

Liturgy at Home

St. James' Anglican Church



Palm Sunday of the Passion of the Lord

March 24, 2024 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sḵw̓x̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy at Home", which continues to gather together a community of worship for those prevented for various reasons from being in church. Solemn Mass is celebrated in church at 10:30 am on Sundays. For weekday Mass (in church) and (online) Daily Office times, please see the Notices pages at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

About St. James'

St. James' is an inclusive Christian community, worshipping in the Anglo-Catholic tradition. For more information, please see our website: www.stjames.bc.ca

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

The Tenth Station:

Jesus is stripped of His garments

**We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed
the world.**

You can't go on, you go on anyway
He goes with you, his cradle to your grave.
Now is the time to loosen, cast away
The useless weight of everything but love
For he began his letting go before,
Before the worlds for which he dies were made,
Emptied himself, became one of the poor,
To make you rich in him and unafraid.
See as they strip the robe from off his back
They strip away your own defences too
Now you could lose it all and never lack
Now you can see what naked Love can do
Let go these bonds beneath whose weight you bow
His stripping strips you both for action now.

*Malcolm Guite's Stations are available on his blog: malcomguite.wordpress.com (enter "Stations of the Cross" in the Search box) and are published in his collection *Sounding the Seasons*, Canterbury Press 2012.*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́ilwətał (Tsleil-Waututh) Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Hosanna to the Son of David!

Blessed is he who comes in the Name of the Lord;

O King of Israel, Hosanna in the highest.

During Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

HYMN VERSE

Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

COLLECT OF THE DAY

Let us pray.
Almighty and everliving God,
in tender love for all our human race you sent your Son
our Saviour Jesus Christ to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

FIRST READING

A reading from the book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

(Isaiah 50:4-9a)

The word of the Lord.

Thanks be to God.

PSALM

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

**But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**Make your face to shine upon your servant,
and in your loving-kindness save me."**

(Psalm 31:9-16)

SECOND READING

A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(Philippians 2:5-11)

The word of the Lord.

Thanks be to God.

TRACT

My God, my God, why have you forsaken me? And are so far from my cry and from the words of my distress?

Deus, Deus meus (Mode II)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

NARRATOR: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

CHIEF PRIESTS: Not during the festival, or there may be a riot among the people.

NARRATOR: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

CROWD: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

NARRATOR: And they scolded her. But Jesus said,

JESUS: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

NARRATOR: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, the disciples said to Jesus,

DISCIPLES: Where do you want us to go and make the preparations for you to eat the Passover?

NARRATOR: So he sent two of his disciples, saying to them,

JESUS: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is your guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

NARRATOR: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS: Truly I tell you, one of you will betray me, one who is eating with me.

NARRATOR: They began to be distressed and to say to him one after another,

DISCIPLES: Surely, not I?

NARRATOR: Jesus said to them,

JESUS: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

NARRATOR: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS: Take; this is my body.

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS: You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." But after I am raised up, I will go before you to Galilee.

NARRATOR: Peter said to him,

PETER: Even though all become deserters, I will not.

NARRATOR: Jesus said to him,

JESUS: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

NARRATOR: But Peter said vehemently,

PETER: Even though I must die with you, I will not deny you.

NARRATOR: And all of them said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

JESUS: Sit here while I pray.

NARRATOR: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS: I am deeply grieved, even to death; remain here, and keep awake.

NARRATOR: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

NARRATOR: Jesus came and found them sleeping; and he said to Peter,

JESUS: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

NARRATOR: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

NARRATOR: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him and lead him away under guard.

NARRATOR: So when he came, he went up to him at once and said,

JUDAS: Rabbi!

NARRATOR: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

NARRATOR: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

CROWD: We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

NARRATOR: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

NARRATOR: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: Are you the Messiah, the Son of the Blessed One?

NARRATOR: Jesus said,

JESUS: I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

NARRATOR: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

CHIEF PRIESTS: Prophecy!

NARRATOR: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL: You also were with Jesus, the man from Nazareth.

NARRATOR: But he denied it, saying,

PETER: I do not know or understand what you are talking about.

NARRATOR: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL: This man is one of them.

NARRATOR: But again he denied it. Then after a little while the bystanders again said to Peter,

CROWD: Certainly you are one of them; for you are a Galilean.

NARRATOR: But he began to curse, and he swore an oath,

PETER: I do not know this man you are talking about.

NARRATOR: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

NARRATOR: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: Are you the King of the Jews?

NARRATOR: Jesus answered him,

JESUS: You say so.

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: Have you no answer? See how many charges they bring against you.

NARRATOR: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: Do you want me to release for you the King of the Jews?

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: Then what do you wish me to do with the man you call the King of the Jews?

NARRATOR: They shouted back,

CROWD: Crucify him!

NARRATOR: Pilate asked them,

PILATE: Why, what evil has he done?

NARRATOR: But they shouted all the more,

CROWD: Crucify him!

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: Hail, King of the Jews!

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

NARRATOR: Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CROWD: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

NARRATOR: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: Eloi, Eloi, lema sabachthani?

NARRATOR: which means,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: When some of the bystanders heard it, they said,

CROWD: Listen, he is calling for Elijah.

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDER: Wait, let us see whether Elijah will come to take him down.

NARRATOR: Then Jesus gave a loud cry and breathed his last.

(pause)

NARRATOR: And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: Truly this man was God's Son!

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Passion of the Lord.

(All keep silence.)

PRAYERS OF THE PEOPLE

Celebrant:

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

Intercessor:

For forgiveness for the many times we have denied Jesus,
Let us pray to the Lord.

Lord, have mercy.

For grace to keep this Holy Week, sharing in Christ's suffering in and for the world,
that we may be strengthened to live and proclaim the joy of the resurrection,
Let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich
union in Christ;

- for Justin, Archbishop of Canterbury
- for The Church of the Province of West Africa
- for Linda our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Christopher and for victims of abuse, that they might find healing for themselves and their families
- for Bishop Benny and our companion diocese of Northern Philippines
- in our Diocese, for:
 - The Deanery of Oakridge
 - care+share Outreach Program
 - and our own parish of St. James, remembering especially Shona and baby Frederick to be baptised at Easter.

Let us pray to the Lord.

Lord, have mercy.

For Charles our King; for the leaders of the nations; for an end to conflict, warfare
and violence; and for peace and stability in the world,
Let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
Let us pray to the Lord.

Lord, have mercy.

For those suffering from natural disasters throughout the world, and for all those
who bring relief,
Let us pray to the Lord.

Lord, have mercy.

For all who suffer in mind, body, or spirit; for the victims of our society; and for all
those who minister to them, especially: Kenny Landherr; Byron; Philip; June &
Charles Nixon; Paul Kimm; Patrick Burns; Vivian Lam; Christopher; Matthew; Paul
Waller; Caitlin; Daniel; Jan Lowe; Isabel Moustakas; Bryan & Karin; Rosalind
Knight; Bueron; Sylvia Guno; Paul & Dorothy; Jackie & Fred Lee Wen; Joyce
Goodwin; Judy; Nola; Betty Chong; the Irwin Family; Kevan Rilcof; Reg Lee; Lorna;
Jeannette S.; Cynthia; Bharti & family; Edward & family,

and in our Street Outreach for: Michael; Omar; Peter & Julie; Javier; Wally; Crystal
Boudreau; and Antonio.

Lord in your mercy,

Hear our prayer.

For all who have died recently, especially: Margaret Vickers; and Philippa Pride, priest,

and for all those whose anniversary of death we commemorate at this time:
Clinton Tobin; John Gardiner; Olga Vogel; Beverley Brummitt; Diana Ritchie; Adeline
Chin; Cy Irwin; Ernest Pritchard; Jerry Ehmann; Arthur Jackson; Patricia McSherry;
and Mary Stanwood.

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the saints,
we commend ourselves, one another, and our whole life to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

“O come to my heart, Lord Jesus. There is room in my heart for thee.”

HYMN

We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let flesh deride;
for this we count the world but loss.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

God our help and strength,
whose Son Jesus Christ is the Bread of Life.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

Amen.

EPISCOPAL BLESSING

DISMISSAL

Let us bless the Lord.
Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour, and your Son.

Clergy Notes

So the Great Week begins.

Jesus enters Jerusalem, to the delight of the crowd who fête him as King, waving branches before him, and crying out, 'Hosanna to the Son of David!' Their hope is that in Jesus God's promises of old will be fulfilled: King Jesus will claim his throne, banish the Roman occupiers, and re-establish the glory of Israel. God's promises of old will indeed be fulfilled, but not in the way many were expecting.

Jesus' triumphal entry manages to provoke the religious authorities, the puppet-King Herod, and the Roman Governor. These then conspire to turn the fickle crowd against Jesus, now the trouble-maker; joyful hope and expectation become mockery and condemnation.

Yet this is God's self-revelation, God's way of vulnerable self-giving, even, as St. Paul writes to the Philippians, to death on the Cross. God's way in Jesus is not to take power, to rule, by force, but to give himself freely in love 'for us and for our salvation': his throne is a cross, and his crown of thorns.

Charles Wesley puts it powerfully in his hymn 'And Can It Be, That I Should Gain?':

He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me.

St Paul then declares that the Father vindicates this way of loving: 'God therefore highly exalted him, and gave him the name above every name, that at the name of Jesus every knee should bend, and every tongue confess that Jesus Christ is Lord.'

Where do we stand this Holy Week? What is our response?

In the words of Isaac Watts, another hymn-writer: 'Love so amazing, so divine,
demands my soul, my life, my all.'

With every blessing at this holy time,
Fr Kevin

St. James'
ANGLICAN CHURCH

VANCOUVER, B.C.

PRINCIPAL SERVICES
HOLY WEEK, 2024

24 MARCH PALM SUNDAY OF THE PASSION

9.00 am: Liturgy at Home - Zoom

10.30 am: Liturgy of the Palms, Procession & Solemn Mass - in church

26 MARCH HOLY TUESDAY

12.00 noon: Chrism Mass, Christ Church Cathedral

27 MARCH HOLY WEDNESDAY

7.00 pm: Reflection - Zoom

28 MARCH MAUNDY THURSDAY

7.00 pm: Solemn Mass of the Lord's Supper
& Watch of the Passion in church

29 MARCH GOOD FRIDAY

1.00 pm: Stations of the Cross - in church

3.00 pm: Celebration of the Passion of the Lord - in church

7.00 pm: Cross Prayers - Zoom

30 MARCH HOLY SATURDAY

9.00 pm: The Great Vigil & First Mass of Easter - in church

31 MARCH EASTER DAY

9.00 am: Liturgy at Home - Zoom

10.30 am: Solemn Mass - in church

Notices

REGULAR SERVICE TIMES

Saturday	4:00 pm: Vigil Mass in church
Sunday	9:00 am: Liturgy at Home via Zoom 10:30 am: Solemn Mass in church
Weekdays	12:10 pm: Monday, Wednesday, Friday in church 9:30 am: Tuesday, Thursday in church

THE BISHOP

It is an honour to have Bishop John with us to begin our celebration of Holy Week.

CHANGES TO REGULAR SERVICE TIMES FOR HOLY WEEK

Please note that the week of March 24 to 30, there will be no Mass at 9:30 am on Thursday, 12:10 pm on Friday, and 4:00 pm on Saturday.

WATCH OF THE PASSION

Please sign up on the list at the back of church if you are able to cover 30 minutes of prayer in the Blessed Sacrament Chapel during this time. Watch of the Passion is **from 8:30 pm to 10:30 pm on Maundy Thursday, March 28.**

FLOWER DONATIONS

Easter is drawing closer and we are hoping many parishioners will wish to donate flowers for loved ones at this special time. You cannot designate a specific altar but just say "Easter Offering." Dedications should be sent to the parish office or made online at stjames.bc.ca/flower-dedications-at-st-james no later than **Monday, March 25** in order to appear in the service booklet.

ARCHDEACON PHILIPPA PRIDE RIP

We report with deep sadness the death of the Venerable Philippa Pride, Executive Archdeacon, due to cancer. In 2015-2016, in her previous role as Archdeacon of Burrard, Mother Philippa worked closely with our Canonical Committee. The funeral Mass will be at Christ Church Cathedral at **2:00 pm on Monday, April 8.** Her obituary is available to read at stjames.bc.ca/news

FUNERAL FOR MARGARET VICKERS

Margaret Vickers died on March 6, 2024 after a brief illness. Her funeral will be held at Christ Church Cathedral on **April 2nd at 2:00 pm** with a reception to follow.

THRIVE REFUGE CONCERT FOR PEACE

Teen pianist Sasha Luchkov, refugee of the war in Ukraine, is performing alongside other young artists at UBC's Chan Centre on **April 12 at 6:00 pm**. Funds raised will help support ISSofBC (Immigration Services Society of British Columbia). For tickets visit chancentre.com/events/concert-for-peace. For more information about Thrive Refuge visit thriverefuge.com.

CONFIRMATION PREPARATION

On April 27, the yearly Diocesan Confirmation service will be held at the Cathedral. All those who wish to be confirmed, reaffirmed or received into the Anglican Church are invited to attend a Confirmation Preparation day **at the Synod Office on April 13** in anticipation of this event. For more details, see <http://tinyurl.com/4m38d9f7>

GIVING

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. To donate online, please visit <http://www.stjames.bc.ca/donate> to make a one-time or monthly donation using Visa, Mastercard, American Express, Visa Debit, or PayPal.

Regular givers are invited to set up a PAD/Credit Card payment. For info email envelope.secretary@stjames.bc.ca.

THE DAILY OFFICE

The Daily Office is said via Zoom **Monday through Saturday at 9:00 am and 5:00 pm**. Join by Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 986 3976 8391

Zoom Passcode: 762469

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP at **9:00 pm Friday nights** via Zoom. Bring your own book, or contact Mother Amanda for the PDF order of service. Join by Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 272 505 973

Zoom Passcode: 688517

THE HOLY ROSARY

On **the last Saturday of the month at 10:30 am**, join Fr José Luis Aranda Moyano in praying the Holy Rosary via Zoom. Join by Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 969 0827 4159

No passcode required

Lectionary

DATE	MORNING PRAYER 9AM	DAILY MASS	EVENING PRAYER 5PM
MON March 25 Holy Monday	Ps 51:1-18; Lam 1:1-2, 6-12; 2 Cor-1:1-7	Is 42:1-9; Ps 36:5-11; Heb 9:11-15; Jn 12:1-11	Ps 69:1-23; Jer 12:1-16; Mk 11:12-25;
TUES March 26 Holy Tuesday	Ps 6, 12; Lam 1:17-22; 2 Cor-1:8-22	Is 49:1-7; Ps 71:1-14; 1 Cor 1:18-31; Jn 12:20-36;	Ps 94; Jer 15:10-21; Mk 11:27-33
WED March 27 Holy Wednesday	Ps 55; Lam 2:1-9; 2 Cor-1:23-2:11	Is 50:4-9a; Ps 70; Heb 12:1-3; Jn 13:21-32;	Ps 74; Jer 17:5-10, 14-17; Mk 12:1-11
THUR March 28 Maundy Thursday: Solemn Mass 7:00 pm	Ps 102; Lam 2:10-18; 1 Cor 10:14-17, 11:27-32	Ex 12:1-4, 11-14 Ps 116:1, 10-17 1 Cor 11:23-26 Jn 13:1-17, 31b-35	Ps 142, 143; Jer 20:7-11; Mk 14:12-25
FRI Mar 29 Good Friday: Liturgy of the Passion 3:00 pm	Ps 22; Lam 3:1-9, 19-33; Jn 13:36-38	Is 52:13-53:12 Ps 22 Heb 10:16-25 Jn 18:1-19:42	Ps 40:1-14, 54; Wis 1:16-2:1, 12-22; Jn 19:38-42
SAT Mar 30 Holy Saturday: The Great Vigil 9:00 pm	Ps 88; Lam 3:37-58; Heb 4:1-16	Gen 1:1-2.4a; Gen 22:1-18; Ex 14:10-31, 15:20-21; Is 55:1-11; Ez 37:1-14; Zeph 3:14-20; Rom 6:3-11; Mk 16:1-8	Ps 27; Job 19:21-27a; Rom 8:1-11
SUN Mar 31 Easter Day	Ps 148, 149, 150; Ex-12:1-14; Jn 1:1-18	Acts 10:34-43 Ps 118:1-2, 14-24 1 Cor 15:1-11 Jn 20:1-18	Ps 113, 118; Is 51:9-11; Jn 20:19-23

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Priest: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca 604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Honorary Assistants: Father Neil Gray; Father Neil Fernyhough ;

The Reverend Joyce Locht, Deacon (ret'd); Sister Mary Christian Cross, Deacon (ret'd)

Clergy may be contacted through the Office: 604-685-2532

PARISH STAFF

Parish Administrator: Fiorella Mauro: Mon-Tues-Thurs-Fri: office@stjames.bc.ca

Organist & Choirmaster: Gerald Harder; Assistant Organist: PJ Janson

Music Series: musicseries@stjames.bc.ca

Building Manager: Darren Campbell: Tues-Sat: 7 am - noon, 778-839-4432

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Rector's Warden: Reece Wrightman wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Ross Hornby; Michelle Heshka; Joanna Lam

Treasurer: Andrew Campbell treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood



St. James' Anglican Church | Diocese of New Westminster |

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