

# Liturgy at Home

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## St. James' Anglican Church



Twenty-first Sunday after Pentecost  
October 17, 2021 | 9:00 am



# Welcome

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We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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“In eating against God’s express command, the first humans are refusing to be the creatures of God. As far as we know, we are the only species capable of that refusal. A muskrat cannot refuse to be the muskrat-creature she is, but we can in a real sense refuse to be the creatures God made us to be . . . we can hear the gospel truth only if we listen to it as creatures, among other creatures.”

Excerpt from “Being a Creature Means You Eat” — sermon by Ellen Davis

# Opening Rite

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## INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## HYMN VERSE

“Lift up your hearts!” We lift them Lord to thee;  
here at thy feet none other may we see:

“Lift up your hearts!” E’en so with one accord,  
we lift them up, we lift them to the Lord.

## PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

Like as the hart longs for flowing streams, so longs my soul for you, O God:  
Lord, have mercy.

**Lord, have mercy.**

O send out your light and your truth, that they may lead me:  
Christ, have mercy.

**Christ, have mercy.**

May we come to your altar, O God, the God of our salvation:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.

Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
+art most high in the glory of God the Father.  
**Amen.**

## **COLLECT OF THE DAY**

Let us pray.

Almighty and everliving God,  
increase in us your gift of faith,  
that forsaking what lies behind  
and reaching out to what is before,  
we may run the way of your commandments  
and win the crown of everlasting joy;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**



# Liturgy of the Word

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## FIRST READING

A reading from the Book of Isaiah

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Isaiah 53:4-12*

The word of the Lord.

**Thanks be to God.**

## PSALM

Because you have made the Lord your refuge, \*  
and the Most High your habitation.

**There shall no evil happen to you, \***  
**neither shall any plague come near your dwelling.**

For he shall give his angels charge over you, \*  
to keep you in all your ways.

**They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**

You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

**Because he is bound to me in love, therefore will I deliver him; \***  
**I will protect him, because he knows my name.**

He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honour.

**With long life will I satisfy him, \***  
**and show him my salvation.**

*Psalm 91:9-16*

## SECOND READING

A reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Hebrews 5:1-10*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

**Alleluia.** Praise the Lord, O my soul: while I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God. **Alleluia.**

## THE GOSPEL READING

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Mark 10:35-45*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Mother Amanda Ruston

## AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,  
**from whom every family  
in heaven and on earth is named.**

We believe in God the Son,  
**who lives in our hearts through faith,  
and fills us with his love.**

We believe in God the Holy Spirit,  
**who strengthens us  
with power from on high.**

We believe in one God;  
**Father, Son and Holy Spirit.  
Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

In the power of the Spirit, and in union with Christ, let us pray to the Father:

*Intercessor:*

For Elizabeth, our Queen, and the leaders of the nations, that they will serve the people according to your holy will, and for all in authority at this time of crisis; for the World Health Organization and for the medical profession, on the front line and in research; for a fair and effective distribution of vaccine around the world:

Lord in your mercy,

**Hear our prayer.**

For an end to war, famine, and pandemic through all the earth:

Lord in your mercy,

**Hear our prayer.**

For Christians everywhere that we may be filled with your Holy Spirit;

For Justin, Archbishop of Canterbury;

- for the Church in the Province of the West Indies
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of Athabasca; and for Bishop Brent and our partner diocese of Northern Philippines
- for St. Jude’s Anglican Home
- and for our parish of St. James

Lord in your mercy,

**Hear our prayer.**

For those who are sick or bound by fear, despair and need of any kind – Julius Kristoff; Lynann Burton; Tina; James; Jan Strehler; Carmelita Benjamin; Reg Lee; Tammy Hudson; Charles Nixon; Martin; Antonio; John; Paul Greenwell; Charles Nixon, junior; Linda Constantineau; Rupert Fawdry; Lindsay; Stanley Jing; Daniel Buch; Karen; Joyce Goodwin; Kelvin; Ben; Elaine Jan; John; Darren Campbell; the Donaghey family; and Liam & Kayla,

And in our Street Outreach for – Lloyd; Gabriel; Frank Watts; staff & clients at Elizabeth Fry Society; and staff, advocates & clients at First United Church,  
Lord in your mercy,

**Hear our prayer**

For the recently departed – Clarke Jackson; Vi Heukeroth; and Sharlene Donaghey,

And for all those whose anniversary of death we commemorate at this time – Lila Pritchard; Betty Hartman; Mary Bee, Sr.; Marjorie Adams; Ada Hambleton; and Angela Ross,

+Rest eternal grant unto them, O Lord.

**And may light perpetual shine upon them.**

May they rest in peace.

**Amen.**

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints, we commend ourselves, one another and our whole life to you, our Lord our God.

**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.



## **HYMN**

Sister, let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace  
To let you be my servant, too.

# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

Eternal God,

your word inspires our faith.

May we who offer you our praise

trust you in all things.

We ask this in the name of Jesus Christ the Lord.

**Amen.**

## **THE GRACE**

The peace of God which passes all understanding,

keep our hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord.

**Amen.**

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

**Amen.**

## **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,  
to whom the angels homage pay.  
Hail, Root of Jesse, Gate of Light,  
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,  
in whom our ransom was begun.  
For all your loving children pray,  
to Christ our Saviour and your Son.

The flowers on the High Altar  
are given to the Glory of God,

and in memory of Sanctuary Guild members:  
Sadie Garret; Barbara Gillett; Patricia Harris;  
Betty Hartman; Molly Hay; Inez Hills;  
and Bertha Hoer.

# Clergy Notes

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I've been thinking a lot about death lately . . . and illness, and prayer. Not exactly dinner-party conversation for most people, I'm aware. But we are mortal, and sooner or later there comes a time in all of our lives when we must think about these things.

I wonder what you all think about prayer. When we pray for someone's healing, what are we hoping for? A miraculous physical recovery? A narrow escape from the surgeon's knife? Or the grave?

I admit, when I pray for someone who is ill, I believe that prayer can lead to all of the above. I don't think this is wrong . . . in fact, science is beginning to uncover proof to show that our cells can be changed by emotion, thought, and feeling — all of which can be affected through prayer.

But, what happens when it doesn't? Does our faith shatter? Do we believe God has abandoned us? Or decide that there is no God at all? I think our ideas about prayer need to be more expansive if we are to be convinced as to why we should even bother.

I realize this is a way bigger conversation than is appropriate for a little reflection, but if I may, I want to offer one little nibble for thought. Imagine for a moment that our mortality and all the limitations that come with it were not, in fact, a result of our sin. Imagine instead, that they are part of God's design for us, and that the sin is in denying it.

If this is the case then mortal frailty and limitation is actually something to embrace, and an opportunity to enter into deeper relationship with our Creator. And if this is so, then prayer is the doorway into that relationship.

I definitely don't have all the answers. But I pray anyway. I pray because it draws me closer to the God I adore. I pray for all of you because I carry you in my heart, and because I believe that in ways we don't understand, God blesses the people we love, and the whole world through the prayers we offer in faith.

. . . and, I hope that you will pray for me too, a sinner. *Mother Amanda*

# Notices

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## **REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE***

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

## **EVERY SATURDAY**

Said Mass at 4:00 pm in church.

## **EVERY WEDNESDAY**

Mass at 12:10 pm in church.

## **REQUIEMS**

The Mass on Wed. Oct. 20, at 12.10 pm, will be offered for the repose of the soul of Michael Forshaw, some-time assistant priest at St. James'. There will be a Mass for the repose of the soul of Eric Bristow, faithful parishioner, on Tues. Nov. 9 at 11:00 am.

## **COMMEMORATION OF ALL SOULS**

There will be a Solemn Requiem at 6:30 pm on Thurs. Nov.4. Names to be remembered at this Mass to be added to the list at the back of church or sent to the Parish Office.

## **HOLY DYING**

Thursdays Oct. 21 & 28 at 6:30 pm via Zoom, Fr. Kevin will lead two Formation Sessions in which we shall look through the lens of the Church's understanding of death and resurrection, at some of the practicalities we face as someone is dying: ministry at the time of death; planning a funeral – a Funeral Director will join us; having our affairs in order. Zoom ID: Meeting ID: 869 7688 5814 | Passcode: 200493 | Phone: 778-907-2071

## **MOTHERS' UNION CHRISTMAS CARDS**

The Mothers' Union is selling religious Mothers' Union Christmas cards on the next two Sundays in October, the 24th & 31st. There are three varieties: the Madonna & Child, the Nativity Scene and the Three Kings. Packages of ten will be sold at \$15 each and proceeds go to Mothers' Union programs in Canada. Please see Celia Dodds under the choir loft after Mass on those two Sundays.

### **THE DAILY OFFICE: NEW MEETING ID**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

NB: NEW MEETING ID: 986 3976 8391, password remains 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

### **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

### **THE HOLY ROSARY**

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts [here](#). If you would like to help lead a St. James' Rosary please fill out this [questionnaire](#).

### **GIVING**

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca)

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

<b>DATE</b>	<b>DAILY MASS</b>	<b>MORNING PRAYER 9:00 AM</b>	<b>EVENING PRAYER 5:00 PM</b>
MON. October 18 St. Luke the Evangelist	Sir 38:1-4, 6-10, 12-14; Ps 147:1-7; Lk 4:14-21	Ps 103; Ezek 47:1-12; Lk 1:1-4	Ps 67, 96; Is 52:7-10; Acts 1:1-8
TUES. October 19 SS. Isaac Jogues & Jean de Brébeuf, Martyrs in New France, 1646, 1649	Rom 8:28-39; Ps 116:10-16; Lk 12:8-12	Ps 26, 28; Lam 1:1-5, 10-12; 1 Cor 15:41-50	Ps 36, 39; Sir 6:5-17; Mt 11:25-30
WED. October 20 Feria	Rom 6:12-18; Ps 124; Lk 12:39-48	Ps 38; Lam 2:8-15; 1 Cor 15:51-58	Ps 119:25-48; Sir 7:4-14; Mt 12:1-14
THUR. October 21 Feria	Rom 6:19-23; Ps 1; Lk 12:49-53	Ps 37:1-18; Ezra 1:1-11; 1 Cor 16:1-9	Ps 37:19-42; Sir 10:1-18; Mt 12:15-21
FRI. October 22 Feria	Rom 7:18-25a; Ps 119:33-40; Lk 12:54-59	Ps 31; Ezra 3:1-13; 1 Cor 16:10-24	Ps 35; Sir 11:2-20; Mt 12:22-32
SAT. October 23 St. James of Jerusalem	Acts 15:12-22a; Ps 1; Mt 13:53-58	Ps 30, 32; Ezra 4:7, 11-24; Philem 1-25	Ps 42, 43; Sir 15:9-20; Mt 12:33-42
SUN. October 24 22 <sup>st</sup> Sunday after Pentecost	Jer 31:7-9; Ps 126; Heb 7:23-28; Mk 10:46-52	Ps 63:1-8, 98; Hag 1:1-2:9; Acts 18:24-19:7	Ps 103; Sir 18:19-33; Lk 10:25-37

## CLERGY

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208  
Assistant Curate: Mother Amanda Ruston: [mtr.amanda@stjames.bc.ca](mailto:mtr.amanda@stjames.bc.ca)  
604-825-2379  
Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)  
Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915  
Honorary Assistants: Sister Mary Christian Cross, Deacon;  
Father Neil Gray; Father Neil Fernyhough  
Clergy may be contacted through the Office: 604-685-2532.

## PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;  
office email and voicemail monitored Mon., Tues., Thur. & Fri.  
Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson  
Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)  
Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567  
Darren Campbell, Building Assistant

## PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

## PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)  
Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)  
Warden: Reece Wrightman, 604-872-4129 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)  
Trustees: Jenny Johnson; Pamela McDonald; Leah Postman  
Treasurer: Wardens *pro tem*  
Envelope Secretary: Wayne Sample [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca)  
Parish Privacy Officer & Vestry Clerk: Linda Adams  
Archivist: Paul Stanwood, Librarian: Lynann Burton



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