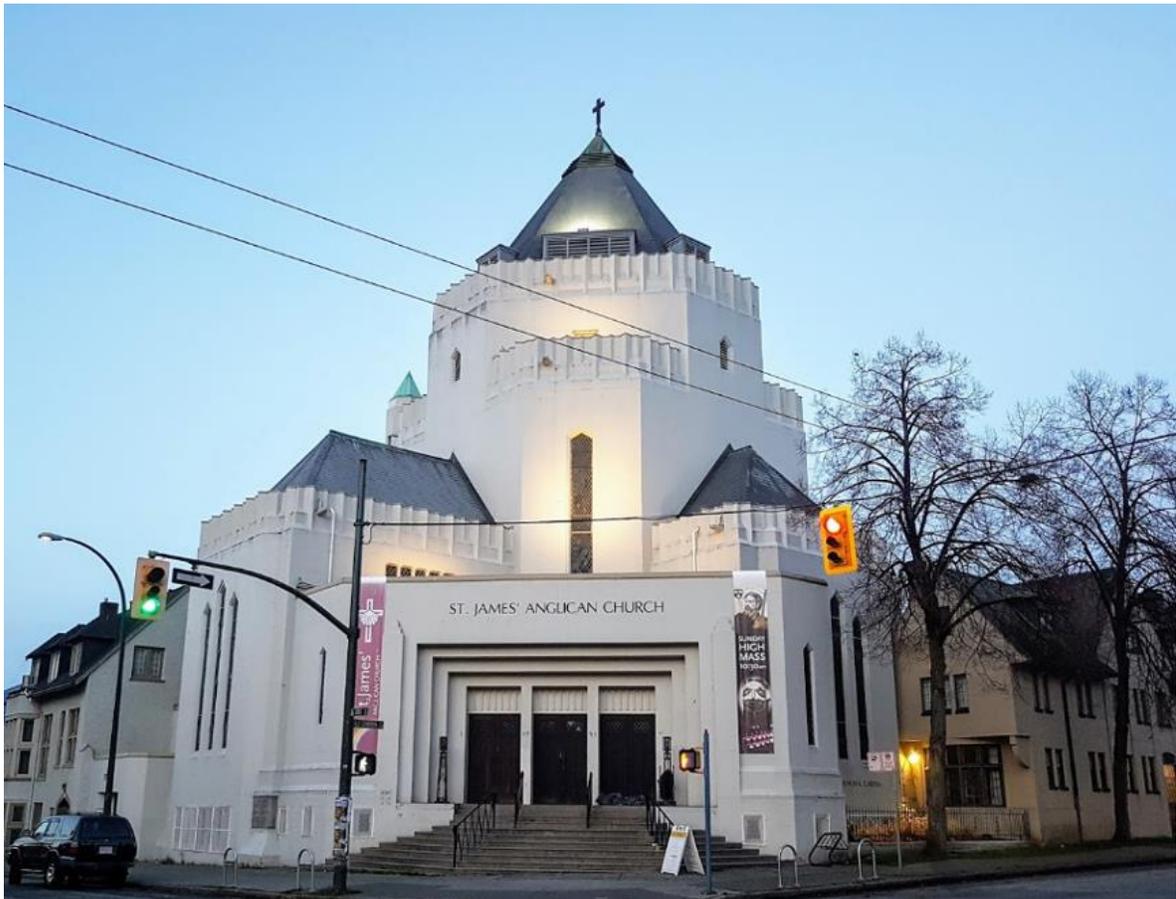


# Liturgy at Home

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## St. James' Anglican Church



Fourteenth Sunday after Pentecost  
Sunday, August 29, 2021 | 10:30 am



# Welcome

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We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at Home". Beginning next Sunday, September 5, this Liturgy will move to 9:00 am. There will then be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines.) For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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## **Open Your Hands Before God**

"To pray means to open your hands before God. It means slowly relaxing the tension which squeezes your hands together and accepting your existence with an increasing readiness, not as a possession to defend, but as a gift to receive. Above all, prayer is a way of life which allows you to find a stillness in the midst of the world where you open your hands to God's promise's and find hope for yourself, your neighbor, and your world. In prayer, you encounter God not only in the small voice and the soft breeze, but also in the midst of the turmoil of the world, in the distress and joy of your neighbor, and in the loneliness of your own heart.

"Prayer leads you to see new paths and to hear new melodies in the air. Prayer is the breath of your life which gives you freedom to go and to stay where you wish to find the many signs which point out the way to a new land. Praying is not simply some necessary compartment in the daily schedule of a Christian or a source of support in a time of need, nor is it restricted to Sunday mornings or mealtimes. Praying is living. It is eating and drinking, action and rest, teaching and learning, playing and working. Praying pervades every aspect of our lives. It is the unceasing recognition that God is wherever we are, always inviting us to come closer and to celebrate the divine gift of being alive.

"In the end, a life of prayer is a life with open hands — a life where we need not be ashamed of our weaknesses but realize that it is more perfect for us to be led by the Other than to try to hold everything in our own hands."

From *With Open Hands* – Henri Nouwen

(Accessed on [spiritualityandpractice.com](http://spiritualityandpractice.com))

# Opening Rite

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## INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## HYMN VERSE

Father, we praise thee, now the night is over,  
Active and watchful, stand we all before thee;  
Singing we offer prayer and meditation:  
Thus we adore thee.

## PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

Like as the hart longs for flowing streams, so longs my soul for you, O God:  
Lord, have mercy.

**Lord, have mercy.**

O send out your light and your truth, that they may lead me:  
Christ, have mercy.

**Christ, have mercy.**

May we come to your altar, O God, the God of our salvation:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
+art most high in the glory of God the Father.  
**Amen.**

## **COLLECT OF THE DAY**

Author and Giver of all good things,  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us in all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

# Liturgy of the Word

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## FIRST READING

A reading from the Book of Deuteronomy.

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Deuteronomy 4:1-2, 6-9*

The word of the Lord.

**Thanks be to God.**

## PSALM

*Antiphon:* Blessed are the pure in heart, for they shall see God.

Lord, who may dwell in your tabernacle? who may abide upon your holy hill?

Whoever leads a blameless life and does what is right,

who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend;

he does not heap contempt upon his neighbour.

In his sight the wicked is rejected, but he honours those who fear the Lord.

He has sworn to do no wrong and does not take back his word.

He does not give his money in hope of gain,

nor does he take a bribe against the innocent.

Whoever does these things shall never be overthrown.

*Antiphon:* Blessed are the pure in heart, for they shall see God.

*Psalm 15*

## SECOND READING

A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*James 1:17-27*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

Alleluia.

O sing unto the Lord a new song: for he hath done marvellous things.

Alleluia.

## THE GOSPEL READING

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then Jesus called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Mark 7:1-8, 14-15, 21-23*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Fr. Neil Fernyhough

## AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,  
**from whom every family  
in heaven and on earth is named.**

We believe in God the Son,  
**who lives in our hearts through faith,  
and fills us with his love.**

We believe in God the Holy Spirit,  
**who strengthens us  
with power from on high.**

We believe in one God;  
**Father, Son and Holy Spirit.  
Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

In the power of the Spirit, and in union with Christ, let us pray to the Father:

*Intercessor:*

For Elizabeth our Queen, the leaders of the nations and all in authority, that the people of the world may lead quiet and peaceable lives. For the peoples of Afghanistan, Ethiopia, and Haiti. In Canada, for the Federal Election, for wisdom and discernment:

Lord in your mercy,

**Hear our prayer.**

For an end to warfare and oppression, famine, wildfire, and pandemic, across the earth:

Lord, in your mercy,

**Hear our prayer.**

For God's church throughout the world, and for the visible unity of all Christians.

Lord in your mercy,

**Hear our prayer.**

For Justin, Archbishop of Canterbury;

- for the Province of the Episcopal Church of South Sudan
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of Toronto; and for Bishop Brent and our partner diocese of Northern Philippines
- for the children and youth of our church, and those ministries by and for them: the Diocesan Youth Movement; Parish Youth Leaders; and the British Columbia & Yukon Anglican Youth Movement
- and for our parish of St. James

Lord in your mercy,

**Hear our prayer.**

For all who are sick or in need - Julius Kristoff; Lynann Burton; Tina; James; Jan Strehler; Carmelita Benjamin; Reg Lee; Tammy Hudson; Charles; Michelle; Daryl Kirpalani; Martin; Antonio; John; Bryce Winter; Sharlene Donaghey; Paul Greenwell; Charles Nixon, junior; Linda Constantineau; Rupert Fawdry; Lindsay; and Helen,

In our Street Outreach for – Lloyd; Gabriel; Norman & Annette; Rita; Elias; Don; Hightower; Elders, staff, & students at the Native Education College and for staff at Mission Possible; Clive; and Angel,

Lord in your mercy,

**Hear our prayer.**

For the recently departed - Alan Willis; Stella Shurety,

And for all those whose anniversary of death we commemorate at this time Audley Haack; Ray Murphy; Julie Wilson; Eleanor Dobson; Connie Moffat; Jerry McKeachie; Jean Odlum; Ruth MacPhail; Johanne White; Wilby Clarke; and Joseph Hugh Sandiford,

+Rest eternal grant unto them, O Lord.

**And may light perpetual shine upon them.**

May they rest in peace.

**Amen.**

*Collect:*

Merciful God,

receive our prayers with all we offer you this day.

Give us grace to love one another

that your love may be made perfect in us.

We ask this in the name of Jesus Christ our Lord.

**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.

## **HYMN**

Fairest Lord Jesus, ruler of all nature,  
O thou the Godhead's human son:  
thee will I cherish, thee will I honor,  
thou, my soul's glory, joy and crown.

# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever.

**Amen.**

## **THE GRACE**

The peace of God which passes all understanding,

keep our hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord.

**Amen.**

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

**Amen.**

## **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## **AVE REGINA CAELORUM**

Hail, Queen of Heaven, beyond compare,  
to whom the angels homage pay.  
Hail, Root of Jesse, Gate of Light,  
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,  
in whom our ransom was begun.  
For all your loving children pray,  
to Christ our Saviour and your Son.

# Clergy Notes

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Next Sunday we shall resume the 10:30 am Solemn Mass in church, and the Zoom Liturgy at Home will move to 9:00 am. For the time being, Mass will continue to be said on Saturdays at 4:00 pm, and on Wednesdays at 12:10 pm.

The wearing of masks will be expected, as will the respecting of physical distance. Sanitizer is available in church.

As at this time last year, the ceremonial at Mass will be in a simpler style as we accustom ourselves to being back in church. Holy Communion will continue to be administered in one kind only. There will be choral music, and congregational singing too. Initially the choir may be small in number, as we discover the best way to work in the light of Covid concerns.

It is so good to have the opportunity to be together in church again! We recognise though that many of our number may not yet be ready to attend in person, and that's perfectly alright. That's why we shall continue the Zoom Liturgy at Home.

Formation sessions will begin in mid-September (details in the bulletin). These will be online, via Zoom.

We are pleased to announce that after our voluntary Fire Code upgrade (works undertaken while the church has been closed), we have received our Occupant Load Permit from the City of Vancouver: the previous restrictions are now lifted. We are able to report too that the shingles on the Parish Centre roof have been renewed over the summer.

Every blessing,  
*Fr. Kevin*

# Notices

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## **REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE***

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

## **EVERY SATURDAY**

Said Mass at 4:00 pm in church.

## **EVERY WEDNESDAY**

Mass at 12:10 pm in church.

## **FORMATION: AFTER DINNER DISCUSSION**

Join us for this 4-week series of discussions (via Zoom) about how we live out our faith in the “real world” with topics such as: how the pandemic has changed the way we think about our relationships with God and with each other; how we can address spiritual hunger in our communities; and our baptismal role in caring for creation. All are welcome! Thursdays at 6:30 pm beginning September 16. Zoom details to come.

## **ENVELOPE SECRETARY**

We are pleased to announce that Wayne Sample has accepted Fr. Kevin’s invitation to become Envelope Secretary in succession to the late Philip Green. Wayne will take up these duties in September, when he may be contacted by email at: [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca). In the autumn Stewardship month we will be circulating updated information about practicalities of regular giving and making donations to St. James’. The Trustees wish to record their thanks to Andrew Campbell for his work in updating records in this time of transition.

## **THE DAILY OFFICE: NEW MEETING ID**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

NB: NEW MEETING ID: 986 3976 8391, password remains 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

## **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

## **THE HOLY ROSARY**

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts [here](#). If you would like to help lead a St. James' Rosary please fill out this [questionnaire](#).

## **GIVING**

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca)

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

| <b>DATE</b>  | <b>DAILY MASS</b>  | <b>MORNING PRAYER<br/>9:00 AM</b>                 | <b>EVENING PRAYER<br/>5:00 PM</b>                             |
|--|--|---|---|
| MON. August 30<br>The Beheading of<br>John the Baptist                     | 2 Chr 24:17-21;<br>Ps 71:1-6, 15-17;<br>Mk 6:17-29                       | Ps 102;<br>Jer 38:1-6;<br>Rev 7:13-17             | Ps 86;<br>Jg 16:28-30;<br>1 Pet 3:13-18                       |
| TUES. August 31<br>St. Aidan, Bishop of<br>Lindisfarne,<br>Missionary, 651 | 1 Cor 9:16-23;<br>Ps 85:8-13;<br>Mt 19:27-30                             | Ps 26, 28;<br>1 Kgs 8:65-9:9;<br>Jas 2:14-26      | Ps 36, 39;<br>Job 12:1, 13:3-17, 21-<br>27;<br>Mk 14:66-72    |
| WED. September 1<br>Feria  | Col 1:1-8;<br>Ps 34:9-22;<br>Lk 4:38-44                                  | Ps 38;<br>1 Kgs 9:24-10:13;<br>Jas 3:1-12         | Ps 119:25-48;<br>Job 12:1, 14:1-22;<br>Mk 15:1-11             |
| THUR. September 2<br>Martyrs of New<br>Guinea, 1942                        | Rev 7:13-17;<br>Ps 116:1-8;<br>Lk 12:4-12                                | Ps 37:1-18;<br>1 Kgs 11:1-13;<br>Jas 3:13-4:12    | Ps 37:19-42;<br>Job 16:16-22, 17:1, 13-<br>16;<br>Mk 15:12-21 |
| FRI. September 3<br>St. Gregory the<br>Great, Pope, 604                    | 2 Cor 4:5-12;<br>Ps 57:6-11;<br>Mt 25:1-13                               | Ps 31;<br>1 Kgs 11:26-43;<br>Jas 4:13-5:6         | Ps 35;<br>Job 19:1-7, 14-27;<br>Mk 15:22-32                   |
| SAT. September 4<br>1st Anglican<br>Eucharist in Canada,<br>1578           | Ex 16:13-17a,<br>31-32;<br>Ps 78:18-25;<br>Jn 6:53-59                    | Ps 30, 32;<br>1 Kgs 12:1-20;<br>Jas 5:7-12, 19-20 | Ps 42, 43;<br>Job 22:1-4,<br>21-23:7;<br>Mk 15:33-39          |
| SUN. September 5<br>15 <sup>th</sup> Sunday after<br>Pentecost             | Isaiah 35:4-7a;<br>Psalm 146;<br>James 2:1-10,<br>14-17;<br>Mark 7:24-37 | Ps 63:1-8, 98;<br>1 Kgs 12:21-33;<br>Acts 4:18-31 | Ps 103;<br>Job 25:1-6, 27:1-6;<br>Jn 10:31-42                 |

## CLERGY

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Assistant Curate: Mother Amanda Ruston: [mtr.amanda@stjames.bc.ca](mailto:mtr.amanda@stjames.bc.ca)  
604-825-2379

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

## PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;  
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

## PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

## PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Reece Wrightman, 604-872-4129 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: Wardens *pro tem*

Envelope Secretary: [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca)

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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