

Liturgy at Home

St. James' Anglican Church



Pentecost
June 5, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

One facet of the psychological realism in these stories that I find compelling is that the virgin martyrs are usually betrayed by those closest to them: fathers, suitors, mothers. And over the centuries they have been betrayed by their biographers, who sneer at the loveliest of their symbols. Take the tale of Juthwara, an English virgin martyr listed in *The Oxford Dictionary of Saints*. A young girl who becomes gravely ill when her beloved father dies, she is duped by a conniving stepmother who offers her a remedy (for some no doubt thoroughly British reason, cheeses applied to the breasts) and then suggests to her son that Juthwara is pregnant. In the telescoped drama typical of these tales, when the young man finds Juthwara's underclothes moist, he immediately beheads her, and, the narrator notes, dryly, "The usual spring of water then appeared."

Juthwara patiently carries her head back to the church - the virgin martyrs are nothing if not persistent - shocking the young man into repentance. He eventually founds a monastery on a former battleground. The narrator reports, saucily, that Juthwara's "usual emblem is a cream cheese or a sword." Once our laughter subsides, we might ask what message this tale carried to its original audience. We might look beyond the fairy-tale elements to a story of familial betrayal transformed into love, of a witness given that has the power to change lives, to transform a battlefield into a house of prayer."

Kathleen Norris, from *Cloister Walk*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessed are you, creator God,
to you be praise and glory for ever.
As your Spirit moved over the face of the waters
bringing light and life to your creation,
pour out your Spirit on us today
that we may walk as children of light
and by your grace reveal your presence.
Blessed be God, Father, Son and Holy Spirit.
Blessed be God for ever.

HYMN

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.

Amen.

COLLECT OF THE DAY

Let us pray.
Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Acts.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Acts 2:1-21

The word of the Lord.

Thanks be to God.

PSALM

Man goes forth to his work
and to his labour until the evening.

O Lord, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships, and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the Lord as long as I live;
I will praise my God while I have my being.
I will rejoice in the Lord.

Psalm 104:24-34, 35b

SECOND READING

A reading from the Letter of Paul to the Romans.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8:14-17

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. O send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. **Alleluia.** Come, Holy Ghost, and fill the hearts of thy faithful people, and kindle in them the fire of thy love. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

John 14:8-17, 25-27

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Mother Amanda Ruston

AFFIRMATION OF FAITH

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

Christ died for our sins
in accordance with the Scriptures;

he was buried;
he was raised to life on the third day
in accordance with the Scriptures;

afterwards he appeared to his followers,
and to all the apostles:

this we have received,
and this we believe.
Amen.

PRAYERS OF THE PEOPLE

Celebrant:

In peace let us pray to the Lord:

Reader:

That our risen Saviour may pour upon us the gift of Holy Spirit, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, and for the whole Church throughout the world, let us pray to the Lord.

Hear us, Lord of glory!

For John our Bishop, the clergy and people of this Diocese, and for Brynn Craffey, Lorie Martin, José Luis Aranda Moyano, and Montgomery Tugwete, to be ordained priest, let us pray to the Lord,

Hear us, Lord of glory!

In the Anglican Indigenous Sacred Circle for Bishop Sidney, and for Indigenous Peoples in the Diocese of Ottawa, and for our partner diocese of Northern Philippines, let us pray to the Lord.

Hear us, Lord of glory!

For Elizabeth our Queen, in thanksgiving for her Platinum Jubilee, and the leaders of the nations, let us pray to the Lord.

Hear us, Lord of glory!

That by his power, wars, famine, and pandemic may cease through all the earth, let us pray to the Lord.

Hear us, Lord of Glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened: for Lynann Burton; Martin; Paul Greenwell; Rupert Fawdry; Lindsay; Karen; Ben; Elaine Jan; Janelle; Viola Parker; Bill Stewart; James Hillier; Gary Davis; Rebecca Applegarth; Forrest; Byron; Michelle Heshka; Greg McKeil; Kirsten; Andrea; Mary Hamilton; Catherine Duncan;

Linda Cheung; Sister Rosie & Sister Ann; Wilfred; Egor, Fr. Charles Nixon; Susan Cheong & Ruth Han; Nesreen & family, and Richard Roberts, let us pray to the Lord.

Hear us, Lord of glory!

That he may grant us humility to serve one another in Christian love and strengthen us to help provide for those who lack food, work, or shelter. For the work of the Street Outreach, and for the DTES community, let us pray to the Lord.

Hear us, Lord of glory!

That in the undying love of God we may have union with all who have died, remembering the recently departed: Sister Benedicta Ward; and Dale Laboucaine,

And remembering those whose anniversary of death we commemorate at this time: Dora Kellas; Maud Pinkham; Bessie Murray; Sylvia Murphy; Harold Brummitt; Hilda Teasdale; Philip Green; Chelsea Aulando; Isabel Elsted; and Shirley McAllister.

+Rest eternal grant unto them O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

That we may live in the power of the Spirit all the days of our lives, and that we may bear faithful witness to the Resurrection, let us pray to the Lord.

Hear us, Lord of glory!

Celebrant:

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints, we commend ourselves, one another, and our whole life to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.
Amen.

THE GRACE

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

DISMISSAL

Let us bless the Lord, alleluia, alleluia!
Thanks be to God, alleluia, alleluia!

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

The flowers on the High Altar
are given to the Glory of God,

and in memory of Sanctuary Guild members:

Kathleen Archer, Elizabeth Armanini,
Jean Bailey, Gwen Cavell, Monica Dantu,
Doris England, and Nell Fedden.

Clergy Notes

This past week, the Church had us remembering a variety of martyrs - people who literally died for the sake of Christ, usually in quite public and gruesome manners. We know that hagiographies are meant to inspire our own journeys in faith, but the trouble with martyrs is that it's kind of complicated trying to emulate them. Of course their lives of faith are inspiring, but it is their deaths which have made them notable saints. So, how do we capture that in our still very much *living* lives? Especially in a culture where the Church is not being persecuted and where it is very unlikely that we will be required to die for our beliefs?

While it might be helpful to ask ourselves what we are willing to die for, I wonder if it might be more helpful to ask ourselves what are the things we *live* for? Perhaps for some it is our families, friends, careers, reputation... or perhaps our talents and abilities - or even our deepest fears and secrets; the things that we believe make us who we are - for better or for worse. Perhaps it is even our doctrinal beliefs; the things we hold tightly to about the expression of our religion. Then we may ask ourselves, "Would I be willing to sacrifice those things for the sake of Christ?" Is our love for Christ stronger than the things we hold most dear? Stronger, even, than our sense of self, or of our grasp on reality?

Kathleen Norris says, "A martyr is not to be imitated, but a witness, one who testifies to a new reality." I think she is speaking of the reality that exists beyond what we can see and touch, even what we can define or claim for ourselves. In Christ, we claim and are clothed with a reality that is difficult for the world to understand; difficult even for us to understand at times. It is a reality rooted in the boundless love of God for us, and the love which we as God's children are asked to emulate... even if it brings us to death - literal or figurative.

It is this radical love that changes the very fabric of the world we exist in. It is this love we are called to, forsaking all else. On this Feast of Pentecost, I pray that the Holy Spirit might turn our hearts anew, that we may be inspired to martyr all in our own hearts that keeps us from experiencing the radical love of Christ, and from being Christ's life-changing love in the world. *Mother Amanda*

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

BISHOP JOHN'S PENTECOST MESSAGE VIDEO

Click here to view the [video](#).

SEMINARIAN PLACEMENT

Joshua Pollard, ordinand in training at the College of the Resurrection, Mirfield, England, continues his placement at St. James' this week.

CORPUS ET SANGUIS CHRISTI

Sunday, June 19

The 10:30 am Solemn Mass will conclude with a Procession (in church) of the Blessed Sacrament and Benediction.

ABORIGINAL PRAYER SUNDAY

Sunday, June 26

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

GIVING

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca . Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. June 6 William Broughton, 1st Anglican Bishop in Australia, 1853	Eph 3:14-21; Ps 112:1-6; Mt 7:24-29	Ps 56, 57; Ec 7:1-14; Gal 4:12-20	Ps 64, 65; Dt 30:1-10; Mt 15:21-28
TUES. June 7 Commemoration of the 1st Book of Common Prayer	1 Kgs 17:7-16; Ps 4; Mt 5:13-16	Ps 61, 62; Ec 8:14-9:10; Gal 4:21-31	Ps 68:1-20, 24-36; Dt 30:11-20; Mt 15:29-39
WED. June 8 Feria	1 Kgs 18:20-39; Ps 16:1, 6-11; Mt 5:17-19	Ps 72; Ec 9:11-18; Gal 5:1-15	Ps 119:73-96; Dt 31:30-32:1; Mt 16:1-12
THUR. June 9 St. Columba, Abbot of Iona, Missionary, 597	1 Cor 3:11-23; Ps 89:20-26; Lk 10:17-20	Ps 71; Ec 11:1-8; Gal 5:16-24	Ps 74; Sir 44:19-45:5; Mt 16:13-20
FRI. June 10 Feria	1 Kgs 19:9-16; Ps 27:10-18; Mt 5:27-32	Ps 69:1-23, 31-38; Ec 11:9-12:14; Gal 5:25-6:10	Ps 73; Sir 45:6-16; Mt 16:21-28
SAT. June 11 St. Barnabas the Apostle	Is 42:5-12; Ps 112; Mt 10:7-16	Ps 15, 67; Sir 31:3-11; Acts 4:32-37	Ps 104; Sir 42:15-25; Eph 3:14-21
SUN. June 12 The Most Holy Trinity	Pr 8:1-4, 22-31; Ps 8; Rom 5:1-5; Jn 16:12-15	Ps 146, 147; Job 38:1-11, 42:1-5; Rev 19:4-16	Ps 111, 112, 113; Sir 43:1-12; Jn 1:29-34

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Lochter: joyce.lochter@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;
Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Rector's Warden: Andrew Campbell wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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