

Liturgy at Home

St. James' Anglican Church



First Sunday in Lent
March 6, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

Blessing the Dust

All those days
you felt like dust,
like dirt,
as if all you had to do
was turn your face
toward the wind
and be scattered
to the four corners

or swept away
by the smallest breath
as insubstantial—

did you not know
what the Holy One
can do with dust?

This is the day
we freely say
we are scorched.

This is the hour
we are marked
by what has made it
through the burning.

This is the moment
we ask for the blessing
that lives within
the ancient ashes,
that makes its home
inside the soil of
this sacred earth.

So let us be marked
not for sorrow.
And let us be marked
not for shame.
Let us be marked
not for false humility
or for thinking
we are less
than we are

but for claiming
what God can do
within the dust,
within the dirt,
within the stuff
of which the world
is made
and the stars that blaze
in our bones
and the galaxies that spiral
inside the smudge
we bear.

Jan Richardson, *Circle of Grace: A Book of Blessings for the Seasons*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyám (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessed are you, God of compassion and mercy,
to you be praise and glory for ever.

In the darkness of our sin,
your light breaks forth like the dawn
and your healing springs up for deliverance.

As we rejoice in the gift of your saving help,
sustain us with your bountiful Spirit
and open our lips to sing your praise.

Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever.

HYMN

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

PRAYERS OF PENITENCE

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

Let us pray.

Almighty God,

whose Son fasted forty days in the wilderness,

and was tempted as we are but did not sin,

give us grace to discipline ourselves

in submission to your Spirit,

that as you know our weakness,

so we may know your power to save;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Deuteronomy 26:1-11

The word of the Lord.

Thanks be to God.

PSALM

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

**He shall say to the Lord, "You are my refuge and my stronghold,
my God in whom I put my trust."**

Because you have made the Lord your refuge,
and the Most High your habitation.

**There shall no evil happen to you,
neither shall any plague come near your dwelling.**

For he shall give his angels charge over you,
to keep you in all your ways.

**They shall bear you in their hands,
lest you dash your foot against a stone.**

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

**Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my name.**

He shall call upon me, and I will answer him;
I am with him in trouble; I will rescue him and bring him to honour.

**With long life will I satisfy him,
and show him my salvation.**

Psalm 91:1-2, 9-16

SECOND READING

A reading from the Letter of Paul to the Romans.

"The word is near you, on your lips and in your heart" that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Romans 10:8b-13

The word of the Lord.

Thanks be to God.

TRACT

Whoso dwelleth under the defence of the Most High shall abide under the shadow of the Almighty. I will say unto the Lord, "Thou art my hope and my stronghold: my God, in him will I trust."

Qui habitat (Mode VII)

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Luke 4:1-13

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Father Kevin Hunt

AFFIRMATION OF FAITH

Let us affirm our faith in Jesus Christ the Son of God.

Though he was divine,
he did not cling to equality with God,
but made himself nothing.

**Taking the form of a slave,
he was born in human likeness.**

He humbled himself
and was obedient to death,
even the death of the cross.

**Therefore God has raised him on high,
and given him the name above every name:**

that at the name of Jesus
every knee should bow,

**and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

Let us pray for Elizabeth our Queen, and for the leaders of the nations at this time of crisis; for the peace of the world, and especially for the peoples of Ukraine and Russia.

Lord in your mercy,

Hear our prayer.

Let us pray for an end to famine, and pandemic through all the earth,

Lord in your mercy,

Hear our prayer.

Let us pray for all bishops, clergy, and people, for grace this Lent to walk more faithfully in the way of Christ:

For Justin, Archbishop of Canterbury;

- for the Anglican Church of Korea
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and for for the mothers and grandmothers who suffered through the absence of their children away at Residential Schools;
- for our partner diocese of Northern Philippines
- for the Deanery of Sea to Sky - The Revd Cameron Gutjahr
- for the Coming Home Society – Linda Adams, President
- for the Urban Native Youth Association (UNYA)

Lord in your mercy,

Hear our prayer.

Let us pray for our parish of St. James', and especially for Wardens and Trustees, our Guilds and Ministries, and the Clergy, at the beginning of the new Vestry year:

Lord, in your mercy,

Hear our prayer.

Let us pray for all those who are traveling; for all prisoners; and for the sick and the suffering, especially - for Julius Kristoff; Lynann Burton; Tina; James; Martin; Paul Greenwell; Rupert Fawdry; Lindsay; Daniel Buch; Karen; Ben; Elaine Jan; Janelle; Charlotte; Margaret Derrick; Viola Parker; Kathy & Percy Clayton; Bill Stewart; James Hillier; Mark & David; Lauria Curr, Melea & Christian; Darren Campbell; Gary Davis; Rebecca Applegarth; Forrest; Eric Stonehouse; Susan Cheong & family; Bev Wilson; Marjorie & George; Byron; Michelle Heska; Vicki-Marie; Violet Tallio; Joanna's grandmother; Greg McKiel; and Pamela McDonald;

In our Street Outreach for: Gabriel; Donny; Scott; Garnet; Gabe; Paige; Daniel; Omar; Martin; Bubby; Peter; Marcella ; Larissa; Kevin; Rachel; Pandora; Derek; and for the Carnegie Community Centre,

Lord, in your mercy

Hear our prayer.

Let us pray for the recently departed –Elva; John Jackson; Margaret Gibbons; Tabby Lyons, Mark Brazier; and Walter George Bayley, priest,

And for all those whose anniversary of death we commemorate at this time - Phyllis Cooper; Harold Hallifax; Winnifred Nahanee; Paul York; Beryl Robertson; Robert Kelly; Cedric Hornby Julian Elwell; Dewar Grant; and Mavis Teasdale,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God, St James our Patron, and all the saints, we commend ourselves, one another, and our whole life to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.

We ask this in his name.

Amen.

THE GRACE

Christ give us grace to grow in holiness,
to deny ourselves, take up our cross, and follow him.

Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

Clergy Notes

I remember when I was a kid, Lent was primarily about figuring out what to say when people asked you, “what are you going to give up?” I do not recall anyone ever explaining to me WHY I must give up chocolate, or whatever... just that it was the thing we all did. As I got older, I began to question the purpose of this practice - or any ascetic practice for that matter. Sure, I understood that they were supposed to draw us closer to God... but I secretly wondered, does God really care what we eat or whether we abstain from eating altogether?

Yet, ascetic practices always appealed to me - perhaps because I believed that somehow they would make me a better person. Somewhat ironically, it was when I became a Benedictine that I began to examine the wisdom of this more deeply.

Benedictine spiritual life does indeed include fasting and abstinence, as well as silence, contemplation, and the sacrament of confession. These practices make up a regular part of life all year long but during Lent, they are emphasized. Benedictines also choose a book to read during the Lenten season, in addition to their usual study. However, all of this is observed with the understanding that none of it should be punishing. Benedictine practice is all about balance; ordered life itself is the long, slow journey of conversion in and through Christ. There are no shortcuts. No hair shirts or self-flagellation, in other words.

So, what does that mean for us? Most of us are not living in cloistered community, with an Abbot/Abbess to tell us what to read, what to eat, when to go to confession or pray, etc. In a way, this makes our spiritual life more challenging. We need to do the hard work of discernment ourselves. It may help to see a trusted priest for spiritual conversation and guidance, but ultimately it is we who must decide. What are the unnecessary distractions keeping us from God’s presence right now? For each of us it will be a different answer, and thus, for each of us, a different Lenten observation.

So, instead of asking you what you are giving up, I ask you: what is distracting you from seeing Christ in your life? From walking more closely with him? I pray that even as we journey our own unique paths this Lenten season, we will find at the end of it that we have all gathered together once more, at the foot of the cross.

Mother Amanda

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

BISHOP'S LENT MESSAGE

Bishop John has published a Lent Message on YouTube, inviting us to walk in the discipline of Lent, to pray for Ukraine, and to give thanks - for God's grace during Covid, and for all who have given so much of themselves, medics and first responders, transit operators and shop workers. You will find a link to the video [here](#).

PWRDF

The Primate's World Relief and Development Fund (PWRDF) is supporting Ukrainians forced to flee their homes due to the Russian invasion. The initial grant of \$20,000 issued to an ACT Alliance appeal has been increased to \$50,000. The grants will fund the work of ACT member Hungarian Interchurch Aid (HIA). For more information and to make a donation to support PWRDF's efforts please visit the PWRDF website www.pwrdf.org and click on the compelling story "PWRDF supports Ukrainians forced to flee".

I WILL, WITH GOD'S HELP:

Renewing our Baptismal Vows: A Lenten Exploration

Thursdays at 6:30 pm on Zoom, March 10-31

Do you remember your baptism? How long has it been since you explored what it means to be marked as Christ's own forever? Join us for a Lenten exploration of the Christian commitment in anticipation of the renewal of our baptismal vows on Easter Sunday. All are welcome! Zoom coordinates: Meeting ID: 845 0488 8304 | Passcode: 084537

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Saturday of the month at 10:30 am, join St. James' parishioners in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

St. James'
ANGLICAN CHURCH

VANCOUVER, B.C.

PRINCIPAL SERVICES
HOLY WEEK, 2022

10 APRIL PALM SUNDAY OF THE PASSION

9.00 am: Liturgy at Home - Zoom

10.30 am: Liturgy of the Palms, Procession & Solemn Mass - in church

12 APRIL HOLY TUESDAY

12.00 noon: Chrism Mass, Christ Church Cathedral

13 APRIL HOLY WEDNESDAY

7.00 pm: Reflection - Zoom

14 APRIL MAUNDY THURSDAY

7.00 pm: Solemn Mass of the Lord's Supper
& Watch of the Passion in church

15 APRIL GOOD FRIDAY

1.30 pm: Stations of the Cross - in church

3.00 pm: Celebration of the Passion of the Lord - in church

7.00 pm: Cross Prayers - Zoom

16 APRIL HOLY SATURDAY

9.00 pm: The Great Vigil & First Mass of Easter - in church

17 APRIL EASTER DAY

9.00 am: Liturgy at Home - Zoom

10.30 am: Solemn Mass - in church

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. March 7 Perpetua and her Companions, Martyrs at Carthage, 202	2 Esd 16:68-75; Ps 124; Mt 24:9-14	Ps 41, 52; Gen 37:1-11; 1 Cor 1:1-19	Ps 44; Dt 8:11-20; Mk 1:1-13
TUES. March 8 Edward King, Bishop of Lincoln, Educator and Pastor, 1910	Ezek 34:11-16; Ps 111:1-4, 9-10; Mt 5:13-16	Ps 45; Gen 37:12-24; 1 Cor 1:20-31	Ps 47, 48; Dt 9:4-12; Mk 1:14-28
WED. March 9 St. Gregory, Bishop of Nyssa, c.395	Wis 7:24-28; Ps 40:9-14; Jn 14:1-11	Ps 119:49-72; Gen 37:25-36; 1 Cor 2:1-13	Ps 49; Dt 9:13-21; Mk 1:29-45
THUR. March 10 Robert Machray, First Primate of Canada, 1904	1 Cor 3:5-11; Ps 26:1-8; Mt 7:24-27	Ps 50; Gen 39:1-23; 1 Cor 2:14-3:15	Ps 19, 46; Dt 9:23-10:5; Mk 2:1-12
FRI. March 11 Feria	Ezek 18:21-28; Ps 130; Mt 5:20-26	Ps 40, 54; Gen 40:1-23; 1 Cor 3:16-23	Ps 51; Dt 10:12-22; Mk 2:13-22
SAT. March 12 Feria	Dt 26:16-19; Ps 119:1-8; Mt 5:43-48	Ps 55; Gen 41:1-13; 1 Cor 4:1-7	Ps 138, 139:1-17; Dt 11:18-28; Mk 2:23-3:6
SUN. March 13 2 nd Sunday in Lent	Gen 15:1-12, 17-18; Ps 27; Phil 3:17-4:1; Lk 13:31-35	Ps 24, 29; Gen 41:14-45; Rom 6:3-14	Ps 8, 84; Jer 1:1-10; Jn 5:19-24

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Rector's Warden: Andrew Campbell wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman c/o office@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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