

Liturgy at Home

St. James' Anglican Church



Third Sunday after Epiphany
January 23, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

He [Jesus] opened the book of nature before me, and I saw that every flower He has created has a beauty of its own, that the splendor of the rose and the lily's whiteness do not deprive the violet of its scent nor make less ravishing the daisy's charm. I saw that if every little flower wished to be a rose, Nature would lose her spring adornments, and the fields would be no longer enameled with their varied flowers.

So it is in the world of souls, the living garden of the Lord. It pleases Him to create great Saints, who may be compared with the lilies or the rose, but He has also created little ones, who must be content to be daisies or violets, nestling at His feet to delight His eyes when He should choose to look at them... What delights Him is the simplicity of these flowers of the field, and by stooping so low to them, He shows how infinitely great He is. Just as the sun shines equally on the cedar and the little flower, so the Divine Sun shines equally on everyone, great and small.

St. Therese of Lisieux

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyám (Musqueam), Sk̓w̓x̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN

The kingdom of God is mercy and grace,
the captives are freed, the sinners find place;
the outcast are welcomed God's banquet to share,
and hope is awakened in place of despair.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

God be gracious to us and bless us,
and make your face shine upon us:

Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:

Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.

Amen.

COLLECT OF THE DAY

Let us pray.
Almighty God,
by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen", lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Nehemiah 8:1-3, 5-6, 8-10

The word of the Lord.

Thanks be to God.

PSALM

The heavens declare the glory of God,
and the firmament shows his handiwork.

**One day tells its tale to another,
and one night imparts knowledge to another.**

Although they have no words or language,
and their voices are not heard,

**Their sound has gone out into all lands,
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens and runs about to the end
of it again;
nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

**The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened,
and in keeping them there is great reward.

**Who can tell how often he offends?
cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion
over me;
then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in
your sight,
O Lord, my strength and my redeemer.**

Psalm 19

SECOND READING

A reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

1 Corinthians 12:12-31a

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Luke 4:14-21

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Deacon Joyce Locht

AFFIRMATION OF FAITH

Let us bless the living God:

He was born of the Virgin Mary,
revealed in his glory,

worshipped by the angels,
proclaimed among the nations,

believed in throughout the world,
exalted to the highest heavens.

Blessed be God, our strength and our salvation,
now and for ever.

Amen.

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For the whole human family, that we may live together in justice and peace.

Lord in your mercy,

Hear our prayer.

For Elizabeth our Queen, and for our Parliament and Government;
for the leaders of the nations at this time of crisis, for the World Health Organization
and for the medical profession, on the front line and in research.

Lord in your mercy,

Hear our prayer.

That by your power, wars, famine, and pandemic may cease through all the earth,

Lord in your mercy,

Hear our prayer.

For the unity of all Christian people, giving thanks for the common baptism we
share; may the world know we are Christians by our love.

Lord in your mercy,

Hear our prayer.

For Pope Frances, Bartholomew, the Ecumenical Patriarch, Justin, Archbishop of
Canterbury, and for the leaders of the Lutheran, Reformed and Free Churches;

- for the Hong Kong Sheng Kung Hui
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for Indigenous Peoples in the Diocese of Yukon;
and for our partner diocese of Northern Philippines
- St. Agnes, North Vancouver - The Venerable Stephen Muir
- St. Paul, Vancouver, - The Revd Philip Cochrane, The Revd José Luis Aranda
Moyano
- St. Titus, Oakridge -The Revd Marion Wong
- St. Timothy, Brentwood - The Revd James Duckett
- and for our parish of St. James

Lord in your mercy,

Hear our prayer.

For the lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them – Julius Kristoff; Lynann Burton; Tina; James; Martin; Antonio; Paul Greenwell; Rupert Fawdry; Lindsay; Daniel Buch; Karen; Ben; Elaine Jan; Liam & Kayla; Janelle; Charlotte; Heather; Margaret Derrick; Viola Parker; Kathy & Percy Clayton; Bill Stewart; Jan Strehler; Pamela McDonald; James Hillier; Mark Brazier; Judi Patterson; Mark & David; Russil & Patricia Rilcof & Kevan Rilcof & family; Lauria Curr, Melea & Christian; Darren Campbell; Gary Davis; and Rebecca Applegarth,

And in our Street Outreach for - Lloyd; Gabriel; Jay; Gabe; Robert; Jason; Philip; Donny; Scott; Garnet; Paige; Daniel; and for the WISH Drop In Centre & PACE Resource Centre -- for the women they serve, and their families, and for the organization's leaders, workers & volunteers,
Lord in your mercy,

Hear our prayer.

For the recently departed – Evelyn Wiseman, priest; Valerie Hasping; Gerald; Mary Prout; Ray Davis; Stephanie; Benjamin Wilberforce Prescod; Mitzi Tyler; and for all who have died recently,

And for all those whose anniversary of death we commemorate at this time – Shirley Hazel-Loader; Mabel Buxton; William Tyre; Winifred Frewer; Leslie Mennie; Harriette Bisonette; Margaret Scott; Roy Scott, priest; and Agnes Retter;

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints, we commend ourselves, one another, and our whole life to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Ubi caritas et amor, ubi caritas, Deus ibi est.

Where charity and love are, there is God.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

Loving God,

before the world began you called us.

Make holy all we offer you this day,

and strengthen us in that calling.

We ask this in the name of Jesus Christ the Lord.

Amen.

THE GRACE

The peace of God which passes all understanding

keep our hearts and minds in the knowledge and love of God,

and of his Son Jesus Christ our Lord.

Amen.

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

The flowers on the High Altar
are given to the Glory of God,

in loving memory of
Fr. Lloyd Wright
from the Women's Guild,

and in loving memory of
Barbara Green.

Clergy Notes

Today is the Sunday in the Week of Prayer for Christian Unity. For over 100 years Christians have set aside this week in January to focus not on the differences between the churches, but on what unites us, what we share in common, and to pray that we may learn to walk more closely together in the way of Christ. This past century has seen the development of the Ecumenical Movement at international, national and local level. There are ongoing conversations between the different churches, a deepening understanding of the riches of different theological traditions and perspectives. There has been a growing recognition too that even when we may not see things in exactly the same way, there are practical things we can do together, for example, speaking out on issues of social justice, food programs, etc. The churches are coming to recognise the value of unity in diversity.

Writing to the divided church in Corinth, St. Paul spells this out quite clearly: “in the one Spirit we have been baptised into one body, Jews or Greeks, slaves or free.” We could well add “Canadian, Chinese, Indigenous, British – or Anglican, Roman Catholic, Baptist, United” – and all other nationalities and identities. In all our diversity, through our baptism we are one Body in Christ.

But we are not all the same, not all uniform. Each individual – person, church, denomination – has its unique gift and identity. St. Paul talks about the different parts of the body to illustrate this – the hand and the foot, the ear and the eye: each has its part to play in the life of the whole; each needs the other for its mutual well-being.

In this Week of Prayer for Christian Unity, let us then rejoice in our common baptism, which we share with our fellow Anglicans and all churches around the world. Let us rejoice that together, with all our difference and diversity, we are the Body of Christ, called to be signs and agents of his reconciling love, alive and at work in his world.

Let us be united in the prayer of Jesus in John 17: “Father, as you are in me and I am in you, may they be one in us, so that the world may believe that you have sent me.”

Epiphany Blessings,
Fr. Kevin

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

AWAY

Fr. Kevin has Archdeacon's duties this morning at Holy Cross, Vancouver.

ANNUAL REPORTS

Calling on Clergy, Wardens, Treasurer, Guild Presidents, Committee Leaders, and other usual contributors, to submit your group's annual report for 2021, to the office by **4 pm, Fri. February 18**. Please send unformatted, Word documents.

ANNUAL VESTRY MEETING VIA ZOOM

Saturday, February 26, 2022

Zoom open at 10 am; Meeting at 10.30 am.

Please register with the Parish Office: office@stjames.bc.ca |604-685-2532

Those who have been worshipping for over 6 months at St. James', online or in person, and are *not* yet on the Parish Membership list, are invited to complete a Membership Form: again, please contact the Parish Office.

The Annual Report, Financial Statements and Budget will be circulated in due course. The Nominations Committee will present its List and invite Nominations next Sunday.

THE GIFT OF BEING YOURSELF: THE SACRED CALL TO SELF-DISCOVERY

Thursdays Feb. 10 & 24, 7 - 8:15 pm

Join in a discussion of David Benner's book and see how the deep of mid-winter is a perfect opportunity to explore the depths and beauty of our relationship with God. No need to purchase the book; we will be looking at selections that will be emailed to you before the sessions. Please email Leah at leahpostman@gmail.com to register.

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Saturday of the month at 10:30 am, join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. January 24 Francis de Sales, Bishop of Geneva, Teacher of the Faith, 1622	Pr 3:13-18; Ps 119:97-104; Mt 5:13-16	Ps 41, 52; Gen 14:8-24; Heb 8:1-13	Ps 44; Is 48:1-11; Jn 4:43-54
TUES. January 25 The Conversion of St. Paul the Apostle	Acts 26:9-23; Ps 67; Mt 10:16-22	Ps 19; Is 45:18-25; Phil 3:4b-11	Ps 119:89-112; Sir 39:1-10; Acts 9:1-22
WED. January 26 Timothy & Titus, Companions of St. Paul	Acts 16:1-15; Ps 112; Jn 10:14-18	Ps 119:49-72; Gen 16:1-14; Heb 9:15-28	Ps 49; Is 49:1-12; Jn 5:19-29
THUR. January 27 St. John Chrysostom, Bp of Constantinople, 407	Ezek 3:16-21; Ps 41; Lk 21:12-15	Ps 50; Gen 16:15-17:14; Heb 10:1-10	Ps 118; Is 49:13-23; Jn 5:30-47
FRI. January 28 St. Thomas Aquinas, Priest & Friar, 1274	1 Cor 13:8-13; Ps 119:97-104; Jn 17:19-23	Ps 40, 54; Gen 17:15-27; Heb 10:11-25	Ps 51; Is 50:1-11; Jn 6:1-15
SAT. January 29 Feria	2 Sam 12:1-15; Ps 51:11-18; Mk 4:35-41	Ps 55: Gen 18:1-16; Heb 10:26-39	Ps 113,122; 1 Sam 1:20-28a; Rom 8:14-21
SUN. January 30 The Presentation of our Lord in the Temple	Mal 3:1-4; Ps 84; Heb 2:14-18; Lk 2:22-40	Ps 42,43; 1 Sam 2:1-10; Jn 8:31-36	Ps 48,87; Hag 2:1-9; 1 Jn 3:1-8

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Leah Postman

Treasurer: Wardens *pro tem*

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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