

# Liturgy at Home

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## St. James' Anglican Church



Sixth Sunday after Pentecost  
July 17, 2022 | 9:00 am



# Welcome

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We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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You hardly imagined  
standing here,  
everything you ever loved  
suddenly returned to you,  
looking you in the eye  
and calling your name.

And now  
you do not know  
how to abide this ache  
in the center  
of your chest,  
where a door  
slams shut  
and swings open  
at the same time,  
turning on the hinge  
of your aching  
and hopeful heart.

I tell you,  
this is not a banishment  
from the garden.

This is an invitation,  
a choice,  
a threshold,  
a gate.

This is your life  
calling to you  
from a place  
you could never  
have dreamed,  
but now that you  
have glimpsed its edge,  
you cannot imagine  
choosing any other way.

So let the tears come  
as anointing,  
as consecration,  
and then  
let them go.

Let this blessing  
gather itself around you.

Let it give you  
what you will need  
for this journey.

You will not remember  
the words—  
they do not matter.

All you need to remember  
is how it sounded  
when you stood  
in the place of death  
and heard the living  
call your name.

Jan Richardson, "The Magdalene's Blessing"

# Opening Rite

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## INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), Sk̓w̓x̓w̓ú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## HYMN

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

## **PRAYERS OF PENITENCE**

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,  
all slander and malice, and confess our sins to God our redeemer.

May your loving mercy come to me, O Lord,  
and your salvation according to your word:

Lord, have mercy.

**Lord, have mercy.**

Your word is a lantern to my feet and a light to my path:

Christ, have mercy.

**Christ, have mercy.**

O let your mercy come to me that I may live,  
for your law is my delight:

Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.

Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
+art most high in the glory of God the Father.  
**Amen.**



## COLLECT OF THE DAY

Let us pray.

Almighty God,

your Son has opened for us

a new and living way into your presence.

Give us pure hearts and constant wills

to worship you in spirit and in truth;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

**Amen.**

# Liturgy of the Word

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## FIRST READING

A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Genesis 18:1-10a*

The word of the Lord.

**Thanks be to God.**

**PSALM**

Lord, who may dwell in your tabernacle?  
who may abide upon your holy hill?

**Whoever leads a blameless life and does what is right,  
who speaks the truth from his heart.**

There is no guile upon his tongue; he does no evil to his friend;  
he does not heap contempt upon his neighbour.

**In his sight the wicked is rejected,  
but he honours those who fear the Lord.**

He has sworn to do no wrong  
and does not take back his word.

**He does not give his money in hope of gain,  
nor does he take a bribe against the innocent.**

Whoever does these things  
shall never be overthrown.

*Psalm 15*

## SECOND READING

A reading from the Letter of Paul to the Colossians.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Colossians 1:15-28*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

**Alleluia.** Sing with joy to God our strength; raise a loud shout to the God of Jacob; raise a song and sound the timbrel, the merry harp and the lyre. **Alleluia.**

## THE GOSPEL READING

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Luke 10:38-42*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Fr. Kevin Hunt

## **AFFIRMATION OF FAITH**

Let us declare our faith in God.

We believe in God the Father,  
**from whom every family  
in heaven and on earth is named.**

We believe in God the Son,  
**who lives in our hearts through faith,  
and fills us with his love.**

We believe in God the Holy Spirit,  
**who strengthens us  
with power from on high.**

We believe in one God;  
**Father, Son and Holy Spirit.  
Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

In the power of the Spirit, and in union with Christ, let us pray to the Father:

*Intercessor:*

For Elizabeth, our Queen, and the leaders of the nations, that they will serve the people according to your holy will; for an end to war, famine, and pandemic through all the earth:

Lord in your mercy,

**Hear our prayer.**

For Christians everywhere that we may be filled with your Holy Spirit;  
For Justin, Archbishop of Canterbury, and for the Bishops preparing to gather for the Lambeth Conference;

- for the Episcopal Church of the United States
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Bishop Sidney in the Anglican Indigenous Sacred Circle, and Indigenous Peoples in the Diocese of Saskatoon;
- for our partner diocese of Northern Philippines, and Benny, its Bishop-elect
- for St. Mary, Kerrisdale - The Revd Lindsay Hills
- for St. Mary Magdalene, Vancouver - The Revd Tasha Carrothers
- and for our parish of St. James

Lord in your mercy,

**Hear our prayer.**

For those who are sick or bound by fear, despair and need of any kind – Lynann Burton; Martin; Paul Greenwell; Rupert Fawdry; Karen; Ben; Elaine Jan; Janelle; Bill Stewart; James Samuel Hillier; Rebecca Applegarth; Forrest; Byron; Michelle Heshka; Kirsten; Mary Hamilton; Catherine Duncan; Linda Cheung; Sister Rosie & Sister Ann; Wilfred; Egor, Fr. Charles Nixon; Susan Cheong & Ruth Han; Nesreen & family, Hollis Prout; Wilfred Ellis; Ila & the Yassie family; Rob Thomas; Corrie; Sugomi; Tim McLeod; Philippa; Umberto; Leslie, Iain, Liz Jones & family; Carrie; and John Brown,

And in our Street Outreach for –Gabriel; Josh; Ephraim; Savana; Christine & Eugene; Marilyn; Ralph; Shawn; Nicky; Hope; Andre; Larry; Maria; Elizabeth; Jerry; Glenn; Paige; Dave; Braydon; and The Door is Open Program & Mtr Theresa’s Sisters of Charity,

Lord in your mercy,

**Hear our prayer**

For the recently departed – Grayson; Kat Norris; Ruth Han; and Gwen Kendrick,

And for all those whose anniversary of death we commemorate at this time – Harley Bryon; Iva Molony; Joseph O’Brien; Won Tshin Ho; Alfred Hutchins; Mary Henderson; Martha Somerville; Cecil Best; Michael Elliot,

+Rest eternal grant unto them, O Lord.

**And may light perpetual shine upon them.**

May they rest in peace.

**Amen.**

*Celebrant:*

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints, we commend ourselves, one another, and our whole life to you, our Lord and God.

**Amen.**



# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.

## **HYMN**

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind and fire,  
O still small voice of calm.

# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

O God,

accept our praise and thanksgiving.

Help us in all we do

to offer ourselves as a true and living sacrifice;

through Jesus Christ the Lord.

**Amen.**

## **THE GRACE**

The peace of God which passes all understanding

keep our hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord.

**Amen.**

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

**Amen.**

## **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,  
to whom the angels homage pay.  
Hail, Root of Jesse, Gate of Light,  
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,  
in whom our ransom was begun.  
For all your loving children pray,  
to Christ our Saviour and your Son.

The flowers on the High Altar  
are given to the Glory of God,  
  
and in memory of  
past members of the Narthex Guild,  
from Reece Wrightman.

# Clergy Notes

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This coming Friday, July 22, the Church celebrates the Feast of St. Mary Magdalene, Apostle to the Apostles. Whilst her name “Magdalene” quite likely refers (at least in part) to the place she came from (*Magdala* means “the tower”), some scholars believe that it is actually a nickname Jesus gave her.

If true, this has two implications. One, that Mary was Jesus’ close friend, close enough for him to give her an Aramaic term of endearment, as he did with several other apostles (eg: Simon “the rock”; James and John the “sons of noise,” and Simon “the zealous one.”) Two, that her name may have had a deeper meaning, beyond a reference to where she came from. If the nicknames Jesus gave his friends referenced character traits, then what might Mary being called “the tower-ess” mean?

It might mean nothing other than by being independent, she was distinguished from the other Marys by her place of origin rather than her relationship to a man. But, I also think that Jesus knew the role she would have in birthing the Church, as the first witness to the resurrection.

If Peter is the rock on which the Church was built, then perhaps Magdalene is the tower - a vision of hope. Isn’t it rather lovely to imagine that Jesus entrusted the Church to be founded not on one person but on two very different people with very different gifts and skills? In fact, all the apostles and many more unnamed folks played an important role in the early church, especially in the midst of great persecution and difficulty. What might that tell us about who we are called to be, as a diverse and varied as we are as a church today?

Above all else, Mary Magdalene was someone who loved Jesus as a friend and a teacher, and we honour her role as an apostle over 2000 years later. May each one of us be inspired by her faithfulness and love, and — like her — be ever willing to answer the call of Jesus, our friend and teacher.

*Mother Amanda*

# Notices

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## **REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE***

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

## **EVERY SATURDAY**

Said Mass at 4:00 pm in church.

## **EVERY WEDNESDAY**

Mass at 12:10 pm in church.

## **SUNDAY COVER**

Mother Amanda is celebrating and preaching at St. Mark's, Ocean Park this morning.

## **ST. JAMES' DAY**

We shall keep our Patronal Festival on Sunday 24 July. The preacher will be the Reverend Dr. Rob James, newly appointed Associate Professor of Anglican Formation & Studies at Vancouver School of Theology. Fr. Rob was previously at Wells Cathedral in England.

## **THE COMMON CUP**

From next Sunday, the common cup, receiving the sacrament from the chalice, will be available for those who wish it. Directions will be given in the bulletin. People should feel free to continue to receive the sacrament in one kind only, if that is their preference.

## **INTERCESSION LISTS**

We shall be revising the prayer lists this week. Please send to the office ([office@stjames.bc.ca](mailto:office@stjames.bc.ca)) the names of any persons you wish the parish to pray for. Names will be included for three weeks, and then removed, unless a renewal is requested.

## **CONGRATULATIONS**

We wish the Reverend Philippa Segrave-Pride well on the announcement of her appointment as Executive Archdeacon and Archdeacon of Vancouver, to succeed Fr. Douglas Fenton when he retires in the New Year. For further details please go to: <https://www.vancouver.anglican.ca/news/executive-archdeacon-appointed>

## **APPOINTMENT**

The Trustees are pleased to announce that Darren Campbell is the new Building Manager, with effect July 1. We wish him well in this new role.

## **FLOWER CHART**

The Flower Dedication Chart for July to December 2022 is now in the Narthex for sign-up. Please take advantage of the summer months when flowers are at their most reasonable to dedicate a High Altar arrangement in memory of a loved one or to celebrate an anniversary or special event. The next big feast day is St. James' Day on July 24, followed by the Assumption of the Blessed Virgin Mary on August 14. Many thanks. *The Flower Guild*

## **THE DAILY OFFICE**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm. Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

## **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

## **THE HOLY ROSARY**

On the last Saturday of the month at 10:30 am, join Rev. José Luis Aranda Moyano in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071.

## **GIVING**

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca). Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

# Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. July 18 Feria	Mic 6:1-8; Ps 50:5-15; Mt 12:38-42	Ps 41, 52; Jos 7:1-13; Rom 13:8-14	Ps 44; 1 Sam 24:1-22; Mt 26:36-46
TUES. July 19 Feria	Mic 7:14-15, 18-20; Ps 85:1-7; Mt 12:46-50	Ps 45; Jos 8:1-22; Rom 14:1-12	Ps 47, 48; 1 Sam 25:1-22; Mt 26:47-56
WED. July 20 Feria	Jer 1:1, 4-10; Ps 71:1-6, 15-17; Mt 13:1-9	Ps 119:49-72; Jos 8:30-35; Rom 14:13-23	Ps 49; 1 Sam 25:23-44; Mt 26:57-68
THUR. July 21 Feria	Jer 2:1-3, 7-13; Ps 36:5-10; Mt 13:10-17	Ps 50; Jos 9:3-21; Rom 15:1-13	Ps 66, 67; 1 Sam 28:3-20; Mt 26:69-75
FRI. July 22 St. Mary Magdalene, Apostle of the Apostles	Jdt 9:1, 11-14; Ps 42:1-7; Jn 20:1-3, 11-18	Ps 116; Zeph 3:14-20; Mk 15:37-16:7	Ps 30, 149; Ex 15:19-21; 2 Cor 1:3-7
SAT. July 23 Feria	Jer 7:1-11; Ps 84; Mt 13:24-30	Ps 55; Jos 23:1-16; Rom 15:25-33	Ps 138, 139:1-17; 2 Sam 1:1-16; Mt 27:11-23
SUN. July 24 St. James the Apostle	Jeremiah 45:1-5; Psalm 7:1-10; Acts 11:27-12:3; Matthew 20:20-28	Ps 34; Jer 16:14-21; Mk 1:14-20	Ps 33; Jer 26:1-15; Mt 10:16-32



## **CLERGY**

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Assistant Curate: Mother Amanda Ruston: [mtr.amanda@stjames.bc.ca](mailto:mtr.amanda@stjames.bc.ca)  
604-825-2379

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;  
Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

## **PARISH STAFF**

Office Manager: Deanna Ferguson: Mon, Tues, Thur & Fri: 9 am – 4:30 pm,  
on site Tues & Fri mornings

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Building Manager: Darren Campbell: Sun to Thur: 7 am -noon, 778-839-4432

## **PARISH COUNCIL**

Chair: Louisa Farrell

## **PARISH OFFICERS**

Rector's Warden: Andrew Campbell [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Leah Postman [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman [treasurer@stjames.bc.ca](mailto:treasurer@stjames.bc.ca)

Envelope Secretary: Wayne Sample [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca)

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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