the glory of God the Father.  
Amen.

## COLLECT OF THE DAY

Let us pray.

Father, we praise you:

through your Word and Holy Spirit you created all things.

You reveal your salvation in all the world

by sending to us Jesus Christ, the Word made flesh.

Through your Holy Spirit

you give us a share in your life and love.

Fill us with the vision of your glory,

that we may always serve and praise you,

Father, Son, and Holy Spirit,

one God, for ever and ever.

**Amen.**

# The Liturgy of the Word

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## FIRST READING

A reading from the book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Isaiah 6:1-8*

The word of the Lord.

**Thanks be to God.**

## PSALM

*Antiphon:* Worship the Lord in his holy temple.

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name;

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders;

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;

the voice of the Lord is a voice of splendour.

The voice of the Lord breaks the cedar trees;

the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness;

the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!"

The Lord sits enthroned above the flood;

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people;

the Lord shall give his people the blessing of peace.

*Antiphon:* Worship the Lord in his holy temple.

*Psalm 29*

## SECOND READING

A reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

*Romans 8:12-17*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

Alleluia.

Blessed art thou, O Lord God of our fathers, and worthy to be praised for evermore.

Alleluia.

## **GOSPEL READING**

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*John 3:1-17*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Deacon Amanda Ruston

## AFFIRMATION OF FAITH

Let us proclaim our faith in God,  
the One, Holy and Undivided Trinity:

**Holy, holy, holy  
is the Lord God almighty,  
who was, and is, and is to come.**

We believe in God the Father,  
who created all things:  
**for by his will they were created  
and have their being.**

We believe in God the Son,  
who was slain:  
**for with his blood,  
he purchased us for God,  
from every tribe and language,  
from every people and nation.**

We believe in God the Holy Spirit:  
**the Spirit and the Bride say, 'Come!'  
Even so come, Lord Jesus!  
Amen.**



## PRAYERS OF THE PEOPLE

*Celebrant:*

Coming boldly to the throne of grace,  
let us pray to the almighty God, Father, Son, and Holy Spirit  
for mercy and grace:

*Reader:*

Father of heaven, whose love profound  
a ransom for our souls has found:  
We pray for the world, created by your love,  
for its nations and peoples;  
for an end to pandemic, conflict and hatred across the earth.  
Extend to all peoples your peace, pardoning love, mercy and grace.  
Lord, in your mercy,  
**Hear our prayer.**

Almighty Son, incarnate Word,  
our Prophet, Priest, Redeemer, Lord:  
We pray for the Church, created for your glory,  
for its ministry to reflect those works of yours;  
for John our Bishop, for our diocese and our parish,  
for Archbishop Mark and for Indigenous Peoples in the Diocese of Fredericton,  
and for Bishop Brent and our partner diocese of Northern Philippines.  
Extend to us your salvation, growth, mercy and grace.  
Lord, in your mercy,  
**Hear our prayer.**

Eternal Spirit, by whose breath  
the soul is raised from sin and death:  
We pray for families and individuals, created in your image,  
for our neighbours in the Downtown Eastside: Chuck; Masoud; Joseph; Hamish;  
Jasmine; Happy; Mariner; Ozzie & Donna; Lloyd; Washee; Gabriel; Staff at the  
Portland Hotel; Staff at Elizabeth Frye Society; and Jeff,

for the lonely, the bereaved, the sick and the dying:  
all those suffering from Covid-19; and for Julius Kristoff; Sheila; Theresa Young;  
Lynann Burton; Vivian Seegers; Tina; Heather; James; Jim; Taryn; David; Shirley  
Whiteside; Neil Gray; Philip Green; Irene Collins; and Michael Rawson,  
Breathe on them the breath of life and bring them to your mercy and grace.  
Lord, in your mercy,  
**Hear our prayer.**

Thrice holy! Father, Spirit, Son,  
Mysterious Godhead, Three in One:  
We pray for ourselves,  
for your Church, and for all whom we remember before you.  
Bring us all to bow before your throne in heaven,  
to receive life and pardon, mercy and grace for all eternity.

We remember those who have died recently: all victims of Covid-19; Barbara; and  
Anthony Stidolph, priest,  
and those whose anniversaries occur at this time: Dora Kellas; Maud Pinkham;  
Bessie Murray; Sylvia Murphy; Harold Brummitt; Hilda Teasdale; Chelsea Aulando;  
Isabel Elsted; Shirley McAllister,

+Rest eternal grant unto them O Lord.  
**And may light perpetual shine upon them.**  
May they rest in peace.  
**Amen.**

*Celebrant:*  
Living God,  
receive our prayers with all we offer this day.  
Grant that hearing your word and responding to your Spirit,  
we may share in your divine life.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.

## **HYMN**

All hail, adorèd Trinity;  
All hail, eternal Unity;  
O God the Father, God the Son,  
And God the Spirit, ever One.

Three Persons praise we evermore,  
One only God our hearts adore;  
In thy sweet mercy ever kind  
May we our sure protection find.

O Trinity, O Unity,  
Be present as we worship thee;  
And with the songs that angels sing  
Unite the hymns of praise we bring.

# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and eternal God,  
in the power of the Spirit may we worship you in all we do,  
and proclaim the glory of your majesty.  
We ask this in the name of Jesus Christ the Lord.

**Amen.**

## **THE GRACE**

God the Holy Trinity make us strong in faith and love,  
defend us on every side,  
and guide us in truth and peace.

**Amen.**

May the grace of Our Lord Jesus Christ,  
+and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore.

**Amen.**

## **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## **AVE REGINA CAELORUM**

Hail, Queen of heaven, beyond compare,  
to whom the angels homage pay.

Hail, Root of Jesse, Gate of light,  
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,  
in whom our ransom was begun.  
For all your loving children pray,  
to Christ our Saviour, and your Son.

# Clergy Notes

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On Tuesday the Premier, with Dr. Henry and Ministers Dix and Kahlon, presented BC's 4-step Restart Plan, with its phased re-opening, subject of course to the continued improvement in vaccination and Covid-incidence data. I for one, at least, feel encouraged by the prospect of "light at the end of the tunnel." On Thursday Bishop John issued a Pastoral Letter with our diocese's initial response to this [plan](#).

You will see from the Bishop's letter that no parish will be required to return to public in-church worship until it is ready to do so, and that the very earliest this may happen will be after June 15. There will continue to be restrictions on numbers, and on singing in church, which will be relaxed gradually, again subject to continuing satisfactory data.

I know already – before Saturday's Parish Conversation – that parishioners hold a range of views on when St. James' should re-open. Some, understandably, are very cautious; others, again equally understandably, are keen to be open as soon as it is permitted; yet others are in between! In coming to a decision on re-opening, Trustees will take into account Provincial and Diocesan guidelines, feedback from our Parish Conversation on Saturday, and the developing situation "on the ground", not least in the DTES.

Factors to be borne in mind and balanced include first and foremost the health, safety and well-being of our community, then the practical requirements for opening, what style of worship we are able to offer, how best to hold together our sense of togetherness and community, when we shall be able to include more singing.

Please pray for one another and for our parish, as we embark on this journey of gradual re-opening.

Every blessing,  
*Fr. Kevin*

# Notices

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## **REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE***

10:30 am     Zoom Liturgy at Home

## **PARISH OFFICE**

Office Manager, Deanna Ferguson, will be on leave from May 31 – June 27, during which time the Office will be closed. For urgent matters, please contact Fr. Kevin at: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) or 778-984-3208.

## **FORMATION -- "THE PERSONIFICATION OF DIVINE WISDOM"**

Wednesday Evenings at 6pm starting Wed, May 26

Meeting ID: 958 4044 9798

Passcode: 904409

Phone: 778-907-2071

This series will explore the Wisdom texts in Hebrew Scripture, and their role in shaping the personification of the Divine Sophia in a Christian context.

June 2 - Session 2: Sophia & the Trinity

June 9 - Session 3: Sophia & Christ

June 16 - Session 4: Sophia, the BVM and Humanity: our reception of Divine wisdom and our role as co-redeemers

## **CORPUS CHRISTI**

As we are still meeting only via Zoom, there will *not* be a Liturgy at Home on Thursday, June 3. We shall keep Corpus Christi on Sunday, June 6.

## **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.



## **THE HOLY ROSARY**

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts [here](#). If you would like to help lead a St. James' Rosary please fill out this [questionnaire](#).

## **THE DAILY OFFICE**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm. The Meeting ID is 936 5595 7573, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

## **GIVING**

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca)

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

# Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. MAY 31 Visitation of the Blessed Virgin Mary to Elizabeth	1 Sam 2:1-10; Ps 113; Rom 12:9-16b; Lk 1:39-57	Ps 72; 1 Sam 1:1-20; Heb 3:1-6	Ps 146, 147; Zech 2:10-13; Jn 3:25-30
TUES. JUNE 1 St. Justin, Martyr at Rome, Teacher, c.167	1 Cor 1:18-25; Ps 31:1-5; Jn 12:44-50	Ps 45; Dt 12:1-12; 2 Cor 6:3-13	Ps 47, 48; Ec 2:16-26; Lk 17:11-19
WED. JUNE 2 Martyrs of Lyons, 177	2 Macc 7:1-14; Ps 61:1-5; Mt 16:24-27	Ps 119:49-72; Dt 13:1-11; 2 Cor 7:2-16	Ps 49; Ec 3:1-15; Lk 17:20-37
THUR. JUNE 3 Feria	Tob 6:9-11, 7:1-15, 8:4-8; Ps 128; Mk 12:28-34	Ps 50; Dt 16:18-20, 17:14-20; 2 Cor 8:1-16	Ps 8, 84; Ec 3:16-4:3; Lk 18:1-8
FRI. JUNE 4 St. John XXIII, Pope, Reformer, 1963	Gal 2:1-10; Ps 122; Jn 17:9b-11, 14-19	Ps 40, 54; Dt 26:1-11; 2 Cor 8:16-24	Ps 51; Ec 5:1-7; Lk 18:9-14
SAT. JUNE 6 St. Boniface (Wynfrith), Archbishop of Mainz, Martyr, 754	Acts 20:17-28; Ps 94:12-19; Mt 28:16-20	Ps 55; Dt 29:2-15; 2 Cor 9:1-15	Ps 110, 111; Ex 16:2-15; Jn 6:22-35
SUN. JUNE 6 Corpus et Sanguis Christi	Gen 14:18-20 Ps 116:12-18 1 Cor 11:23-26 Jn 6:51-58	Ps 63:1-8, 96; Ex 12:21-27; Lk 22:7-20	Ps 110:1-5; Pr 9:1-6; Jn 15:4-17

## CLERGY

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Deacon Student: Revd Amanda Ruston: [amandaruston@shaw.ca](mailto:amandaruston@shaw.ca)

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

## PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;  
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

## PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

## PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Reece Wrightman, 604-872-4129 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: *Wardens pro tem*

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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