

Liturgy at Home

St. James' Anglican Church



Aboriginal Prayer Sunday
June 26, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

There is one God, who by his Word and Wisdom made and ordered all things. His Word is our Lord Jesus Christ who in these last times became man among men, that he might unite the end with the beginning, that is, Man with God. Therefore the prophets who received from this same Word their prophetic gift, proclaimed his advent in the flesh, by which was effected the mingling and uniting of God and man according to the Father's pleasure. For the Word of God foretold from the beginning that God would be seen by men and would live with them on earth and converse with them; that he would be present with his creatures to bring salvation to them and to be perceived by them; that he would free us from the hands of those who hate us, that is, from the whole spirit of transgression; and would make us serve him all our days in holiness and righteousness; that man, taking to himself the Spirit of God, would pass to the glory of the Father.

St. Irenaeus of Antioch, from *Against the Heresies*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyám (Musqueam), Sk̓w̓x̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN

From all that dwell below the skies

let the Creator's praise arise:

alleluia, alleluia!

Let the Redeemer's name be sung

through every land, in every tongue:

alleluia, alleluia!

alleluia, alleluia, alleluia!

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

The circle of love is repeatedly broken because of the sin of exclusion. We create separate circles: the inner circle and the outer circle, the circle of power and the circle of despair, the circle of privilege and the circle of deprivation.

Forgive us our sins, as we forgive all who have sinned against us.

The circle of love is broken whenever there is alienation, whenever there is misunderstanding, whenever there is insensitivity and a hardening of the heart.

Forgive us our sins, as we forgive all who have sinned against us.

The circle of love is broken whenever we cannot see eye to eye, whenever we cannot link hand to hand, whenever we cannot live heart to heart and affirm our differences.

Forgive us our sins, as we forgive all who have sinned against us.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.

Amen.

COLLECT OF THE DAY

Let us pray.

Creator God,

from you every family in heaven and earth takes its name.

You have rooted and grounded us

in your covenant love,

and empowered us by your Spirit

to speak the truth in love,

and to walk in your way towards justice and wholeness.

Mercifully grant that your people,

journeying together in partnership,

may be strengthened and guided

to help one another to grow into the full stature of Christ,

who is our light and our life.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Isaiah.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 40.25-31

The word of the Lord.

Thanks be to God.

PSALM

The heavens declare the glory of God,
and the firmament shows his handiwork.

**One day tells its tale to another,
and one night imparts knowledge to another.**

Although they have no words or language,
and their voices are not heard,

**Their sound has gone out into all lands,
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.

**The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened,
and in keeping them there is great reward.

**Who can tell how often he offends?
cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.**

Psalm 19

SECOND READING

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4:4-9

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. Clap your hands together, all you peoples: sing unto God with the voice of melody. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'" From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

John 1:1-18

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Neil Fernyhough

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
Father, Son and Holy Spirit.
Amen.

PRAYERS OF THE PEOPLE

Celebrant:

Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your Community, the Church, The Body of Christ; for John our Bishop, and for Sidney, acting Indigenous Bishop. We pray for all our relatives in the circle of life throughout all Creation; for those chosen to be our leaders and teachers; for our neighbours and friends, especially in the Downtown Eastside.

Reader:

We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, and together we ask that it

Teach us:

And show us the way.

We call upon the mountains and tundra, the high green valleys and prairies filled with wild flowers, the snows, the summits of intense silence, and we ask that they

Teach us:

And show us the way.

We call upon the land which grows our food, the nurturing soil, the fertile fields, the abundant gardens and orchards, and we ask that they

Teach us:

And show us the way.

We call upon the forests, the great trees reaching strongly to the sky with earth in their roots and the heavens in their branches, the fir and the pine, the cedar and the maple, we ask them to:

Teach us:

And show us the way.

We call upon the creatures of the fields and forests and the waters, our brothers and sisters the wolves and deer, the eagle and bear, the great whales and the fish. We ask them to:

Teach us:

And show us the way.

As we pray for all who are sick or in need, especially; Lynann Burton; Martin; Paul Greenwell; Rupert Fawdry; Lindsay; Karen; Ben; Elaine Jan; Janelle; Viola Parker; Bill Stewart; James Hillier; Rebecca Applegarth; Forrest; Byron; Michelle Heshka; Kirsten; Mary Hamilton; Catherine Duncan; Linda Cheung; Sister Rosie & Sister Ann; Wilfred; Egor, Fr. Charles Nixon; Susan Cheong & Ruth Han; Nesreen & family, Richard Roberts; Hollis Prout; Anders Valeur; Gwen Kendrick; Wilfred Ellis; Ila & the Yassie family; Rob Thomas; Corrie; Gabe; Lloyd; Ali; Gabriel: Tina; Josh; Mark; Shawn; Ephraim; Dave; Frank; DJ; Marcus; Savana; Ken; Christine & Eugene; Marilyn; Ralph; Dianne; Shawn; Victor; Nicky; and Union Gospel Mission, We call upon those with healing and reconciling hands to:

Teach us:

And show us the way.

We call upon all those who have lived on this earth, our ancestors and our friends, who dreamed the best for future generations, and upon whose lives our lives are built, and with thanksgiving, we call upon them to:

Teach us:

And show us the way.

We pray for those who have died recently: Dale Laboucaine; Gary Davis, priest; William Hutton, priest; and John White; and for those whose anniversaries occur at this time; James Brandson, John Conway; Arnold Spenser, Don Willis, priest, Arthur Evans; and Gus Tataren.

We pray too for the missing and murdered Indigenous women, and all the children who died at Residential Schools.

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speak to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. Amen

HONOUR SONG

Elder Kelvin Bee

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

God who fills the earth with beauty,
God who binds each friend to friend,
giver of all human talent,
God who wills that chaos end:
grant us now creative spirits,
minds responsive to your mind,
hearts and wills your rule extending,
all our acts by love refined.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

Creator, you bless us
with many good gifts
returned to you from your creation.

Feed us with the Bread of Life,
your Son Jesus Christ our Lord.

Amen.

THE GRACE

May God who clothes the lilies and feeds the birds of the sky,
who leads the lambs to pasture and the deer to water,
who multiplied loaves and fishes and changed water into wine,
lead us, feed us, multiply us, and change us to reflect
the glory of our Creator now and through all eternity.

Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

The flowers on the High Altar
are given to the Glory of God,

and in memory of Sanctuary Guild members:
Jessie Parkes, Alice Rolfe, Edna Smallman,
Helen Tataren, Dianne Varty, Maureen Wilson,
and Elizabeth Coan.

Clergy Notes

This past Tuesday marked National Indigenous Peoples Day, and as we now approach Canada Day, I find myself wondering anew how to honour the latter in a way that does not diminish the former. I - like most of us - am a settler; my family are European immigrants, and the land my ancestors belong to is thousands of miles away. I am grateful to be a guest here, on land that has been cared for since time immemorial by the Coast Salish Peoples.

Clergy of the Diocese of New Westminster gathered together last week to listen and learn from two prominent Indigenous voices - the Rev'd Dr. Ray Aldred (Director of Indigenous Studies Program at VST), and Lynda Gray, author of *First Nations 101* (<https://www.firstnations101.com>). We were invited to listen with fresh ears to the ways in which God is calling us as people of the Gospel to be active participants in the holy work of reconciliation.

Dr. Aldred reminds us that reconciliation begins with our Creator, who is always healing the divides between Creator and Creation. We are re-created through our baptism, because the Word first baptized the water, making it a healing source for us. Thus, Wisdom is not something we discover of our own accord - it is a river which has existed long before us and will continue long after us ... we just move into it. Yet we are not called to be passive sojourners. Lynda Gray invites us to get in our canoes and actually *move*, reminding us how our very own ACC [Marks of Mission](#) can be our guideposts on this journey. Cultivating real relationships, becoming comfortable with the discomfort of change, making actionable goals in our commitment to the [TRC](#) and [MMIWG](#) ... these are just a few ways in which we can enter this river and make a difference.

It can seem overwhelming at times, so I think we also need to be reassured that all movements in the right direction are good, as long as we continue to make them together in faith and in friendship. I pray that we may re-commit ourselves again and again to the Christlike work of reconciliation and the goal of harmony between all Peoples and Creation, joining in this holy work with our loving Creator, who is always seeking reconciliation with us.

Mother Amanda

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

RETIREMENT

Art Cuthbertson, custodian of our buildings for over 30 years, will retire on June 30. We record our thanks and appreciation to Art, for his long service, his care and commitment, and his love of St. James'.

COFFEE HOUR

Coffee hour has resumed in the Parish Centre after the 10:30 am Solemn Mass. More volunteers for the rota are welcome: please see Randy Locht.

VICTORY HOUSE PARKING

The Parish's long term lease for Victory House parking expires June 30, 2022 and has not been renewed. Parishioners who still have Victory House keys and fobs please return them to the Parish Office.

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

MOTET'S ASSUMPTION PROJECT

This summer at Holy Rosary Cathedral, MOTET Chamber Choir will bring choristers from across the archdiocese together to sing glorious music to God in honour of Our Lady. The Assumption Project runs for six weeks in July and August, culminating in an Extraordinary Form Latin mass on the Feast of the Assumption of the Blessed Virgin Mary. This year, we'll be singing Cristóbal Morales' *Missa de Beata Virgine* alongside traditional Gregorian chant and organ extemporisation. Rehearsals will be on Wednesday nights from July 6 to August 10, with mass on Monday August 15. No auditions required, though some experience in reading music is recommended. All music will be provided, and a nominal fee will be collected to cover costs. Numbers are limited and placement will be assigned based on availability and registration timestamp. Info and registration at www.MOTET.ca

GIVING

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca . Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. June 27 Feria	Am 2:6-10, 13-16; Ps 50:14-24; Mt 8:18-22	Ps 106:1-18; Num 22:1-21; Rom 6:12-23	Ps 106:19-48; 1 Sam 10:17-27; Mt 21:12-22
TUES. June 28 St. Irenaeus, Bishop of Lyons, Teacher of the Faith, c.202	1 Jn 2:18-25; Ps 145:8-13; Lk 11:33-36	Ps 121, 122, 123; Num 22:21-38; Rom 7:1-12	Ps 62, 63; Ezek 3:4-11; Acts 9:32-43
WED. June 29 SS. Peter & Paul, Apostles	Ezek 34:11-16; Ps 87; 2 Tim 4:1-8; Jn 21:15-19	Ps 66; Ezek 2:1-7; Acts 11:1-18	Ps 97, 138; Is 49:1-6; Gal 2:1-9
THUR. June 30 Feria	Am 7:10-17; Ps 19:7-10; Mt 9:1-8	Ps 131, 132; Num 23:11-26; Rom 8:1-11	Ps 134, 135; 1 Sam 13:5-18; Mt 22:1-14
FRI. July 1 Canada Day	Is 32:1-5, 16-18; Ps 85:7-13; Col 3:12-17; Jn 15:12-17	Ps 140, 142; Num 24:1-13; Rom 8:12-17	Ps 141, 143:1-11; 1 Sam 13:19-14:15; Mt 22:15-22
SAT. July 2 Feria	Am 9:11-15; Ps 85:7-13; Mt 9:14-17	Ps 137:1-6, 144; Num 24:12-25; Rom 8:18-25	Ps 104; 1 Sam 14:16-30; Mt 22:23-40
SUN. July 3 4th Sunday after Pentecost	Is 66:10-14; Ps 66:1-9; Gal 6: 7-16; Lk 10:1-11, 16-20	Ps 146, 147; Num 27:12-23; Acts 19:11-20	Ps 111, 112, 113; 1 Sam 14:36-45; Mk 1:14-20

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;
Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: on site Tues. & Fri. mornings;
office email and voicemail monitored Mon., Tues., Thur. & Fri.

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Rector's Warden: Andrew Campbell wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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