

Liturgy at Home

St. James' Anglican Church



Harvest Thanksgiving
October 10, 2021 | 9:00 am



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

Thank you Lord, thank you.

Thank you for all the gifts that you have given me today.

Thank you for all I have seen, heard, received.

Thank you for the water that woke me up, the soap that smells good,
the tooth-paste that refreshes.

Thank you for the clothes that protect me, for their colour and their style.

Thank you for the newspaper so faithfully there, for the comics (my morning smile),
for useful meetings, for justice done and for big games won.

Thank you for my work, my tools, my efforts.

Thank you for the metal in my hands, for the whine of the steel hitting into it,
for the satisfied look of the foreman and the load of finished pieces.

Thank you for Jim who lent me his file, for Danny who gave me a cigarette,
for Charlie who held the door for me.

Thank you for the welcoming street that led me there, for the shop windows,
for the cars, for the passers-by, for all the life that flowed swiftly between the
windowed walls of the houses.

Thank you for the food that sustained me, for the glass of beer that refreshed me.

Thank you for the car that meekly took me where I wanted to be, for the fuel that
made it go, for the wind that caressed my face and for the trees that nodded to me
on the way.

Thank you for the boy I watched playing on the footpath opposite,

Thank you for his roller-skates and for his comical face when he fell.

Thank you for the morning greetings I received, and for all the smiles.

Thank you for Mother who welcomes me at home, for her tactful affection,
for her silent presence.

Thank you for the roof that shelters me, for the lamp that lights me, for the radio
that plays, for the news, for music and singing.

Thank you for the bunch of flowers, so pretty on my table.

Thank you for the tranquil night.

Thank you for the stars.

Thank you for the silence.

Thank you for the time you have given me.

Thank you for life.

Thank you for grace.

Thank you for being there, Lord.

Thank you for listening to me, for taking me seriously, for gathering my gifts in your hands to offer them to your Father.

Thank you, Lord,

Thank you.

“Thank You” from *Prayers of Life*, Michel Quoist

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN VERSE

To thee, O Lord, our hearts we raise
in hymns of adoration;
to thee bring sacrifice of praise
with shouts of exultation.
Bright robes of gold the fields adorn,
the hills with joy are ringing,
the valleys stand so thick with corn
that even they are singing.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

God has blessed us,
but still God's children go hungry.
Lord, have mercy.
Lord, have mercy.

God has blessed us,
but still the poor cry out for justice.
Christ, have mercy.
Christ, have mercy.

God has blessed us,
but still we see inequality and oppression in the earth.
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

Creator of the fruitful earth,

you made us stewards of all things.

Give us grateful hearts for all your goodness,

and steadfast wills to use your bounty well,

that the whole human family,

today and in generations to come,

may with us give thanks for the riches of your creation.

We ask this in the name of Jesus Christ the Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Amos.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Amos 5:6-7, 10-15

The word of the Lord.

Thanks be to God.

PSALM

So teach us to number our days *
that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendour to their children.

May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

Psalms 90:12-17

SECOND READING

A reading from the Letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hebrews 4:12-16

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. You who fear the Lord, trust in the Lord: He is their help and their shield.

Alleluia.

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Mark 10:17-31

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Neil Gray

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
**Father, Son and Holy Spirit.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

Let us pray to God, the Lord of the harvest,
that he will bring to fruition all that he desires for his creation.

Intercessor:

Lord of creation, we see that the fields are ripe for harvesting:
may your Church be ready to gather fruit for eternal life.

We pray for Justin, Archbishop of Canterbury;

- for the Church of the Province of West Africa
- for Linda – our Primate; Lynn - our Metropolitan; and John - our Bishop
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of the Arctic
and for Bishop Brent and our partner the Diocese of Northern Philippines,
- for the mission and witness of our Diocese, and especially for –
 - the Deanery of Yale – The Reverend Paul Bowie, Regional Dean
 - and for our parish of St. James.

Lord of the harvest,

in your mercy hear us.

You have created the universe by your eternal Word,
and have blessed humankind in giving us dominion over the earth:
we pray for the world,
that we may honour and share its resources,
and live in reverence for the creation
and in harmony with one another.

By your power, may war, famine, and pandemic cease through all the earth.

Lord of the harvest,

in your mercy hear us.

Your Son has promised that the Spirit will lead us into all truth:
we pray for the community in which you have set us,
for one another and for ourselves,
that we may bring forth the fruit of the Spirit
in love and joy and peace.

In our Street Outreach we pray for: Lloyd; Gabriel; Frank Watts; staff & clients at Elizabeth Fry Society; and staff, advocates & clients at First United Church,

Lord of the harvest,
in your mercy hear us.

You have given your people a rich land,
yet by sin we have made a world of suffering and sorrow:
we pray for those who bear the weight of affliction,
that they may come to share the life of wholeness and plenty.

Among the sick and those in need we pray especially for: Julius Kristoff; Lynann Burton; Tina; James; Jan Strehler; Carmelita Benjamin; Reg Lee; Tammy Hudson; Charles Nixon; Martin; Antonio; John; Paul Greenwell; Charles Nixon, junior; Linda Constantineau; Rupert Fawdry; Lindsay; Helen; Stanley Jing; Daniel Buch; Karen; Joyce Goodwin; Kelvin; Ben; Elaine Jan; John; Darren Campbell; the Donaghey family; and Liam & Kayla,

Lord of the harvest,
in your mercy hear us.

Your Son Jesus Christ is the first-fruits of the resurrection
and will reap the harvest of the dead at the end of time:
we pray that he will gather us all together
with those who have gone before
in the banquet of the age to come.

We pray for those who have died recently: Vincent Atwell; Clarke Jackson; Vi Heukeroth; and Sharlene Donaghey,

And for all those whose anniversary of death we commemorate at this time:
Herbert Cutler; James Spencer; Val Stewart; Nancy Foggin; Ernest Osmond; Phyllis
Walmsley; Lillian Morgan; Shelagh Fedden; Maude Palmer; George Alexander; John
Edgar; Donal MacKay; William Wainwright; Eric Bristow, Sr.,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God,
St. James our Patron, and all the saints,
we commit ourselves, one another, and our whole life
to the Lord our God.

Amen.

CONFESSION AND ABSOLUTION

Remain standing

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

For each perfect gift of thine,
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven:
Lord of all, to thee we raise
this our sacrifice of praise.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
God of our hope,
in you we find the source of all our blessings.
Nourished by your grace
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord.
Amen.

THE GRACE

The peace of God which passes all understanding,
keep our hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.
Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

The flowers on the High Altar
are given to the Glory of God,

and in memory of Sanctuary Guild members:
Kathleen Archer, Elizabeth Armanini, Jean Bailey,
Gwen Cavell, Monica Dantu, Doris England,
and Nell Fedden.

Clergy Notes

I remember when I was a kid, it was common to go round the table at holidays or family meals and name one thing you were thankful for — especially at Thanksgiving, of course. I recall our family tried to do that a few times but it never became a regular ritual for us like it was for other families. I found myself wondering why, as it's rather a nice practice. I think it's because we were disciplined to say “thank you” regularly — to people, and to God in our prayers (even if it came with a parental nudge and subsequent childish eye-roll). Both are rituals, and can sometimes feel forced, but both help to build a posture of gratitude. Either way you approach it, the practice of intentional thankfulness is an important one to cultivate in our lives.

Thankfulness as a posture — whether an occasional ritual or a daily practice — changes our perspective. It helps us to see things differently. The ritual of thankfulness can indeed be helpful when thankfulness doesn't come easily: for example, when one is going through a painful or challenging time. It may not negate the suffering but it can move the suffering away from the centre of our universe just enough to remind us that the centre is God's rightful place, and to glimpse God's presence in the midst of whatever we are going through.

The ritual of a Thanksgiving holiday, therefore — however you mark it in your own lives — can be an opportunity to wonder what has eclipsed God at the centre of our universe. In our busy lives it could be just about anything: money, work, family, study, hobbies . . . none of these things are bad, of course, but they do not belong at the centre. God does.

Becoming thankful reminds us there are so many things out of our control; it can be humbling in the best possible way, and frees us to remember we are not responsible for ordering the universe . . . just our posture towards it.

Mother Amanda

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

REQUIEMS

The Mass on Wed. Oct. 13, at 12.10 pm, will be offered for the repose of the soul of Doug Stefan, a DTES resident, and faithful worshipper at St. James' on Sundays and at the Daily Office. The Mass on Wed. Oct. 20, at 12.10 pm, will be offered for the repose of the soul of Michael Forshaw, some-time assistant priest at St. James'.

HOLY DYING

Thursdays Oct. 21 & 28 at 6:30 pm via Zoom, Fr Kevin will lead two Formation Sessions in which we shall look through the lens of the Church's understanding of death and resurrection, at some of the practicalities we face as someone is dying: ministry at the time of death; planning a funeral – a Funeral Director will join us; having our affairs in order. Zoom ID: Meeting ID: 869 7688 5814 | Passcode: 200493 | Phone: 778-907-2071

THE DAILY OFFICE: NEW MEETING ID

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

NB: NEW MEETING ID: 986 3976 8391, password remains 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts [here](#). If you would like to help lead a St. James' Rosary please fill out this [questionnaire](#).

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. October 11 Feria	Jl 2:21-27; Ps 126; 1 Tim 2:1-7; Mt 6:25-33	Ps 1, 2, 3; Jer 36:11-26; 1 Cor 13:4-13	Ps 4, 7; Mic 7:1-7; Mt 10:5-15
TUES. October 12 Feria	Rom 1:16-25; Ps 19:1-4; Lk 11:37-41	Ps 5, 6; Jer 36:27-37:2; 1 Cor 14:1-12	Ps 10, 11; Jon 1:1-17a; Mt 10:16-23
WED. October 13 St. Edward the Confessor, King of England, 1066	2 Chr 6:12-21; Ps 138:5-9; Mt 5:1-10	Ps 119:1-24; Jer 37:3-21; 1 Cor 14:13-25	Ps 12, 13, 14; Jon 1:17-2:10; Mt 10:24-33
THUR. October 14 Feria	Rom 3:21-31; Ps 130; Lk 11:47-54	Ps 18:1-20; Jer 38:1-13; 1 Cor 14:26-33a, 37-40	Ps 18:21-50; Jon 3:1-4:11; Mt 10:34-42
FRI. October 15 St. Teresa of Avila, Reformer, 1582	1 Kgs 19:4-13; Ps 66:7-11; Jn 14:1-11	Ps 16, 17; Jer 38:14-28; 1 Cor 15:1-11	Ps 22; Sir 1:1-10, 18-27; Mt 11:1-6
SAT. October 16 St. Marie-Marguerite d'Youville, Religious, 1771	Rom 4:13-18; Ps 105:5-10, 42-45; Lk 12:8-12	Ps 20, 21:1-7; 2 Kgs 25:8-12, 22-26; 1 Cor 15:12-29	Ps 110:1-5, 116, 117; Sir 3:17-31; Mt 11:7-15
SUN. October 17 21 st Sunday after Pentecost	Is 53:4-12; Ps 91:9-16; Heb 5:1-10; Mk 10:35-45	Ps 148, 149, 150; Jer 29:1, 4-14; Acts 16:6-15	Ps 114, 115; Sir 4:1-10; Lk 10:1-12, 17-20

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: Wardens *pro tem*

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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