

Liturgy at Home

St. James' Anglican Church



Seventh Sunday after Pentecost
10:30 am, July 11, 2021



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which for the time being will be the only public service at St. James'.

Nonetheless, the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin. The Mass will continue to be offered regularly, even though the doors may be locked.

You are invited either to share in this Liturgy at 10:30 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

A Prayer of Mother Julian of Norwich

In you, Father all-mighty, we have our preservation and our bliss.

In you, Christ, we have our restoring and our saving.

You are our mother, brother, and Saviour.

In you, our Lord the Holy Spirit, is marvellous and plenteous grace.

You are our clothing; for love you wrap us and embrace us.

You are our maker, our lover, our keeper.

Teach us to believe that by your grace all shall be well, and all shall be well,
and all manner of things shall be well.

Amen.

Mother Julian of Norwich, *Revelations of Divine Love*

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN

O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

PRAYERS OF PENITENCE

We come to God as one from whom no secrets are hidden,
to ask for his forgiveness and peace.

We confess to you our selfishness and lack of love:

fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:

fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:

fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

May the God of love and power

forgive us and free us from our sins,

heal and strengthen us by his Spirit,

and raise us to new life in Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

Almighty God,

you have made us for yourself,

and our hearts are restless

until they find their rest in you.

May we find peace in your service,

and in the world to come, see you face to face;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

The Liturgy of the Word

FIRST READING

A reading from the Book of Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb-line." Then the Lord said, "See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Amos 7:7-15

The word of the Lord.

Thanks be to God.

PSALM

Antiphon: You have been gracious to your land, O Lord; you have forgiven the iniquity of your people.

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.

Mercy and truth have met together; righteousness and peace have kissed each other. Truth shall spring up from the earth, and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before him, and peace shall be a pathway for his feet.

Antiphon: You have been gracious to your land, O Lord; you have forgiven the iniquity of your people.

Psalm 85:8-13

SECOND READING

A reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Ephesians 1:3-14

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia.

Praise is due to you, O God, in Zion; and to you shall vows be performed.

Alleluia.

GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When the daughter of Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Mark 6:14-29

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Neil Gray

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
from whom every family in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us with power from on high.

We believe in one God;
Father, Son and Holy Spirit.
Amen.

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For Christians everywhere that, faithful to our calling we may become a royal priesthood, a holy nation.

Lord in your mercy,

Hear our prayer.

For the whole People of God, that we may be true and faithful servants of Christ.

Lord in your mercy,

Hear our prayer.

For Justin, Archbishop of Canterbury;

- for the Episcopal Church in the Philippines
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of Ottawa; and for Bishop Brent and our partner diocese of Northern Philippines
- for the Diocesan Primate's World Relief and Development Fund Unit
- for the Diocesan Ecumenical Multifaith Unit
- and for our parish of St. James

Lord in your mercy,

Hear our prayer.

For the leaders of the nations, and all in authority at this time of crisis, for the World Health Organization and for the medical profession, on the front line and in research; for an efficient and fair distribution of vaccine around the world,

Lord in your mercy,

Hear our prayer.

That by your power, wars, famine, wildfire and pandemic may cease through all the earth,

Lord in your mercy,

Hear our prayer.

For the lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them - for Muslim communities in Canada; for all those suffering with Covid-19; and also for Julius Kristoff; Sheila; Lynann Burton; Tina; Heather; James; Jim; Taryn; Shirley Whiteside; Derek Applegarth; Maureen Hilary; Norman Sobel; Michael Symons; Betty Carlson; Jan Strehler; David Green; and Terry Gale,

And in our Street Outreach for - Lloyd; Gabriel; Elders at Aboriginal Front Door & Carnegie Centre; and for Staff at Union Gospel Mission,

Lord in your mercy,

Hear our prayer.

For the recently departed – Harry Hennig,

And for all those whose anniversary of death we commemorate at this time – Isabel Rutter; Kathleen Eagling; William Cliffe; Eric England; Peter MacBean; Dolly Van Heel; Robert Gauthier; Hilda Darton; Richard Chong; and John Toms,

And for all children who died in Residential Schools.

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Collect:

Father,

your word creates in us a yearning for your kingdom.

Receive our prayers with all we offer you this day,

and keep us in your peace;

for the sake of Jesus Christ the Lord.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Go forth for God; go forth to the world in peace;
be of good courage, armed with heavenly grace,
in God's good Spirit daily to increase,
till in his kingdom we behold his face.

Go forth for God; go forth to the world in love;
strengthen the faint, give courage to the weak,
help the afflicted; richly from above
his love supplies the grace and power we seek.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever.

Amen.

THE GRACE

The peace of God which passes all understanding,

keep our hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord.

Amen.

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of heaven, beyond compare,
to whom the angels homage pay.

Hail, Root of Jesse, Gate of light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour, and your Son.

Clergy Notes

Bishop John issued a Pastoral Letter on Wednesday with preliminary guidelines on the [Re-Opening of Churches for Public Worship](#). The Bishop points out that “All of this brings enormous change in a very short time for all of us. While some are very eager to get back to ‘normal,’ others in our parishes are hesitant. I urge all of you to be aware of both views (and those in between), and be as pastoral and helpful as possible to bring comfort and confidence to those attending in-person worship. Some parishes (and other places of worship) are ready to move back into in-person worship with few restrictions in place. Others will need to take more time.”

From our Parish Conversation on May 29, and further observations I’ve received since, this reflects the breadth of opinion at St. James’. The Trustees intend to move forward as planned, keeping our Sunday worship at the 10:30 am Liturgy at Home via Zoom through to Sunday, August 29. Then, from Sunday, September 5, there will be Solemn Mass at 10:30 am in church, with music; Liturgy at Home will move to 9:00 am.

In addition, from July 17 there will be a said Mass in church on Saturdays at 4:00 pm, and from July 28 a said Mass in church on Wednesdays at 12:10 pm. There will be no need to register for these services; those who attend will be encouraged to wear masks as they arrive, and to respect others’ need for physical distance.

On Sunday, July 25, St. James’ Day, at 4:00 pm there will be Evensong & Benediction in church, with choral music.

Trustees will keep the situation under review as we move through the summer into the autumn. Let’s continue to pray that RestartBC progresses smoothly.

Every blessing,

Fr. Kevin

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

10:30 am Zoom Liturgy at Home

THE DAILY OFFICE: NEW MEETING ID

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

NB: NEW MEETING ID: 986 3976 8391, password remains 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Deacon Amanda or José Luis for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts [here](#). If you would like to help lead a St. James' Rosary please fill out this [questionnaire](#).

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. July 12 Feria	Ex 1:8-14, 22; Ps 124; Mt 10:34-11:1	Ps 25; 1 Sam 18:5-16, 27b-30; Acts 11:19-30	Ps 9, 15; Jos 2:1-14; Mk 1:29-45
TUES. July 13 St. Henry, Missionary Bishop in Finland, 1150	1 Cor 4:9-13; Ps 96; Mk 4:30-32	Ps 26, 28; 1 Sam 19:1-18; Acts 12:1-17	Ps 36, 39; Jos 2:15-24; Mk 2:1-12
WED. July 14 Feria	Ex 3:1-12; Ps 103:1-7; Mt 11:25-27	Ps 38; 1 Sam 20:1-23; Acts 12:18-25	Ps 119:25-48; Jos 3:1-13; Mk 2:13-22
THUR. July 15 Feria	Ex 3:13-20; Ps 105:1-15; Mt 11:28-30	Ps 37:1-18; 1 Sam 20:24-42; Acts 13:1-12	Ps 37:19-42; Jos 3:14-4:7; Mk 2:23-3:6
FRI. July 16 Feria	Ex 11:10-12:14; Ps 116:10-17; Mt 12:1-8	Ps 31; 1 Sam 21:1-15; Acts 13:13-25	Ps 35; Jos 4:19-5:1, 10-15; Mk 3:7-19a
SAT. July 17 Feria	Ex 12:37-42; Ps 136:1-3, 10-15; Mt 12:14-21	Ps 30, 32; 1 Sam 22:1-23; Acts 13:26-43	Ps 42, 43; Jos 6:1-14; Mk 3:19b-35
SUN. July 18 8th Sunday after Pentecost	Jer 23:1-6; Ps 23; Eph 2:11-22; Mk 6:30-34, 53-56	Ps 63:1-8, 98; 1 Sam 23:7-18; Rom 11:33-12:2	Ps 103; Jos 6:15-27; Mt 25:14-30

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: Wardens *pro tem*

Envelope Secretary: envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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