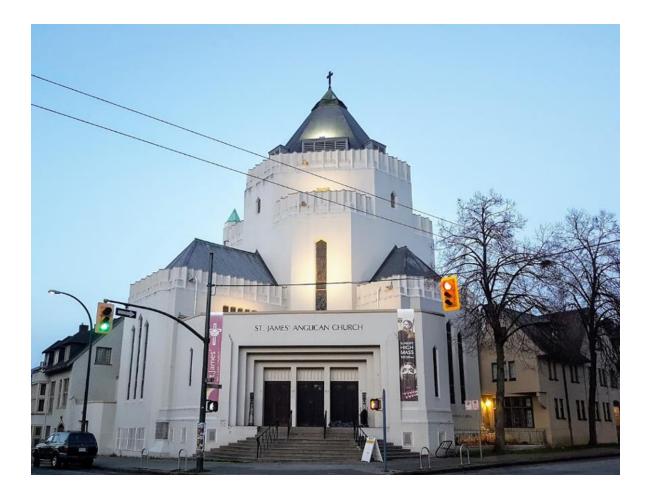
Liturgy at Home

St. James' Anglican Church



Last Sunday of Epiphany February 27, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəýəm (Musqueam), Skwxwú7mesh (Squamish), and səĺilwətał (Tsleil-Waututh) Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

But he will come again, it's said, though not Unwanted and unsummoned; for all things, Beasts of the field, and woods, and rocks, and seas, And all mankind from end to end of the earth Will call him with one voice. In our own time, Some say, or at a time when time is ripe. Then he will come, Christ the uncrucified, Christ the discrucified, his death undone, His agony unmade, his cross dismantled— Glad to be so—and the tormented wood Will cure its hurt and grow into a tree In a green springing corner of young Eden, And Judas damned take his long journey backward From darkness into light and be a child Beside his mother's knee, and the betrayal Be quite undone and never more be done.

From The Transfiguration, Edwin Muir

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəýəm (Musqueam), Skwxwú7mesh (Squamish), and səlilwətał (Tsleil-Waututh) Nations, we meet +In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you. And also with you.

HYMN

This is God's beloved Son! Law and prophets fade before him; first and last, and only One, let Creation now adore him: Alleluya!

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

God be gracious to us and bless us, and make your face shine upon us: Lord, have mercy. Lord, have mercy.

May your ways be known on the earth, your saving power among the nations: Christ, have mercy. Christ, have mercy.

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and keep us in eternal life in Jesus Christ our Lord. **Amen**.

GLORIA IN EXCELSIS

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, +art most high in the glory of God the Father. **Amen**.

COLLECT OF THE DAY

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

FIRST READING

A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Exodus 34:29-35

The word of the Lord. **Thanks be to God.**

PSALM

The Lord is king; let the people tremble; he is enthroned upon the Cherubim; let the earth shake.

The Lord is great in Zion; he is high above all peoples. Let them confess his name, which is great and awesome; he is the Holy One.

"O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his name, they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

"O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds."

Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

Psalm 99

SECOND READING

A reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

2 Corinthians 3:12-4:2

The word of the Lord. **Thanks be to God.**

ALLELUIA

Alleluia. He is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness. **Alleluia.**

THE GOSPEL READING

The Lord be with you. And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke. Glory be to thee, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Luke 9:28-36

The Gospel of Christ. **Praise be to thee, O Christ.**

HOMILY

Father Kevin Hunt

AFFIRMATION OF FAITH

Let us bless the living God:

He was born of the Virgin Mary, **revealed in his glory**,

worshipped by the angels, **proclaimed among the nations**,

believed in throughout the world, exalted to the highest heavens.

Blessed be God, our strength and our salvation, now and for ever. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For the whole human family, that we may live together in justice and peace; for a resolution to the conflict surrounding Ukraine.

Lord in your mercy,

Hear our prayer.

For Elizabeth our Queen, and for our Parliament and Government; for the leaders of the nations at this time; and for the work of the United Nations. Lord in your mercy,

Hear our prayer.

That by your power, wars, famine, and pandemic may cease through all the earth, Lord in your mercy,

Hear our prayer.

For all bishops, clergy, and people: For Justin, Archbishop of Canterbury;

- for the Diocese of South Kerala
- for Linda our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for former students of Residential Schools as they seek healing, hope, and recovery from abuses; and for our partner diocese of Northern Philippines
- for St. Chad, Vancouver The Revd Bill Mok
- for St. David, Delta The Revd Simbarashe Basvi
- and in our parish of St. James for the newly-elected Wardens, Trustees & Officers

Lord in your mercy,

Hear our prayer.

For the lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them – for Julius Kristoff; Lynann Burton; Tina; James; Martin; Paul Greenwell; Rupert Fawdry; Lindsay; Daniel Buch; Karen; Ben; Elaine Jan; Janelle; Charlotte; Margaret Derrick; Viola Parker; Kathy & Percy Clayton; Bill Stewart; James Hillier; Mark & David; Lauria Curr, Melea & Christian; Darren Campbell; Gary Davis; Rebecca Applegarth; Forrest; Eric Stonehouse; Susan Cheong & family; Bev Wilson; Marjorie & George; Byron; Michelle Heska; Vicki-Marie; Pandora; Derek; and Violet Tallio,

And in our Street Outreach for - Gabriel; Donny; Scott; Garnet; Gabe; Paige; Daniel; Omar; Martin; Bubby; Peter; Marcella ; Larissa; Kevin; and for the Carnegie Community Centre,

Lord in your mercy,

Hear our prayer.

For the recently departed – Joan James; Joan Apps; Elva; John Jackson; Margaret Gibbons; Tabby Lyons, Mark Brazier; and for all who have died recently,

And for all those whose anniversary of death we commemorate at this time – Janet Fenton; Rendel Thring; Betty Haworth; Peter Nyuk Siong Leong; Dennis Elsted; Frances Wheatley; Douglas Kaneen; Edyth Schou; Phyllis Hoare; May Gutteridge; Phyllis Lavallee; Robert Wright; and Frances Walsh,

+Rest eternal grant unto them, O Lord. **And may light perpetual shine upon them.** May they rest in peace. **Amen.**

Celebrant:

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints, we commend ourselves, one another, and our whole life, to you, our Lord and God. **Amen.**

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. **Amen**.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.O Lamb of God, that takest away the sins of the world: have mercy upon us.O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

As we are unable to receive the Blessed Sacrament at this time, meditate quietly for a moment on these words of Jesus from St. John 6:

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

'Tis good, Lord, to be here! Yet we may not remain; but since thou bidst us leave the mount come with us to the plain.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray. Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

THE GRACE

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom. **Amen.**

May the grace of Our Lord Jesus Christ, +and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen**.

DISMISSAL

Let us bless the Lord. **Thanks be to God.**

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,to whom the angels homage pay.Hail, Root of Jesse, Gate of Light,which opened for the world's new day.

Rejoice, O Virgin unsurpassed, in whom our ransom was begun. For all your loving children pray, to Christ our Saviour and your Son.

The flowers on the High Altar are given to the Glory of God,

and in memory of Janet Fenton,

from Fr. Douglas Fenton.

Clergy Notes

Two months into 2022 already, and Lent begins on Wednesday! Despite the cold weather of the last few days, there are signs that spring is in the air: snowdrops, crocuses, and daffodils pushing up; buds sprouting on the trees and shrubs; birds more lively in their singing; days growing longer. New life, rebirth, is ready to burgeon forth.

Lent is an Anglo-Saxon word for Spring, with which it coincides in our northern hemisphere: as the natural world renews itself, so we in the church are invited into a season of spiritual growth and renewal. This year it seems too that we shall be moving forward out of the restrictions imposed by Covid-19, rediscovering what it means to meet again in person, to enjoy a sense of togetherness in community. As we see the signs of new life in the natural world around us, what parallel signs may we find in our community and spiritual life?

Lent begins traditionally with a time of reflective self-examination, confession of our sins and failings, and repentance, a deliberate intention to turn around, by grace to walk more consciously in the way of Christ. That is the heart of our Ash Wednesday liturgy.

This self-examination may prompt the desire to come to the sacrament of reconciliation, to make a sacramental confession. Please be in touch with any of our priests to make an appointment, for confession or spiritual conversation.

Then during these forty days we live this out by practising the three-fold discipline of prayer, self-denial, and acts of charity. Ask yourself what this might mean for you this Lent. Here are some examples:

- Prayer: set 5 or 10 minutes more each day to be still with God; or say one of the Offices; or decide on a particular person or intention to pray for regularly
- Self-denial: traditionally fasting from some rich/luxury food; or making less use of social-media or Netflix; or refraining from gossip, resolving to speak only well of our neighbour

• Acts of charity: give extra alms as you are able, in cash or kind; or give time to a charitable cause; or visit or phone a friend in need

As we make this conscious effort, then by grace may we see the blossom of new life in our community of St. James'.

Almighty God, by the prayer and discipline of Lent may we enter into the mystery of Christ's sufferings, and by following in his Way come to share in his glory; through Jesus Christ our Lord. Amen.

With every blessing for a Holy, Happy and Fruitful Lent,

Fr. Kevin

Notices

REGULAR SUNDAY SERVICE TIME UNTIL FURTHER NOTICE

9:00 am: Liturgy at Home via Zoom 10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

TODAY: SOLEMN EVENSONG & BENEDICTION

Sunday, February 27 at 4:00 pm in church.

ASH WEDNESDAY | MARCH 2

9:30 am — Liturgy at Home (Zoom co-ordinates to follow)
12:10 pm — Mass with Imposition of Ashes in church
6:30 pm — Solemn Mass with Imposition of Ashes in church

I WILL, WITH GOD'S HELP:

Renewing our Baptismal Vows: A Lenten Exploration

Thursdays at 6:30 pm on Zoom, March 10-31

Do you remember your baptism? How long has it been since you explored what it means to be marked as Christ's own forever? Join us for a Lenten exploration of the Christian commitment in anticipation of the renewal of our baptismal vows on Easter Sunday. All are welcome! Zoom coordinates to follow.

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm. Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Saturday of the month at 10:30 am, join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the <u>HOME</u> page or go to the <u>GIVING</u> page of the St. James' website: <u>www.stjames.bc.ca</u>

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster <u>here</u>.

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. February 28 Feria	1 Pet 1:3-9; Ps 111; Mk 10:17-27	Ps 25; Pr 27:1-6, 10-12; Phil 2:1-13	Ps 9, 15; Dt 6:10-15; Jn 18:15-18, 25-27
TUES. March 1 St. David, Bishop of Menevia, Patron of Wales, c. 544	1 Thess 2:9-12; Ps 112:4-7; Mt 5:13-16	Ps 26, 28; Pr 30:1-4, 24-33; Phil 3:1- 11	Ps 36, 39; Dt 6:16-25; Jn 18:28-38
WED. March 2 Ash Wednesday: 6:30 pm Solemn Mass	Jl 2:1-2, 12-17; Ps 103.8-18; 2 Cor 5:20b-6:10; Mt 6:1-6, 16-21	Ps 32, 143; Am 5:6-15; Heb 12:1-14	Ps 102, 130; Jon 3:1-4:11; Lk 18:9-14
THUR. March 3 John & Charles Wesley, Evangelists, 1791, 1788	Hosea 6:1-6; Ps 103:1-5; Lk 10:17-20, 23-24	Ps 37:1-18; Hab 3:1-10, 16-18; Phil 3:12-21	Ps 37:19-42; Dt 7:6-11; Jn 17:1-8
FRI. March 4 Feria	ls 58:1-9a; Ps 51:1-4, 17-18; Mt 9:14-17	Ps 31; Ezek 18:1-4, 25-32; Phil 4:1-9	Ps 35; Dt 7:12-16; Jn 17:9-19
SAT. March 5 Feria	ls 58:9b-14; Ps 86:1-6; Lk 5:27-32	Ps 30, 32; Ezek 39:21-29; Phil 4:10-20	Ps 42, 43; Dt 7:17-26; Jn 17:20-26
SUN. March 6 1 st Sunday in Lent	Dt 26:1-11; Ps 91: 1-2, 9-16; Rom 10:8b-13; Lk 4:1-13	Ps 63:1-8, 98; Dan 9:3-10; Heb 2:10-18	Ps 103; Dt 8:1-10; Jn 12:44-50

CLERGY

Rector: Father Kevin Hunt: <u>fr.kevin@stjames.bc.ca</u> 778-984-3208 Assistant Curate: Mother Amanda Ruston: <u>mtr.amanda@stjames.bc.ca</u> 604-825-2379 Street Outreach: Father Matthew Johnson: <u>matthew@streetoutreach.net</u> 604-685-7522 (non-emergency #) Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915 Honorary Assistants: Sister Mary Christian Cross, Deacon; Father Neil Gray; Father Neil Fernyhough Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings; office email and voicemail monitored Mon., Tues., Thur. & Fri. Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson Music Series: <u>musicseries@stjames.bc.ca</u> Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567 Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 <u>wardens@stjames.bc.ca</u> Warden: Peggy Smyth <u>wardens@stjames.bc.ca</u> Warden: Reece Wrightman, 604-872-4129 <u>wardens@stjames.bc.ca</u> Trustees: Jenny Johnson; Pamela McDonald; Leah Postman Treasurer: Wardens *pro tem* Envelope Secretary: Wayne Sample <u>envelope.secretary@stjames.bc.ca</u> Parish Privacy Officer & Vestry Clerk: Linda Adams Archivist: Paul Stanwood, Librarian: Lynann Burton



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