

Liturgy at Home

St. James' Anglican Church



Twenty-fourth Sunday after Pentecost
November 7, 2021 | 9:00 am



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

When Adam saw the majesty of the Sabbath, its greatness and glory, and the joy it conferred upon all beings, he intoned a song of praise for the Sabbath day as if to give thanks to the Sabbath day. Then God said to him: Thou singest a song of praise to the Sabbath day, and singest none to Me, the God of the Sabbath? Thereupon the Sabbath rose from its seat, and prostrated herself before God, saying: It is a good thing to give thanks unto the Lord. And the whole of Creation added: And to sing praise unto Thy Name, O Most High.

“Batei Midrashot” - Wertheimer, from *Legends of the Jews* (citation from *Sabbath*, Rabbi Abraham Joshua Heschel)

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN VERSE

We have a gospel to proclaim,
good news for all who dwell on the earth,
the gospel of a Saviour’s name:
we sing his glory, tell his worth.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Lord, you are gracious and compassionate:
Lord, have mercy.
Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

Eternal God,

who caused all holy scriptures

to be written for our learning,

grant us so to hear them,

read, mark, learn, and inwardly digest them,

that we may embrace and ever hold fast

the blessed hope of everlasting life,

which you have given us in our Saviour Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the First Book of Kings.

Then the word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

1 Kings 17:8-16

The word of the Lord.

Thanks be to God.

PSALM

Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

**Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;**

Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

**Who gives justice to those who are oppressed, *
and food to those who hunger.**

The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

**The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.**

The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

Psalms 146

SECOND READING

A reading from the Letter to the Hebrews.

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hebrews 9:24-28

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. He has established peace on your borders; he satisfies you with the finest wheat. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

As he taught, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Mark 12:38-44

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Father Kevin Hunt

STEWARDSHIP PRESENTATION

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
**Father, Son and Holy Spirit.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In peace let us pray to the Lord:

Intercessor:

Let us pray for Elizabeth our Queen, and for the leaders of the nations at this time of crisis, for the World Health Organization and for the medical profession, on the front line and in research.

Lord in your mercy,

Hear our prayer.

Let us pray for the Climate Change Conference gathered in Glasgow, that all nations may agree to work together to protect the planet for future generations.

Lord, in your mercy,

Hear our prayer.

Let us pray that war, famine, and pandemic may cease through all the earth,

Lord in your mercy,

Hear our prayer.

Let us pray for all bishops, clergy, and people.

For Justin, Archbishop of Canterbury;

- for the Anglican Church in Aotearoa, New Zealand and Polynesia
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of Brandon; and for Bishop Brent and our partner diocese of Northern Philippines
- for All Saints, Ladner - The Reverend Robin Ruder-Celiz
- All Saints, Burnaby - The Reverend Justin Cheng, The Reverend Leah Skuro, The Reverend Gordon Barrett
- All Saints, Mission, The Reverend Paul Bowie
- All Saints, Agassiz - The Reverend Philip Barker
- and for our parish of St. James

Lord in your mercy,

Hear our prayer.

For all those who are traveling; for all prisoners; and for the sick and the suffering, especially - Julius Kristoff; Lynann Burton; Tina; James; Carmelita Benjamin; Tammy Hudson; Charles Nixon; Martin; Antonio; Paul Greenwell; Charles Nixon, junior; Rupert Fawdry; Lindsay; Daniel Buch; Karen; Joyce Goodwin; Ben; Elaine Jan; the Donaghey family; Liam & Kayla; Valerie Hasping; Janelle; and Charlotte,

In our Street Outreach we pray for: Lloyd; Gabriel; Hightower; Sabina; and the Elders, staff, volunteers, & clients at the Smoke Signals Organization; and at Culture Saves Lives,

Lord, in your mercy

Hear our prayer.

For the recently departed – Annie Grant,
And for all those whose anniversary of death we commemorate at this time - Michael Heng; Nola Carlson; Ernest Antle; Helga Hafting; Miguel Rolfe; Brian Page, priest; and Maude Meal,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Rejoicing in the fellowship of Holy Mary, the Mother of God,
St. James our Patron, and all the saints,
we commend ourselves, one another, and our whole life
to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

Gracious God,

your word to us is food indeed.

Receive all we offer you this day,

and let your loving kindness be our comfort,

for the sake of Jesus Christ, your living Word.

Amen.

THE GRACE

The peace of God which passes all understanding,

keep our hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord.

Amen.

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

The flowers on the High Altar
are given to the Glory of God,

and in memory of Sanctuary Guild members:
Jessie Parkes, Alice Rolfe, Edna Smallman,
Helen Tataren, Dianne Varty, Maureen Wilson,
and Elizabeth Coan.

Clergy Notes

As many of you know, this past week was the diocese's annual Bishop's Retreat for Clergy — a two-day silent retreat wherein we learn, pray, live and grow together amidst the beauty of nature, so that our bodies and spirits may be refreshed as well as our minds enlightened. Ideally, we come away better equipped as Christians, and servants of the people and parishes we love.

In my own silent time during the retreat, I did some reading and reflection upon the concept of Sabbath. In the Jewish tradition, the Sabbath was instituted on the seventh day of creation and its holiness was commanded by God to be observed by all faithful people. Rabbi Abraham Joshua Heschel in his book (aptly titled) *Sabbath* teaches that the Sabbath is not just a time to refrain from doing work so that we can be refreshed to do more work. It is a holy time to be welcomed and celebrated for its own sake; a time consecrated to draw closer to God.

For Christians, this is an important concept as well. Our Sabbath is Sunday, the day in which we celebrate the outpouring of love and forgiveness that God gave us in Jesus. It is not just a day in which to sleep in, rest and recuperate from all our hard work. It is a day consecrated for enjoying and savouring our freedom in God; our relationship with Christ and with the body of Christ — the church. In addition to celebrating the Eucharist together, spending extra time in silence, enjoying the beauty of nature, and maybe even fasting from media could be some ways in which we might honour this holy day as a gift, ordained by God as the pinnacle of Creation.

Mother Amanda

Notices

A FUTURE WITH HOPE — STEWARDSHIP REFLECTION

If St. James' vanished from the face of the earth, what would you miss most?

I've been living in the area for just over five years, and been attending St. James' for four of those years. Before coming to St. James' I never thought it was possible to be so at peace in the midst of chaos. St. James' is a community that appreciates all people and strives to welcome everyone. If St. James' were to vanish, I would miss interacting with the rich and the poor all under one roof. It's definitely something I have never seen anywhere else. It has tremendous value and I truly believe it's what "Church" should actually be. *Michelle Heshka*

(St. James' season of stewardship runs through the month of November. "A Future with Hope" is our theme and throughout the month—in The Thurible, on social media, and from individual parishioners—we will have the opportunity to hear about and reflect on all aspects of giving and why St. James' endures as a place of generosity and hope for so many.)

REGULAR SUNDAY SERVICE TIME UNTIL FURTHER NOTICE

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

REQUIEM

There will be a Mass for the repose of the soul of Eric Bristow, faithful parishioner, on Tues. Nov. 9 at 11:00 am.

FUNERAL

The Requiem for Charlene Donaghey will take place in St. James' on Saturday, November 13 at 1:00 pm.

ADVENT LESSONS & CAROLS

Sunday, November 28 at 4 pm in church

THE DAILY OFFICE: NEW MEETING ID

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

NB: NEW MEETING ID: 986 3976 8391, password remains 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Friday of the month at 6 pm join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Access the texts [here](#). If you would like to help lead a St. James' Rosary please fill out this [questionnaire](#).

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. November 8 Feria	Wis 1:1-7; Ps 139:1-9; Lk 17:1-6	Ps 80; Neh 9:1-15; Rev 18:1-8	Ps 77; Jl 1:1-13; Mt 15:1-20
TUES. November 9 Feria	Wis 2:23-3:9; Ps 34:15-22; Luke 17:7-10	Ps 78:1-39; Neh 9:26-38; Rev 18:9-20	Ps 78:40-72; Jl 1:15-2:2; Mt 15:21-28
WED. November 10 St. Leo the Great, Pope, Teacher of the Faith, 461	Phil 2:1-13; Ps 77:11-15; Mt 16:13-19	Ps 119:97-120; Neh 7:73b-8:3, 5-18; Rev 18:21-24	Ps 81, 82; Jl 2:12-19; Mt 15:29-39
THUR. November 11 St. Martin, Bishop of Tours, 397 Remembrance Day	Is 58:6-9; Ps 16:5-11; Mt 25:34-40	Ps 23, 27; 1 Macc 1:1-28; Rev 19:1-10;	Ps 85, 86; Jl 2:21-27; Mt 16:1-12
FRI. November 12 Charles Simeon, Priest, 1836	Is 26:1-9; Ps 145:8-13; Jn 21:15-17	Ps 88; 1 Macc 1:41-63; Rev 19:11-16	Ps 91, 92; Jl 2:28-3:8; Mt 16:13-20
SAT. November 13 Feria	Wis 18:14-16, 19:6-9; Ps 105:1-6, 37-45; Lk 18:1-8	Ps 87, 90; 1 Macc 2:1-28; Rev 20:1-6	Ps 136; Jl 3:9-17; Mt 16:21-28
SUN. November 14 25 th Sunday after Pentecost	Dan 12:1-3; Ps 16; Heb 10:11-14, 19-25; Mk 13:1-8	Ps 66, 67; 1 Macc 2:29-43, 49-50; Acts 28:14b-23	Ps 19, 46; Hab 1:1-4, 12-2:1; Lk 16:1-13

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: Wardens *pro tem*

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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