

Liturgy at Home

St. James' Anglican Church



Fourth Sunday of Advent
December 19, 2021 | 9:00 am



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

If you want, the Virgin will come walking down the road
pregnant with the Holy and say,

“I need shelter for the night.

Please take me inside your heart, my time is so close.”

Then, under the roof of your soul,

you will witness the sublime intimacy,

the divine, the Christ, taking birth forever,

as she grasps your hand for help,

for each of us is the midwife of God, each of us.

Yes, there, under the dome of your being,

does creation come into existence eternally,

through your womb, dear pilgrim,

the sacred womb of your soul,

as God grasps our arms for help:

for each of us is His beloved servant never far.

If you want, the virgin will come walking down the street,

pregnant with Light, and sing!

St. John of the Cross, 1542-1591 (Feast Day December 14)

Opening Rite

INVOCATION

Gathering together on the traditional, ancestral and unceded lands of the Tsleil-Waututh “People of the Inlet”, the Musqueam “People of the River Grass”, and the Squamish “Mother of the Wind”, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN VERSE

O come, O come, Emmanuel!
Redeem thy captive Israel,
that into exile drear is gone
far from the face of God's dear Son.
*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Lord Jesus, you came to gather the nations
into the peace of your kingdom:
Lord, have mercy.
Lord, have mercy.

You come in word and sacrament
to strengthen us in holiness:
Christ, have mercy.
Christ, have mercy.

You will come in glory
with salvation for your people:
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

Let us pray.

Heavenly Father,

who chose the Virgin Mary, full of grace,

to be the mother of our Lord and Saviour,

now fill us with your grace,

that we may in all things embrace your will

and with her rejoice in your salvation,

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Micah.

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Micah 5:2-5a

The word of the Lord.

Thanks be to God.

CANTICLE

My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,

**for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;**

for the Mighty One has done great things for me,
and holy is his name.

**His mercy is for those who fear him
from generation to generation.**

He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.

**He has brought down the powerful from their thrones,
and lifted up the lowly;**

he has filled the hungry with good things,
and sent the rich away empty.

**He has helped his servant Israel,
in remembrance of his mercy,**

according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.

Luke 1:46b-55

SECOND READING

A reading from the Letter to the Hebrews.

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:5-10

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord."

Luke 1:39-45

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Matthew Johnson

AFFIRMATION OF FAITH

Let us declare our faith in God.

Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.

We believe in God the Father,
who created all things:
**for by his will they were created
and have their being.**

We believe in God the Son,
who was slain:
**for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:
**the Spirit and the Bride say, "Come!"
Even so come, Lord Jesus!
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For Elizabeth, our Queen, and the leaders of the nations, that they will serve the people according to your holy will, and for all in authority at this time of crisis; for the World Health Organization and for the medical profession, on the front line and in research:

Lord in your mercy,

Hear our prayer.

For an end to war, famine, and pandemic through all the earth:

Lord in your mercy,

Hear our prayer.

For Christians everywhere, that in this Advent season we may prepare the way for the coming of your kingdom, here on earth as it is in heaven;

Lord, in your mercy

Hear our prayer.

For Justin, Archbishop of Canterbury;

- for the Church of the Province of Central Africa
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of Central Newfoundland; and for Bishop Brent and our partner diocese of Northern Philippines
- St. John the Apostle, Port Moody - The Revd Vivian Lam, The Revd Anne Anchor, The Revd Lilian Elliot
- St. John the Divine, Maple Ridge - The Revd Laurel Dahill
- St. John the Divine, Squamish - The Revd Cameron Gutjahr
- St. John, Shaughnessy - The Revd Terry Dirbas, The Revd Elizabeth Ruder-Celiz
- and for our parish of St. James

Lord in your mercy,

Hear our prayer.

For those who are sick or bound by fear, despair and need of any kind – Julius Kristoff; Lynann Burton; Tina; James; Martin; Antonio; Paul Greenwell; Rupert Fawdry; Lindsay; Daniel Buch; Karen; Joyce Goodwin; Ben; Elaine Jan; Liam & Kayla; Valerie Hasping; Janelle; Charlotte; Heather; Margaret Derrick; Viola Parker; Kathy & Percy Clayton; Bill Stewart; Jan Strehler; Kelly, Joanne, and Veda; and Pamela McDonald,

And in our Street Outreach for – Lloyd; Gabriel; Jay; Gabe; Robert; Jason; and for Warriors Against Violence and its founders Joe & Joyce Fossela,
Lord in your mercy,
Hear our prayer

For the recently departed –John Moxon; Loret Bee Baker; and Sharlene Prout,

And for all those whose anniversary of death we commemorate at this time – Ida Bailey; Harold Edwards; Douglas Grant; Molly Hay; Irene Clarke; Leong Nyuk Suing; Douglas Williams, priest; and James Hornby,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace. **Amen.**

Celebrant:

Rejoicing in the fellowship of Holy Mary, the Mother of God,
St. James our Patron, and all the saints,
we commend ourselves, one another, and our whole life
to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Tell out, my soul, the greatness of the Lord:
unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

Gracious God,

by the power of the Spirit

who sanctified the mother of your Son,

make holy all we offer you this day.

We ask this in the name of Jesus Christ the Lord.

Amen.

THE GRACE

Christ, the Sun of Righteousness, shine upon you,

scatter the darkness from before your path,

and make you ready to meet him when he comes in glory.

Amen.

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

Clergy Notes

Statement from the Right Reverend John Stephens, Bishop of the Diocese of New Westminster Regarding Opioid Overdose Deaths in British Columbia

(Prepared with files from the Reverend Matthew Johnson, Street Priest, Street Outreach Initiative, St. James', Vancouver)

So far, 2021 has already been the deadliest year on record for illicit-drug overdoses in British Columbia.

According to the British Columbia Coroners Service, here are some of the facts as presented:

- 1,782 suspected illicit drug toxicity deaths occurred between January and October 2021. These are the highest ever recorded in a calendar year.
- The number of illicit drug toxicity deaths in October 2021 (201 in total) equates to about 6.5 deaths per day.
- In 2021, 71% of those dying were aged 30 to 59, and 79% were male.
- No deaths have been reported at supervised consumptions or drug overdose prevention sites.
- There is no indication that prescribed safe supply is contributing to illicit drug deaths.
- Most people have died in a private residence (55.0%) or some other form of residence, which includes hotels, motels, rooming houses, etc. (25.5%).
- Illicit fentanyl (and analogues) was involved in the illicit drug toxicity deaths approximately 84% of the time.

In 2016, British Columbia declared a public health emergency related to the poisoned drug supply. In 2016 the rate of overdose deaths per 100,000 people was 20.4. That rate in 2021 is now 41.2 deaths per 100,000 people.

These are the statistics and they are incredibly disturbing. Each number represents a person; someone who had family, loved ones, those who cared deeply about them. These are not mere numbers, they are our neighbours, friends, colleagues and family.

Although we are all desperate for one, a quick solution for the epidemic of overdose deaths is not around the corner. This is partly because we need to treat the cause of the crisis— addiction—as well as its disastrous outcome in overdose death.

In seeking to reduce deaths, one way forward is the medical provision of pharmaceutically manufactured opioids--through diagnosis, treatment planning, and prescription, along with licensed pharmaceutical provision of the substance. This shows enormous promise for those currently addicted to opioids. Pharmaceutical provision requires absolute rigour, and is the work of physicians, nurses, nurse practitioners, pharmacists, and licensed medical assistants.

In our rightful preoccupation with preventing overdose deaths, we have at the same time neglected to offer anything close to adequate care for those who seek treatment and recovery from addiction. We must do both.

And in our rightful effort to avoid stigmatizing the addicted, we have avoided discussing the destructive realities and collateral harms involved in a life of active addiction. To avoid these truths, is to block out a major part of the reality we as a society are seeking so desperately to address.

Addiction to drugs and alcohol is not a neutral phenomenon. It is destructive of the self. Addiction is a disorder characterized by physiological, psychiatric, and neurological morbidities and deterioration—no matter how pure the supply. Addiction is universally associated with diminished wellbeing of the whole person.

Symptoms and sequelae include: alteration of an individual's personality, alteration of values and behaviour, estrangement from or loss of familial and life-long relationships, loss of contact with children, loss of careers and vocations, loss of accumulated wealth, permanent cognitive impairment, exacerbation of mental illness, malnutrition, lack of self-care, self-isolation, and use of progressively larger doses to overcome tolerance.

Some argue that these challenges are not caused by addiction per se, but by society's stigmatization and marginalization of addicted people. Stigmatization certainly exists. But in truth, these morbidities and sequelae are not the result of stigmatization. They are inherent to the addiction process itself—across separate

cultures, societies, and social strata. These unavoidable results are the result, not of stigmatization, but of a progressive medical disorder.

Given this toll of suffering, when an addicted British Columbian makes the choice to seek help and treatment, the available options are few and wait times are enormous, with few exceptions. Tragically, for someone in active addiction, the moment of clarity and desire for change, does not last long.

Apart from the for-profit treatment sector, options for detox, treatment and recovery programmes are limited. A bed at a detox facility takes weeks to acquire. Access times to treatment centres vary, but wait times are in months. Six or more months is not unusual for specific or specialized programmes. Some treatment centres are well resourced and operated, others are under-resourced, constantly at maximum capacity, and of insufficient duration. And the quality of programming and outcomes is uneven.

We can and must cooperate and act to end preventable deaths. Yet we must act equally, in investing in human life and human freedom. Providing genuine options and available resources, for all who seek healing from addiction.

Collectively, we must compel elected representatives, government ministers, and policy makers, to attend to the absolute priority of providing, not simply purer drugs, but medical treatment of addiction itself. All of us have a role to play—voters, the media, church members, religious leaders, and all individuals of conscience, who exercise corporate or financial or political influence.

Compassion is our sacred obligation to our neighbour.

Holy and gracious God, in this complicated and at times heart-broken world, we pray to you for guidance and new compassion. We pray for all who have died as result of drug overdose, we pray for their families and friends, that they may know your gracious love upon them. For you call us to love one another, and we invite you to help us to see beyond the limitations of our sight, to be voices of compassion and hope. May we be part of bringing change to this tragedy taking place daily in our province. May we not stand idly by but be willing to see Christ's presence in the hungry, the thirsty, the forgotten, the searching, the addicted. For we pray this in Jesus' name. Amen.

CHRISTMAS AT ST. JAMES'

MONDAY DECEMBER 20:

7.00 pm: **Festival of Nine Lessons & Carols -**

congregation capacity 120:

please notify office@stjames.bc.ca if you plan to attend

FRIDAY DECEMBER 24: CHRISTMAS EVE

4.00 pm: **Vigil Mass of Christmas**

10.00 pm: **Organ & Choral Prelude**

10.30 pm: **Solemn Mass of Midnight -**

congregation capacity 120

SATURDAY DECEMBER 25: CHRISTMAS DAY

9.00 am: **Liturgy at Home**

10.30 am: **Solemn Mass**

SUNDAY DECEMBER 26: HOLY FAMILY

9.00 am: **Liturgy at Home**

10.30 am: **Said Mass with organ accompaniment**

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

FESTIVAL OF NINE LESSONS & CAROLS

Mon. Dec. 20 2021 at 7 pm

Organ Prelude at 6:30 pm

St. James' Church

Celebrate the season with this service of readings and music in the tradition of King's College Cambridge. Motet Chamber Choir will be accompanied by the St. James' majestic pipe organ. This event is free though donations gratefully accepted. Limited capacity - 120 persons. Please notify office@stjames.bc.ca of your intention to attend.

BC FLOOD & LANDSLIDE

Please continue to pray for all suffering and fearful in the face of the flooding and landslides in our Province. The Primate's World Relief and Development Fund is accepting donations to offer support in BC. Please see the link below, if you would like to contribute. (NB The Prayer Vigil mentioned in the article has already taken place.) The Parish has made a significant contribution to this appeal from its Outreach funds. <https://pwrdf.org/pwrdf-accepting-donations-for-b-c/>

ORDO KALENDAR 2022 & MARMALADE

Next year's Ordo Kalendar may be picked up at the 10:30 am Sunday Mass: donations of \$10 are invited. Women's Guild Marmalade will also be available then: donations invited.

CHS NEWSLETTER

The Coming Home Society's annual newsletter is now available. Please click [here](#) to read, or pick up a hard copy from the Narthex. It has been an especially challenging year for Indigenous peoples, and more than ever we need to continue to walk alongside them. I hope the pictures and stories in this newsletter will show how much your support means. It is helping urban Indigenous people reconnect with their culture's traditional ways, and build new lives on the strength and resiliency that has sustained Indigenous peoples for thousands of years and continues to do so today. With thanks, *Linda Adams, President, Coming Home Society*

CHRISTMAS MIDNIGHT MASS

At the Midnight Mass of Christmas we will be hosting an ensemble of professional musicians who will accompany our choir in the presentation of Marc-Antoine Charpentier's delightful *Messe de minuit pour Noël*. The special appeal of this French Baroque setting lies in its use of no fewer than ten traditional French carols, while impressively revealing Charpentier's mastery of the concertante style.

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm. Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

The next Rosary will be on Zoom on January 8th, 2022, at 10.30 am. As an exception, we have postponed the one scheduled for December 25th, 2021. Zoom Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071. Thank you.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. December 20 <i>O Clavis David</i>	Is 7:10-14; Ps 24; Lk 1:26-38	Ps 66, 67; 1 Sam 2:1b-10; Tit 2:1-10	Ps 116, 117; Is 11:10-16; Lk 1:26-38
TUES. December 21 <i>O Oriens</i>	Zeph 3:14-18a; Ps 33:1-5, 20-22; Lk 1:39-45	Ps 72; 2 Sam 7:1-17; Tit 2:11-3:8a	Ps 111, 113; Is 28:9-22; Lk 1:39-48a
WED. December 22 <i>O Rex Gentium</i>	1 Sam 1:19-28; Ps 113; Lk 1:46-56	Ps 80; 2 Sam 7:18-29; Gal 3:1-14	Ps 146, 147; Is 29:13-24; Lk 1:57-66
THUR. December 23 <i>O Emmanuel</i>	Mal 3:1-5; Ps 25:1-14; Lk 1:57-66	Ps 93, 96; Bar 4:21-29; Gal 3:15-22	Ps 148, 150; Is 33:17-22; Lk 1:67-80
FRI. December 24 Vigil of the Nativity	Is 9:2-7; Ps 96; Tit 2:11-14; Lk 2:1-20	Ps 45, 46; Bar 4:36-5:9; Gal 3:23-4:7	Ps 89:1-29; Is 59:15b-21; Phil 2:5-11
SAT. December 25 The Nativity of our Lord Jesus Christ: Christmas Day	Is 52:7-10 Ps 98 Heb 1:1-4 Jn 1:1-14	Ps 2, 85; Mic 4:1-5, 5:2-4; 1 Jn 4:7-16	Ps 110:1-5, 132; Zech 2:10-13; Jn 3:31-36
SUN. December 26 The Holy Family	1 Sam 2:18-20, 26; Ps 148; Col 3:12-17; Lk 2:41-52	Ps 93, 96; 1 Sam 1:1-2, 7b-28; Col 1:9-20	Ps 34; Is 62:6-7, 10-12; Lk 2:22-40

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: Wardens *pro tem*

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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