

Liturgy at Home

St. James' Anglican Church



Fourth Sunday in Lent
March 27, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

[The word of God] is active and more piercing than any two-edged sword, when it is believed and loved. What is impossible to the believer or difficult to the lover? When this word speaks, its words pierce the heart, like the sharp arrows of a man of might, like nails driven in deep, and they go so far as to penetrate the inmost being. For this word is more penetrating than any two-edged sword, being more incisive than any other strength or power, and more subtle than any sharpness of the human mind, keener than any refinement of human wisdom or learned speech.

Baldwin of Canterbury, Tract 6

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyám (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessed are you, God of compassion and mercy,
to you be praise and glory for ever.

In the darkness of our sin,
your light breaks forth like the dawn
and your healing springs up for deliverance.

As we rejoice in the gift of your saving help,
sustain us with your bountiful Spirit
and open our lips to sing your praise.

Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever.

HYMN

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

PRAYERS OF PENITENCE

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

Let us pray.

Gracious Father,

whose blessed Son Jesus Christ came from heaven

to be the true bread which gives life to the world,

evermore give us this bread,

that he may live in us, and we in him,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Joshua 5:9-12

The word of the Lord.

Thanks be to God.

PSALM

Happy are they whose transgressions are forgiven,
and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away,
because of my groaning all day long.

**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you,
and did not conceal my guilt.

**I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

**You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.

**Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near
you."**

Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.**

Psalm 32

SECOND READING

A reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:16-21

The word of the Lord.

Thanks be to God.

TRACT

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast forever.

Qui confidunt (Mode VIII)

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him.

But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! 'Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Luke 15:1-3, 11b-32

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Father Kevin Hunt

AFFIRMATION OF FAITH

Let us affirm our faith in Jesus Christ the Son of God.

Though he was divine,
he did not cling to equality with God,
but made himself nothing.

**Taking the form of a slave,
he was born in human likeness.**

He humbled himself
and was obedient to death,
even the death of the cross.

**Therefore God has raised him on high,
and given him the name above every name:**

that at the name of Jesus
every knee should bow,

**and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For the whole human family, that we may live together in justice and peace.

Lord in your mercy,

Hear our prayer.

For Elizabeth our Queen, and for our Parliament and Government;
for the leaders of the nations at this time of crisis; for the peace of the world, for the
peoples of Ukraine, Afghanistan, and Yemen.

Lord in your mercy,

Hear our prayer.

For an end to war, famine, and pandemic through all the earth,

Lord in your mercy,

Hear our prayer.

For the whole People of God, that in this Lent we may walk faithfully in the way of
Christ.

Lord in your mercy,

Hear our prayer.

For Justin, Archbishop of Canterbury;

- for the Church of the Province of Myanmar
- for Linda our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Mark, and in thanksgiving for the wisdom of our Indigenous Elders;
- for our partner diocese of Northern Philippines
- St. George, Maple Ridge - The Revd David Edgerton, The Revd Melody Pearson
- St. George, Fort Langley - The Venerable Kelly Duncan, The Revd Eileen Nurse, & The Revd Karen Saunders
- The Street Outreach Initiative - The Revd Matthew Johnson
- and for our parish of St. James

Lord in your mercy,

Hear our prayer.

For all mothers and carers on this Mothering Sunday, for all whose home or family lives are strained and difficult, and for the Mothers' Union across the world,

Lord in your mercy,

Hear our prayer.

For the lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them – Lynann Burton; Tina; James; Martin; Paul Greenwell; Rupert Fawdry; Lindsay; Daniel Buch; Karen; Ben; Elaine Jan; Janelle; Charlotte; Viola Parker; Kathy & Percy Clayton; Bill Stewart; James Hillier; Gary Davis; Rebecca Applegarth; Forrest; Bev Wilson; Byron; Michelle Heshka; Joanna's grandmother; Greg McKeil; Kirsten; Andrea; and Mary Hamilton,

And in our Street Outreach for - Gabriel; Donny; Scott; Garnet; Gabe; Paige; Daniel; Omar; Martin; Bubby; Peter; Marcella ; Larissa; Kevin; Rachel; Pandora; Derek; Ethel; and for the Carnegie Community Centre,

Lord in your mercy,

Hear our prayer.

For the recently departed –Violet Tallio; Marjorie; Eric Stonehouse; Chrissie Olemanand, Rosemary White; and for all who have died recently,

And for all those whose anniversary of death we commemorate at this time – John Gardiner; Olga Vogel; Beverley Brummitt; Diana Ritchie; Adeline Chin; Cy Irwin; Ernest Pritchard; Jerry Ehmann; Arthur Jackson; Patricia McSherry; Mary Stanwood; John La Fournaise; William Shoebbotham; Henry Gurney; Conrad Prout; and Rita Tober,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints, we commend ourselves, one another, and our whole life to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Fountain of goodness, Jesu, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
Giver of life,
you enlighten all who come into the world.
Fill our hearts with the splendour of your grace,
that we may perfectly love you
and worthily praise your holy name,
through Jesus Christ the Lord.
Amen.

THE GRACE

Christ give us grace to grow in holiness,
to deny ourselves, take up our cross, and follow him.
Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

The flowers on the High Altar
are given to the Glory of God,

and are donated by the Mothers Union
in loving memory of deceased members:

Hannah Brookfield, Irene Clark,
Elizabeth Coan, Josephine Cutler,
Gwladys Dunstan, Mary Davies,
Lillian Morgan, Winifred Nahanee,
Agnes Retter, Edna Smallman,
Betty Tickell, and Janis Waller.

Clergy Notes

I heard a wry joke this week commenting on the divisiveness of Christianity. In it, a man gets to Heaven, and as St. Peter is showing him around, he sees a group of people with their backs turned, facing the wall. "Who are those people?" the man asks. St. Peter urgently replies, "SHHH! Those are the ____ ; they think they're the only ones here!"

The denominational identifier is blank for obvious reasons but you get the point...we may be fine with interfaith dialogue but when it comes to ecumenical conversation, the differences between us can quickly turn to debate - maybe even anger, especially when we expect to share the same benchmark of belief. What that person does or says in the name of Christ has the power to affect us deeply if it is in contrast with that same part of us. How can we possibly share one faith, one Gospel, when we are so different? How many of us at one point or another have used the term "THOSE Christians" or perhaps even felt embarrassed to use the identifier "Christian" to describe ourselves at all?

The benchmark expectations of Christianity - or even Anglicanism! - can vary drastically depending on where you stand... and because of this we may find ourselves in factions over a variety of issues... freedom convoys, vaccination, public health mandates, women's ordination, gay marriage, or good old-fashioned doctrine and worship debates. I'm guessing that we are all convinced we are right about some things and "those other" Christians are wrong.

This is not to say that there aren't matters we differ on that are absolutely worth fighting for. I am certainly not immune to the deep wounds many of these differences have caused - for myself and for those whom I love. Yet, we are all susceptible to demonizing someone who is actually our sibling in Christ, especially when we deeply disagree on crucial matters.

As we begin the fourth week of our Lenten journey, may we take a moment to pray for those we disagree with, to pray for ourselves to have our wounds healed, and our eyes opened to see the good that God is doing through others for the sake of the Kingdom we all serve. Let us remember with faith and trust that the Church belongs to God, and pray that God will continue to work through all of us broken humans for the glory of Christ and the salvation of the whole world.

Mother Amanda

Notices

MOVING FORWARD

Bishop John has published a further Pastoral Letter (linked [here](#)) outlining a two-step relaxation of COVID-19 protocols subsequent to Dr. Bonnie Henry's statement of 10 March.

For us at St. James' this means that with immediate effect masks will no longer be mandatory. Some may, of course, continue to wear a mask, and we ask for mutual respect. Similarly, whilst physical distancing will not be required, we ask people to respect one another's space. There is now no reduction of the occupancy capacity of 300.

From April 8 (unless the Province mandates otherwise) further changes will be authorised. Proof of vaccination will not be required for any gatherings within the parish; the exchange of the Peace and communion in both kinds will be permitted.

This is promising news! It will be important to prepare carefully for these changes, so they will be introduced gradually, but we shall hope to move forward by Easter Day.

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

BISHOP'S LENT MESSAGE

Bishop John has published a Lent Message on YouTube, inviting us to walk in the discipline of Lent, to pray for Ukraine, and to give thanks - for God's grace during Covid, and for all who have given so much of themselves, medics and first responders, transit operators and shop workers. You will find a link to the video [here](#).

THANK YOU

Julius Kristoff writes, “Dear parishioners, I want to express my sincere gratitude for your continued prayers these past few months. I am healing well which I largely attribute to your faithful prayers.”

NEXT SUNDAY

At the end of Solemn Mass on April 3, the ashes of former parishioners Cynthia Best and Philip Green will be interred in the Columbarium.

DIARY NOTE

It is hoped to hold an in-person Parish Council at 10 am on Saturday, May 14. Details in due course.

REQUIEM MASS

Requiem Mass for the late Kass Jones, former parishioner, on Saturday, April 2 at 12 noon.

ODNW

The parish is invited to nominate a parishioner for the Order of the Diocese of New Westminster. Please forward the names of any parishioners for consideration to Fr. Kevin, (fr.kevin@stjames.bc.ca), by Monday, April 4.

PWRDF

The Primate's World Relief and Development Fund (PWRDF) is supporting Ukrainians forced to flee their homes due to the Russian invasion. The initial grant of \$20,000 issued to an ACT Alliance appeal has been increased to \$50,000. The grants will fund the work of ACT member Hungarian Interchurch Aid (HIA). For more information and to make a donation to support PWRDF's efforts please visit the PWRDF website www.pwrdf.org and click on the compelling story “PWRDF supports Ukrainians forced to flee”.

I WILL, WITH GOD’S HELP:

Renewing our Baptismal Vows: A Lenten Exploration

Thursdays at 6:30 pm on Zoom, March 10-31

Do you remember your baptism? How long has it been since you explored what it means to be marked as Christ’s own forever? Join us for a Lenten exploration of the Christian commitment in anticipation of the renewal of our baptismal vows on

Easter Sunday. All are welcome! Zoom coordinates: Meeting ID: 845 0488 8304 | Passcode: 084537

WEDDING

Gerald Harder and Darren Tereposky would like to invite you to join them in the celebration of their wedding vows on June 11, 2:00 pm at St. James'. Join us for appetizers and refreshments following the service in the Parish Hall.

RSVP by email to darrenandgeraldwedding@gmail.com by April 15, 2022, and include the number of people attending. No gifts please.

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

GIVING

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated.

Although we are not all meeting as a congregation in the church, the ongoing running costs of St. James', some \$1800 per day, continue.

If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca

Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

St. James'
ANGLICAN CHURCH

VANCOUVER, B.C.

PRINCIPAL SERVICES
HOLY WEEK, 2022

10 APRIL PALM SUNDAY OF THE PASSION

9.00 am: Liturgy at Home - Zoom

10.30 am: Liturgy of the Palms, Procession & Solemn Mass - in church

12 APRIL HOLY TUESDAY

12.00 noon: Chrism Mass, Christ Church Cathedral

13 APRIL HOLY WEDNESDAY

7.00 pm: Reflection - Zoom

14 APRIL MAUNDY THURSDAY

7.00 pm: Solemn Mass of the Lord's Supper
& Watch of the Passion in church

15 APRIL GOOD FRIDAY

1.30 pm: Stations of the Cross - in church

3.00 pm: Celebration of the Passion of the Lord - in church

7.00 pm: Cross Prayers - Zoom

16 APRIL HOLY SATURDAY

9.00 pm: The Great Vigil & First Mass of Easter - in church

17 APRIL EASTER DAY

9.00 am: Liturgy at Home - Zoom

10.30 am: Solemn Mass - in church

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. March 28 Feria	Is 65:17-21; Ps 30; Jn 4:43-54	Ps 89:1-18; Gen 49:1-28; 1 Cor 10:14-11:1	Ps 89:19-52; Jer 16:10-21; Mk 7:24-37
TUES. March 29 John Keble, Priest, 1866	Jer 3:11-15; Ps 125; Jn 21:15-17	Ps 97, 99; Gen 49:29-50:14; 1 Cor 11:17-34	Ps 94; Jer 17:19-27; Mk 8:1-10
WED. March 30 Feria	Is 49:8-15; Ps 145:8-15; Jn 5:19-30	Ps 101, 109:1-4, 20-30; Gen 50:15-26; 1 Cor 12:1-11	Ps 119:121-144; Jer 18:1-11; Mk 8:11-26
THUR. March 31 John Donne, Priest and Poet, 1631	Pr 8:1-11; Ps 19:9-14; Jn 12:20-26	Ps 69:1-23, 31-38; Ex 1:6-22; 1 Cor 12:12-26	Ps 73; Jer 22:13-23; Mk 8:27-9:1
FRI. April 1 Frederick Denison Maurice, Priest, 1872	Wis 2:1a, 12-22; Ps 34:15-22; Jn 7:1-2, 10, 25-30	Ps 102; Ex 2:1-22; 1 Cor 12:27-13:3	Ps 107:1-31; Jer 23:1-8; Mk 9:2-13
SAT. April 2 Henry Budd, First Canadian Native Priest, 1875	Jer 11:18-20; Ps 7:1-2, 9-12; Jn 7:40-53	Ps 107:33-43, 108:1-6; Ex 2:23-3:15; 1 Cor 13:1-13	Ps 33; Jer 23:9-15; Mk 9:14-29
SUN. April 3 5th Sunday in Lent	Is 43:16-21; Ps 126; Phil 3:4b-14; Jn 12:1-8	Ps 118; Ex 3:16-4:12; Rom 12:1-21	Ps 145; Jer 23:16-32; Jn 8:46-59

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Rector's Warden: Andrew Campbell wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

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Archivist: Paul Stanwood, Librarian: Lynann Burton



St. James' Anglican Church | Diocese of New Westminster |

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