

# Liturgy at Home

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## St. James' Anglican Church



Fourth Sunday of Easter  
May 8, 2022 | 9:00 am



# Welcome

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We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), S<sup>k</sup>wx<sup>w</sup>ú7mesh (Squamish), and sə<sup>l</sup>ilwəta<sup>ł</sup> (Tsleil-Waututh) Nations.

Alleluia, Christ is Risen! Easter Greetings and Blessing to one and all.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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Those who ate the manna satisfied present hunger; but that was all. It was a physical refreshment, and could not ward off physical death. But there is a spiritual nourishment continually offered by God, by taking which eternal Life is secured. It is supremely and uniquely offered in Christ, who is Himself *the bread, the living bread*, and is now in unique manner come down out of heaven. To *eat of this bread*, in other words - to receive the living Lord into the soul so that He becomes its Life - is to *live for ever*.

But now the Lord will carry us still further. We are to receive His Life to be our Life. And this is offered through the Incarnation. *The Word became flesh*; the term flesh was chosen there to stand for fulness of humanity down to its lowest element. It is by His humanity that He offers us life; if we receive that humanity and it becomes our own, it is found to bring with it eternal Life. *The bread which I will give is my flesh for the Life of the world*.

William Temple, from *Readings in St. John's Gospel*

# Opening Rite

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## INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Blessed are you, Sovereign Lord,  
the God and Father of our Lord Jesus Christ,  
to you be glory and praise for ever.

From the deep waters of death  
you brought your people to new birth  
by raising your Son to life in triumph.

Through him dark death has been destroyed  
and radiant life is everywhere restored.

As you call us out of darkness into his marvellous light  
may our lives reflect his glory  
and our lips repeat the endless song.

Blessed be God, Father, Son, and Holy Spirit.

**Blessed be God for ever.**

## HYMN

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save.

His glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.

Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
+art most high in the glory of God the Father.

**Amen.**

## **COLLECT OF THE DAY**

Let us pray.  
O God of peace,  
who brought again from the dead our Lord Jesus Christ,  
that great shepherd of the sheep,  
by the blood of the eternal covenant,  
make us perfect in every good work to do your will,  
and work in us that which is well-pleasing in your sight;  
through Jesus Christ our Lord.

**Amen.**

# Liturgy of the Word

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## FIRST READING

A reading from the Book of Acts.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Acts 9:36-43*

The word of the Lord.

**Thanks be to God.**

**PSALM**

The Lord is my shepherd;  
I shall not be in want.

**He makes me lie down in green pastures  
and leads me beside still waters.**

He revives my soul  
and guides me along right pathways for his name's sake.

**Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

You spread a table before me  
in the presence of those who trouble me;  
you have anointed my head with oil, and my cup is running over.

**Surely your goodness and mercy  
shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.**

*Psalm 23*



## SECOND READING

A reading from the Revelation to John.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Revelation 7:9-17*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

**Alleluia.** Christ our Passover is sacrificed for us. **Alleluia.** I am the good Shepherd: and know my sheep and am known of mine. **Alleluia.**

## THE GOSPEL READING

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*John 10:22-30*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Deacon José Luis Aranda Moyano

## **AFFIRMATION OF FAITH**

Let us declare our faith  
in the resurrection of our Lord Jesus Christ.

Christ died for our sins  
in accordance with the Scriptures;

**he was buried;**  
**he was raised to life on the third day**  
**in accordance with the Scriptures;**

afterwards he appeared to his followers,  
and to all the apostles:

**this we have received,**  
**and this we believe.**  
**Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

In the power of the Spirit, and in union with Christ, let us pray to the Father:

*Intercessor:*

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

**Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, and for the whole Church throughout the world, let us pray to the Lord.

**Hear us, Lord of glory!**

For John, our Bishop, and the clergy and people of this Diocese, let us pray to the Lord,

**Hear us, Lord of glory!**

For Emmelyn and Isabella, and all being baptized and confirmed at this time, let us pray to the Lord.

**Hear us, Lord of glory!**

In the Anglican Indigenous Sacred Circle for the Indigenous Peoples in the Diocese of Niagara, let us pray to the Lord.

**Hear us, Lord of glory!**

That by God's power, war, pandemic, and famine may cease through all the earth, let us pray to the Lord.

**Hear us, Lord of Glory!**

That God may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened: for Lynann Burton; Paul Greenwell; Rupert Fawdry; Lindsay; Karen; Ben; Elaine Jan; Janelle; Viola Parker; Kathy & Percy; Bill Stewart; James Hillier; Gary Davis; Rebecca Applegarth; Forrest; Byron; Michelle Heshka; Greg McKeil; Kirsten; Andrea; Mary Hamilton; Sister Benedicta Ward; Catherine Duncan; Linda Cheung; Brian Strehler; Sister Rosie & Sister Ann; Wilfred; Egor; Tim McLeod; Zach; and Fr. Charles Nixon, let us pray to the Lord.

**Hear us, Lord of glory!**

That God may grant us humility to serve one another in Christian love and strengthen us to help provide for those who lack food, work, or shelter: for Fr. Matthew and the work of the Street Outreach, remembering particularly: Gabriel; Gabe; Charlotte; Lloyd; Ali; Savannah; the Alex family; Suzie; Jeff; and Tina; and Victory House, let us pray to the Lord.

**Hear us, Lord of glory!**

That in the undying love of God we may have union with all who have died, remembering the recently departed: David Cooke; Madeline Brett; and Richard Rutherford,

And remembering those whose anniversary of death we commemorate at this time: Harold Michell; Day Gee; Leonard Mack McFerran, priest; Agnes Benner; Hugh Munro; and Tim Darton,

+Rest eternal grant unto them O Lord.

And may light perpetual shine upon them.

May they rest in peace.

**Amen.**

That we may live as those who believe in the triumph of the cross and the Paschal victory all the days of our lives, and that we may bear faithful witness to the Resurrection, let us pray to the Lord.

**Hear us, Lord of glory!**

*Celebrant:*

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints, we commend ourselves, one another, and our whole life, to you, our Lord and God.

**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.

## **HYMN**

The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.

# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

God of steadfast love,

watch over your Church redeemed by the blood of your Son.

May we come safely to your eternal kingdom,

where there is one flock and one shepherd.

We ask this in the name of Jesus Christ the risen Lord.

**Amen.**

## **THE GRACE**

God the Father,

by whose glory Christ was raised from the dead,

strengthen you to walk with him in his risen life;

**Amen.**

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

**Amen.**

## **DISMISSAL**

Let us bless the Lord, alleluia, alleluia!

**Thanks be to God, alleluia, alleluia!**



## **REGINA CAELI**

Joy to thee, O Queen of Heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!

# Clergy Notes

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Jesus, who has commanded us to feed his sheep says, “I am the bread of life.” In John 6 he illustrates this by miraculously feeding five thousand, yet many do not understand; they follow him across the lake to Capernaum because they wish to be fed another meal . . . understandably.

Physical hunger is a major world problem still and indeed, it is a very real problem even in our own neighbourhood. The extremely important work of food programs is absolutely critical to the survival of many, many of our friends and neighbours.

Yet, we very easily fall into the trap of the crowds who follow Jesus across the lake if we think that bread is the *only* way in which humans need to be fed. And when we look at the state of the world: the systems that perpetuate poverty, greed, anger, hatred . . . we realize that the problems run much deeper than physical hunger.

Humankind has tried to feed on everything else — including one another — and we have come up empty time and time again. There is a hunger in our souls that only the Word made flesh can satisfy. We who are commanded to feed Jesus’ sheep, and who *are* Jesus’ sheep may be overwhelmed by the monumental task before us if we have not understood that we must first be fed in order to feed others.

What ways does your soul need to be fed this week? I encourage you to set aside some time to allow the living bread of Christ to nourish you. In being fed, may you continue to be a blessing to those whom you feed with Christ’s presence in you.

*Mother Amanda*

# Notices

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## **REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE***

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

## **EVERY SATURDAY**

Said Mass at 4:00 pm in church.

## **EVERY WEDNESDAY**

Mass at 12:10 pm in church.

## **WELCOME**

We extend a warm welcome and our thanks to our preacher this morning, Deacon José Luis Aranda Moyano. We welcome also at Solemn Mass Emmelyn and Isabella, and their families who bring them for Holy Baptism.

## **PARISH COUNCIL**

Saturday, May 14 at 10 am – 1:30 pm.

## **ASCENSION DAY**

Thursday, May 26: Solemn Mass at 6:30 pm.

## **MEMORIAL MASS**

Memorial Mass for Brian Rocksborough-Smith: Saturday, May 28 at 2 pm, followed by a reception. All are invited.

## **MUSIC SERIES AT ST. JAMES'**

On Friday, May 27, St. James' will be hosting the Vancouver choral ensemble musica intima, together with Vancouver composer of Cree descent, Andrew Balfour.

Alongside the program, musica intima has commissioned visual artist Sonny Assu (Ligwilda'xw of the Kwakwaka'wakw Nations) whose new work will be exhibited at the performance. Please visit [sjmusic.ca](http://sjmusic.ca) for more information.

## **THE DAILY OFFICE**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

## **DIOCESAN SCHOOL FOR PARISH DEVELOPMENT**

The Diocesan School for Parish Development is an opportunity for both clergy and lay people to develop skills in congregation and organizational development, and equips them to:

- Look at their current reality: Who are we? Where are we?
- Discern the future: What is God calling us to be in this time and place?
- Work on plans to get to the future: How do we get there?

The 2022 Summer Intensive is scheduled to happen as follows:

In-Person Sessions: August 28 – September 2, 2022;

Virtual Sessions: July 25, August 1, 8, 15, 22

If you are interested in attending with a group from St. James', please let Mtr. Amanda or Leah Postman know by June 1st. Spaces are limited so let us know as soon as possible.

More info available at <https://www.vancouver.anglican.ca/programs/diocesan-school-for-parish-development>

## **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

## **GIVING**

Thank you to all those who are giving generously to St James' in these difficult times. Your ongoing support is much appreciated. If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the HOME page or go to the GIVING page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca) . Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

# Lectionary

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DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. May 9 Feria	Acts 11:1-18; Ps 43; Jn 10:1-10	Ps 41, 52; Ex 32:1-20; Col 3:18-4:6	Ps 44; Wis 1:16-2:11, 21-24; Mt 5:1-10
TUES. May 10 Feria	Acts 11:19-26; Ps 87; Jn 10:22-30	Ps 45; Ex 32:21-34; 1 Th 1:1-10	Ps 47, 48; Wis 3:1-9; Mt 5:11-16
WED. May 11 Feria	Acts 12:24-13:5a; Ps 67; Jn 12:44-50	Ps 119:49-72; Ex 33:1-23; 1 Th 2:1-12	Ps 49; Wis 4:16-5:8; Mt 5:17-20
THUR. May 12 Florence Nightingale, Nurse, Social Reformer, 1910	Mic 6:6-8; Ps 73:23-29; Mt 25:31-40	Ps 50; Ex 34:1-17; 1 Th 2:13-20	Ps 114, 115; Wis 5:9-23; Mt 5:21-26
FRI. May 13 Feria	Acts 13:26-33; Ps 2; Jn 14:1-7	Ps 40, 54; Ex 34:18-35; 1 Th 3:1-13	Ps 51; Wis 6:12-23; Mt 5:27-37
SAT. May 14 St. Matthias the Apostle	Acts 1:15-26; Ps 15; Jn 15:1, 6-16	Ps 80; 1 Sam 16:1-13; 1 Jn 2:18-25	Ps 138, 139:1-17; Ex 40:18-38; 1 Th 4:1-12
SUN. May 15 Fifth Sunday of Easter	Acts 11:1-18; Ps 148; Rev 21:1-6; Jn 13:31-35	Ps 24, 29; Lev 8:1-13, 30-36; Heb 12:1-14	Ps 8, 84; Wis 7:22-8:1; Lk 4:16-30

## CLERGY

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Assistant Curate: Mother Amanda Ruston: [mtr.amanda@stjames.bc.ca](mailto:mtr.amanda@stjames.bc.ca)  
604-825-2379

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;  
Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

## PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;  
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

## PARISH COUNCIL

Chair: Louisa Farrell

## PARISH OFFICERS

Rector's Warden: Andrew Campbell [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Leah Postman [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman [treasurer@stjames.bc.ca](mailto:treasurer@stjames.bc.ca)

Envelope Secretary: Wayne Sample [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca)

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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