

# Liturgy at Home

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## St. James' Anglican Church



Third Sunday after Epiphany  
January 22, 2023 | 9:00 am



# Welcome

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We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), Sk̓w̓x̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy at Home", which continues to gather together a community of worship for those prevented for various reasons from being in church. Solemn Mass is now celebrated in church at 10:30 am on Sundays. For weekday Mass (in church) and (online) Daily Office times, please see the Notices pages at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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And so the prologue [of the Rule of St. Benedict] teaches us Christ. This is the paschal Christ, the Christ risen in fulness from the grave, the risen Christ who has come through death-embracing love into his fulness that is our liberation from the dark powers within and without. In Benedict's school we shall learn Christ, not in any intellectual or cerebral way but in heart and mind and feeling. If Christ is my true self, living out of whom I discover my fullest humanity, then the Rule is there to lead me into the growth of the Christ-self. It is its Christ-centeredness that will make what the Rule has to say about the lived-out love between brothers and sisters a real and practical possibility.

Esther de Waal, *A Life-Giving Way*

# Opening Rite

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## INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), Sk̓w̓x̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## HYMN

Will you come and follow me

if I but call your name?

Will you go where you don't know

and never be the same?

Will you let my love be shown,

will you let my name be known,

will you let my life be grown in you

and you in me?

## PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.  
**Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy.  
**Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.  
**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.  
**Amen.**

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.

Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
+art most high in the glory of God the Father.

**Amen.**

## **COLLECT OF THE DAY**

Let us pray.  
Almighty God,  
by grace alone you call us  
and accept us in your service.  
Strengthen us by your Spirit,  
and make us worthy of your call;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

# Liturgy of the Word

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## FIRST READING

A reading from the Book of Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Isaiah 9:1-4*

The word of the Lord.

**Thanks be to God.**



## PSALM

The Lord is my light and my salvation; whom then shall I fear?  
the Lord is the strength of my life; of whom then shall I be afraid?

**One thing have I asked of the Lord; one thing I seek;  
that I may dwell in the house of the Lord all the days of my life;**

To behold the fair beauty of the Lord  
and to seek him in his temple.

**For in the day of trouble he shall keep me safe in his shelter;  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

Even now he lifts up my head  
above my enemies round about me.

**Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
I will sing and make music to the Lord.**

Hearken to my voice, O Lord, when I call;  
have mercy on me and answer me.

**You speak in my heart and say , “Seek my face.”  
Your face, Lord, will I seek.**

Hide not your face from me,  
nor turn away your servant in displeasure.

**You have been my helper; cast me not away;  
do not forsake me, O God of my salvation.**

*Psalm 27:1, 5-13*

## SECOND READING

A reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*1 Corinthians 1:10-18*

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

**Alleluia.** The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. **Alleluia.**

## THE GOSPEL READING

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Matthew 4:12-23*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Mother Amanda Ruston

## AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,  
**from whom every family  
in heaven and on earth is named.**

We believe in God the Son,  
**who lives in our hearts through faith,  
and fills us with his love.**

We believe in God the Holy Spirit,  
**who strengthens us  
with power from on high.**

We believe in one God;  
**Father, Son and Holy Spirit.  
Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

In the power of the Spirit, and in union with Christ, let us pray to the Father:

*Intercessor:*

For Charles, our King, and the leaders of the nations, that they will serve the people according to your holy will, and for all in authority:

Lord in your mercy,

**Hear our prayer.**

For an end to war, famine, and pandemic through all the earth:

Lord in your mercy,

**Hear our prayer.**

For Christians everywhere in this Week of Prayer for Christian Unity, giving thanks for the common baptism we share;

- for Pope Francis; Bartholomew the Ecumenical Patriarch; Justin, Archbishop of Canterbury; for the Leaders of the Lutheran, Reformed, and Free Churches;
- for Linda our Primate; Lynne our Metropolitan; and John our Bishop;
- for Bishop Sidney and Archbishop-elect Christopher, and for Indigenous Anglicans in Canada;
- for Bishop Benny, and our companion Diocese of Northern Philippines;
- for Religious Communities in the Anglican Communion, giving thanks for their witness and praying for vocations;
- and for the life, mission and witness of our diocese and of our parish of St. James

Lord in your mercy,

**Hear our prayer.**

For those who are sick or bound by fear, despair and need of any kind – Pauline Tong; Michelle; Kenny Landherr; Audrey Sojonky; Kate Flood; Byron; Clare Lockhart; James Walsh; Bertha Murphy; Ernie; Troy; Michelle; Judi Paterson; Brother John; Josie; Karl Landherr; John LaForme; Catherine Duncan; the Duncan & Kerr families; and Elisabeth Harder,

And in our Street Outreach for – Norm; Isaiah; Mauricio; Adeline; Rina; Seth; Gabriel,  
Shepreny; Bones; and Ali,  
Lord in your mercy,

**Hear our prayer**

For Michael Jacko; Don; and all who have died recently,

And for all those whose anniversary of death we commemorate at this time – Phyllis  
Elsted; Ellen Taylor; Shirley Hazel-Loader; Mabel Buxton; William Tyre; Winnifred  
Frewer; Leslie Mennie; Harriette Bisonette; Margaret Scott; Roy Scott, priest; and  
Agnes Retter,

+Rest eternal grant unto them, O Lord.

**And may light perpetual shine upon them.**

May they rest in peace.

**Amen.**

*Celebrant:*

Remembering Holy Mary, the Mother of God,  
St. James our Patron, and all the saints,  
we commit ourselves, one another, and our whole life  
to you, our Lord and God.

**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.

## **HYMN**

Lord Jesus, reign in us we pray,  
and make us thine alone,  
who with the Father ever art  
and Holy Spirit one.



# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.  
Loving God,  
before the world began you called us.  
Make holy all we offer you this day,  
and strengthen us in that calling.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**

## **THE GRACE**

Christ the Son of God perfect in us the image of his glory  
and gladden our hearts with the good news of his kingdom.  
**Amen.**

May the grace of Our Lord Jesus Christ,  
+and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore.  
**Amen.**

## **DISMISSAL**

Let us bless the Lord.  
**Thanks be to God.**

## AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,  
to whom the angels homage pay.  
Hail, Root of Jesse, Gate of Light,  
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,  
in whom our ransom was begun.  
For all your loving children pray,  
to Christ our Saviour and your Son.

The flowers on the High Altar  
are given to the Glory of God,

and in memory of  
Marie Elizabeth Jones.

# Clergy Notes

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Sunday, January 22 is observed as Religious Life Sunday in The Anglican Church of Canada, The Episcopal Church, and throughout the world. One of the reasons this observance is so important is that many of us may not be aware that Anglican monastic orders not only exist, but are thriving and growing in a variety of expressions.

Of course the most obvious image that comes to mind when we think of religious orders are monks and nuns living in cloistered communities. Anglican orders such as these do indeed exist, and – as has been true for centuries – the contributions they make to the Church and to the world in prayer and in service is vitally important.

However, other orders also exist, which are called “dispersed” communities. These also follow a Rule of Life, and many make the same vows as those who live cloistered, with the only difference being that they live in separate abodes. Other dispersed groups may interpret their monastic calling in a more modern way. Much like the Anglican Communion itself, Anglican religious orders come in many diverse forms and expressions.

I myself am a vowed member of a dispersed Benedictine community (OSBCn). We follow the ancient Rule of St. Benedict, and our vows and prayer practice are in many ways true to the ancient tradition begun in the 4<sup>th</sup> Century. Yet, we live apart. Our members consist of those both ordained and lay, men and women, married and single. Living apart poses challenges – we are constantly discerning together how to faithfully interpret and live by a Rule written for a very different time and place. Yet, in many ways I believe living apart has allowed us to form a community St. Benedict would have approved of – a community whose members leave all other marks of privilege at the door, and are given priority only by the date on which they entered. We love one another as family, meet regularly for prayer, study, and discernment, and pray for one another by name daily.

Why do we do this at all? Why are we not simply content with going to church every Sunday?

Being a Benedictine is just one way of being a Christian; it is not “more holy” than any other way. Benedictines have simply found that we are best able to pursue the goal of Christ by being formed and transformed by the Rule of St. Benedict as well as ordered prayer, lectio, and fidelity to one another.

Please remember those in Anglican religious orders in your prayers today, and know we are always holding you in ours.

With love,  
*Mother Amanda*

# Notices

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## **REGULAR SERVICE TIMES *UNTIL FURTHER NOTICE***

### **Saturday**

4:00 pm: Vigil Mass in church

### **Sunday**

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in church

### **Weekday Mass in church**

12:10 pm: Monday, Wednesday, Friday

9:30 am: Tuesday, Thursday

## **THE DAILY OFFICE**

The Daily Office will be said online via Zoom most days at 9 am and 5 pm. Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

## **AWAY**

Mother Amanda will be in England (and out of email contact) for four weeks from Tuesday, attending an Anglican Communion Course for the recently ordained at Canterbury Cathedral, and visiting Durham University and holy places in the Northeast.

## **CANDLEMAS**

Thursday, February 2

There will be Solemn Mass in church at 6:30 pm.

## **ANNUAL REPORTS**

Calling on Clergy, Wardens, Treasurer, Guild Presidents, Committee Leaders, and other usual contributors, to submit your group's annual report for 2022, to the office by 4 pm, Monday, February 13. Please send unformatted, Word documents.

## **ANNUAL VESTRY MEETING**

Sat. February 25 at 10:30am (Registration from 10:15 am)

Again this year the meeting will be via ZOOM. Membership Forms available here [[insert link](#)], at back of the church, or from [office@stjames.bc.ca](mailto:office@stjames.bc.ca).

### **ST. MATTHEW'S GOSPEL**

Thurs. February 9 at 6:30 pm

We shall read through the second part of the Gospel on ZOOM. If you would like to take part in the reading, please register at [office@stjames.bc.ca](mailto:office@stjames.bc.ca) by Mon. February 6.

### **ST. JAMES' MUSIC SERIES CONCERT - UPCOMING**

Saturday, February 4, 2023 at 7:30 pm: The Virtuoso Organist

Friday, February 10, 2023 at 7:30 pm: The Gesualdo Six Return

Tickets for both concerts are available now. Embracing the Advent practice of preparation, securing a ticket now will avoid disappointment later.

Visit [sjmusic.ca](http://sjmusic.ca) for details.

### **LECTIO DIVINA AND BIBLE STUDY**

On Wednesdays at 1:00 pm (after Midday Mass), we are holding Bible Study in the library of the Parish Centre. Participants are welcome to join in person as well as via Zoom. Each week we will explore a passage of scripture (usually the following Sunday's Gospel) and wonder together about its meaning(s) and implications for our lives as Christians today. All are welcome! Zoom coordinates are as follows: Meeting ID: 841 6396 2965 Passcode: 247805.

No registration required but if you would like to be sent the reading and questions ahead of time, please contact Mtr. Amanda.

### **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

### **MASS IN SPANISH**

First Saturdays of the month at St. Paul's Anglican Church, 1130 Jervis Street, Vancouver. Everyone welcome.

### **THE HOLY ROSARY**

On the last Saturday of the month at 10:30 am, join Rev. José Luis Aranda Moyano in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071.

## **GIVING**

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: [www.stjames.bc.ca](http://www.stjames.bc.ca) . Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

# Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. January 23 Feria	Heb 9:15, 24-28; Ps 98; Mk 3:19b-30	Ps 41, 52; Is 48:1-11; Gal 1:1-17	Ps 44; Gen 14: 8-24; Mk 5:21-43
TUES. January 24 St. Francis de Sales, Bishop of Geneva, Teacher of the Faith, 1622	Pr 3:13-18; Ps 119:97-104; Mt 5:13-16	Ps 45; Is 48:12-21; Gal 1:18-2:10	Ps 47, 48; Gen 15:1-11, 17-21; Mk 6:1-13
WED. January 25 The Conversion of St. Paul the Apostle	Acts 26:9-23; Ps 67; Mt 10:16-22	Ps 19; Is 45:18-25; Phil 3:4b-11	Ps 119:89-112; Sir 39:1-10; Acts 9:1-22
THUR. January 26 SS. Timothy & Titus, Companions of St. Paul	Acts 16:1-15; Ps 112; Jn 10:14-18	Ps 50; Is 49:13-23; Gal 3:1-14	Ps 118; Gen 16:15-17:14; Mk 6:30-46
FRI. January 27 St. John Chrysostom, Bp of Constantinople, 407	Ezek 3:16-21; Ps 41; Lk 21:12-15	Ps 40, 54; Is 50:1-11; Gal 3:15-22	Ps 51; Gen 17:15-27; Mk 6:47-56
SAT. January 28 St. Thomas Aquinas, Priest & Friar, 1274	1 Cor 13:8-13; Ps 119:97-104; Jn 17:19-23	Ps 55; Is 51:1-8; Gal 3:23-29	Ps 138, 139:1-17; Gen 18:1-16; Mk 7:1-23
SUN. January 29 4th Sunday after Epiphany	Mic 6:1-8; Ps 15; 1 Cor 1:18-31; Mt 5:1-12	Ps 24, 29; Is 51:9-16; Heb 11:8-16	Ps 8, 84; Gen 18:16-33; Jn 7:14-31



## **CLERGY**

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Assistant Curate: Mother Amanda Ruston: [mtr.amanda@stjames.bc.ca](mailto:mtr.amanda@stjames.bc.ca)  
604-825-2379

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;  
Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

## **PARISH STAFF**

Office Manager: Deanna Ferguson: Mon, Tues, Thur & Fri: 9 am – 4:30 pm,  
on site Tues & Fri mornings

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Building Manager: Darren Campbell: Sun to Thur: 7 am -noon, 778-839-4432

## **PARISH COUNCIL**

Chair: Louisa Farrell

## **PARISH OFFICERS**

Rector's Warden: Andrew Campbell [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Leah Postman [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman [treasurer@stjames.bc.ca](mailto:treasurer@stjames.bc.ca)

Envelope Secretary: Wayne Sample [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca)

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood



St. James' Anglican Church | Diocese of New Westminster |

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