

Liturgy at Home

St. James' Anglican Church



Eighth Sunday after Pentecost
July 31, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

The new age is not a general utopia in which all that has gone before is simply canceled. No, for the prophets it means going back to the ruins of the past, to the devastated and depopulated land of Israel and building there, with the help of God, a city which is new but which still stands on the same earth as the old. It is going back to the memories of the painful, humiliating past and bringing them to redemption in the present. Israel cannot deny her memory, her past, without denying her God, without suggesting that God is not faithful. Land and covenant, earth and history are the stuff of God's speaking to his people.

Rowan Williams, from *Building up Ruins*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN

We are of God, the children of thy love,
companions of thy well-beloved Son;
descend, O Holy Spirit, like a dove,
into our hearts that we may be as one:
as one with thee, to whom we ever tend;
as one with him, our pattern and our friend.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

May your loving mercy come to me, O Lord,
and your salvation according to your word:

Lord, have mercy.

Lord, have mercy.

Your word is a lantern to my feet and a light to my path:

Christ, have mercy.

Christ, have mercy.

O let your mercy come to me that I may live,
for your law is my delight:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

Almighty God,

your Son Jesus Christ fed the hungry

with the bread of his life

and the word of his kingdom.

Renew your people with your heavenly grace,

and in all our weakness

sustain us by your true and living bread,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Ecclesiastes 1:2, 12-14; 2:18-23

The word of the Lord.

Thanks be to God.

PSALM

Hear this, all you peoples; hearken, all you who dwell in the world,
you of high degree and low, rich and poor together.

**My mouth shall speak of wisdom,
and my heart shall meditate on understanding.**

I will incline my ear to a proverb
and set forth my riddle upon the harp.

**Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,**

The wickedness of those who put their trust in their goods,
and boast of their great riches?

**We can never ransom ourselves,
or deliver to God the price of our life;**

For the ransom of our life is so great,
that we should never have enough to pay it,

**In order to live for ever and ever,
and never see the grave.**

For we see that the wise die also; like the dull and stupid they perish
and leave their wealth to those who come after them.

**Their graves shall be their homes for ever,
their dwelling places from generation to generation,
though they call the lands after their own names.**

Even though honoured, they cannot live for ever;
they are like the beasts that perish.

**Such is the way of those who foolishly trust in themselves,
and the end of those who delight in their own words.**

Psalm 49:1-12

SECOND READING

A reading from the Letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed which is idolatry. On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Colossians 3:1-11

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. O Lord my God, my Saviour, by day and night I cry to you. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Luke 12:13-21

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Mother Amanda Ruston

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
**Father, Son and Holy Spirit.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For Elizabeth, our Queen, the leaders of the nations and all in authority, that the people of the world may lead quiet and peaceable lives; for an end to warfare, famine, and pandemic.

Lord in your mercy,

Hear our prayer.

For God's church throughout the world, and for the visible unity of all Christians.

Lord in your mercy,

Hear our prayer.

For Justin, Archbishop of Canterbury, and the Bishops at the Lambeth Conference;

- for the Church of the Province of West Africa
- for Linda – our Primate; Lynne our Metropolitan; and John our Bishop
- for Bishop Sidney, and for Indigenous Peoples in the Diocese of Western Newfoundland;
- for our partner diocese of Northern Philippines, and Benny, its Bishop-elect;
- for St. Stephen the Martyr, Burnaby, The Revd Ruth Monette;
- St. Stephen, West Vancouver, The Revd Ken Vinal;
- St. Oswald, Port Kells - The Revd Miranda Sutherland;
- The Archdeaconry of Fraser - The Venerable Luisito Engnan
- and for our parish of St. James

Lord in your mercy,

Hear our prayer.

For all who are sick or in need - Michelle Heshka; Mary Hamilton; Susan Cheong; Carrie; John Brown; Pauline Tong; Fr. Ed Hulford; Shawn-Paul Wilson; Lynann Burton; Fr. Charles Nixon; and Fr. Welby Walker,

In our Street Outreach for: Gabriel; Josh; Ephraim; Savana; Christine & Eugene; Marilyn; Ralph; Shawn; Nicky; Hope; Andre; Larry; Maria; Elizabeth; Jerry; Glenn; Paige; Dave; Braydon; Ian Bee; and The Door is Open Program & Mtr. Theresa's Sisters of Charity,
Lord in your mercy,
Hear our prayer.

For the recently departed - Kat Norris; Ruth Han; Gwen Kendrick; Glen Mitchell; and Heather Raff,

And for all those whose anniversary of death we commemorate at this time – Nellie Manuel; Beattie Paradis; Phillip Benjamin; Alexander Murray; Tony & Edith Goodwin; Louise Easley; Charles Gibbs; Eva Spence; James Gosnell; Bertram McKay; Eileen Underhill; and Katharina Walton,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God, St James our Patron, and all the saints, we commend ourselves, one another, and our whole life, to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Jesus, our only joy be thou,
as thou our prize wilt be;
in thee be all our glory now,
and through eternity.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ.

Amen.

THE GRACE

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord.

and the blessing of God almighty,
the Father, + and the Son, and the Holy Spirit,
be amongst you and remain with you always.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

Clergy Notes

“Even at night, their minds do not rest.” (Ecclesiastes 2:23)

Thinking on the events of this past week, I am certain I am not alone in recognizing the timeless wisdom in this bit of scripture written thousands of years ago. Is it any wonder our minds do not rest when we are worried and afraid amidst reports of shootings and wildfires and rising costs of living and lack of housing? Is it any wonder our minds do not rest when First Nations, Métis and Inuit friends and relatives continue to wait for apologies, recognition and reparations more than overdue? Is it any wonder our minds do not rest as wounds are freshly opened in those whose precious lives and God-given love have been the subject of seemingly endless arguments within the church?

In times like these I think it is right and proper to feel a sense of helplessness. Sometimes all we can do is weep, and stand with one another. It doesn't mean we need be paralyzed there forever, but I think it important to pause and acknowledge grief together, and love with presence. As Christians, this is what we proclaim God has done for us in Jesus, and - having shared in this loving solidarity - it is also what we are called to do for others. Every small act of kindness, of justice, of love, adds to the kingdom of God - we are building it together even when it feels like we are doing nothing. Even when we feel helpless.

Please know that, wherever you are and whatever you are going through right now, this priest is praying for you, fighting for you, loving you. I hope that at night when your mind cannot rest, that it may find some comfort in knowing you are fearfully and wonderfully made in the image of God, and that you too may offer your healing presence to someone you love. In our striving together for what is true and right and good, we are not alone. We are building the kingdom of God together.

Mother Amanda

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

MARY BROWN'S TEA AND TREES

Kat, her niece, invites Mary's friends to gather to remember Mary on Sunday, August 14 at Riverview, 2601 Lougheed Hwy, Coquitlam. At 1 pm there will be a Tree Walk (meet at the parking lot on the upper side of the Henry Esson Young Building); from 2:30 pm there will be a tea party in the Serenity Garden, just below the Henry Esson Young Building. Friends are welcome, Kat writes, to come for the walk, or just directly to the Serenity Garden for tea.

THE COMMON CUP

The common cup, receiving the sacrament from the chalice, is available for those who wish it. Directions are given in the bulletin. People should feel free to continue to receive the sacrament in one kind only, if that is their preference.

CONGRATULATIONS

We wish the Reverend Philippa Segrave-Pride well on the announcement of her appointment as Executive Archdeacon and Archdeacon of Vancouver, to succeed Fr. Douglas Fenton when he retires in the New Year. For further details please go to: <https://www.vancouver.anglican.ca/news/executive-archdeacon-appointed>

APPOINTMENT

The Trustees are pleased to announce that Darren Campbell is the new Building Manager, with effect July 1. We wish him well in this new role.

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm. Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Saturday of the month at 10:30 am, join Rev. José Luis Aranda Moyano in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071.

GIVING

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca . Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. August 1 Feria	Jer 28:1-17; Ps 119:89-96; Mt 14:13-21	Ps 80; Jg 6:25-40; Acts 2:37-47	Ps 77; 2 Sam 7:1-17; Jn 1:1-18
TUES. August 2 Feria	Jer 30:1-2, 12-22; Ps 102:16-22; Mt 14:22-36	Ps 78:1-39; Jg 7:1-18; Acts 3:1-11	Ps 78:40-72; 2 Sam 7:18-29; Jn 1:19-28
WED. August 3 Feria	Jer 31:1-7; Ps 121; Mt 15:21-28	Ps 119:97-120; Jg 7:19-8:12; Acts 3:12-26	Ps 81, 82; 2 Sam 9:1-13; Jn 1:29-42
THUR. August 4 St. John Vianney, the Curé d'Ars, Priest, 1859	Jer 31:31-34; Ps 51:11-18; Mt 16:13-23	Ps 145; Jg 8:22-35; Acts 4:1-12	Ps 85, 86; 2 Sam 11:1-27; Jn 1:43-51
FRI. August 15 Feria	Nah 1:15, 2:2, 3:1-3, 6-7; Ps 124; Mt 16:24-28	Ps 88; Jg 9:1-16, 19-21; Acts 4:13-31	Ps 84; 1 Kgs 19:1-12; 2 Cor 3:1-9, 18
SAT. August 6 Transfiguration of our Lord Jesus Christ	Dan 7:9-10, 13-14; Ps 99; 2 Pet 1:16-19; Lk 9:28-36	Ps 2, 24; Ex 24:12-18; 2 Cor 4:1-6	Ps 136; Jg 9:22-25, 50-57; Jn 2:13-25
SUN. August 7 9th Sunday after Pentecost	Gen 15:1-6 Ps 33:12-22 Heb 11:1-3, 8-16 Lk 12:32-40	Ps 66, 67; Jg 11:1-11, 29-40; 2 Cor 11:21b-31	Ps 19, 46; 2 Sam 13:1-22; Mk 4:35-41

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;
Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: Mon, Tues, Thur & Fri: 9 am – 4:30 pm,
on site Tues & Fri mornings

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Building Manager: Darren Campbell: Sun to Thur: 7 am -noon, 778-839-4432

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Rector's Warden: Andrew Campbell wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton



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