

# Liturgy at Home

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## St. James' Anglican Church



Corpus et Sanguis Christi  
June 2, 2024 | 9:00 am



# Welcome

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We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), Sḵw̓x̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy at Home", which continues to gather together a community of worship for those prevented for various reasons from being in church. Solemn Mass is now celebrated in church at 10:30 am on Sundays. For weekday Mass (in church) and (online) Daily Office times, please see the Notices pages at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca).

# About St James'

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St. James' is an inclusive Christian community, worshipping in the Anglo-Catholic tradition. For more information, please see our website: [www.stjames.bc.ca](http://www.stjames.bc.ca)

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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I place myself in the presence of Him,  
in whose Incarnate Presence I am before  
I place myself there.

I adore you, O my Saviour, present here as God and man,  
in soul and body, in true flesh and blood.

I acknowledge and confess that I kneel before that sacred humanity,  
which was conceived in Mary's womb, and lay in Mary's bosom;  
which grew up to man's estate, and by the Sea of Galilee called the Twelve,  
wrought miracles, and spoke words of wisdom and peace;  
which in due season hung on the cross, lay in the tomb,  
rose from the dead, and now reigns in heaven.

I praise and bless, and give myself wholly to him,  
who is the true bread of my soul, and my everlasting joy.

Bl. John Henry Newman, *A Short Visit to the Blessed Sacrament before Meditation*

# Opening Rite

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## INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam), Sł̓w̓x̓wú7mesh (Squamish), and sə́lilwətał (Tseil-Waututh) First Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

I am the bread of life,  
anyone who comes to me shall not hunger,  
anyone who believes in me shall never thirst.

**Alleluia. Lord, give us this bread always.**

The bread of God comes down from heaven,  
and gives life to the world.

**Alleluia. Lord, give us this bread always.**

Anyone who eats my flesh and drinks my blood has eternal life  
and I will raise them up on the last day.

**Alleluia. Lord, give us this bread always.**

It is the Spirit that gives life; the flesh is of no avail.  
The words I speak, they are spirit and they are life.

**Alleluia. Lord, give us this bread always.**

## HYMN

King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood;  
He will give to all the faithful  
His own self for heavenly food.

## PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice, and confess our sins to God our redeemer.

Like as the hart longs for flowing streams,  
so longs my soul for you, O God:

Lord, have mercy.

**Lord, have mercy.**

O send out your light and your truth,  
that they may lead me:

Christ, have mercy.

**Christ, have mercy.**

May we come to your altar, O God,  
the God of our salvation:

Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and keep us in eternal life  
in Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.

Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
+art most high in the glory of God the Father.

**Amen.**

## **COLLECT OF THE DAY**

Let us pray.  
Lord Jesus Christ,  
we thank you that in a wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# Liturgy of the Word

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## FIRST READING

A reading from the book of Exodus.

Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, 'All the words that the Lord has spoken we will do.' And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the people of Israel, who offered burnt-offerings and sacrificed oxen as offerings of well-being to the Lord. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, 'All that the Lord has spoken we will do, and we will be obedient.' Moses took the blood and dashed it on the people, and said, 'See the blood of the covenant that the Lord has made with you in accordance with all these words.'

(Exodus 24:3-8)

The word of the Lord.

**Thanks be to God.**



## PSALM

How shall I repay the Lord  
for all the good things he has done for me?

**I will lift up the cup of salvation  
and call upon the name of the Lord.**

I will fulfil my vows to the Lord  
in the presence of all his people.

**Precious in the sight of the Lord  
is the death of his servants.**

O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

**I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.**

I will fulfil my vows to the Lord  
in the presence of all his people.

(Psalm 116:10-16)

## SECOND READING

A reading from the letter to the Hebrews.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

(Hebrews 9:11-15)

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

**Alleluia.** My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh and drinketh my blood dwelleth in me and I in him. **Alleluia.**

## THE GOSPEL READING

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of Our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

When they had sung the hymn, they went out to the Mount of Olives.

(Mark 14:12-16, 22-26)

The Gospel of Christ.

**Praise be to thee, O Christ.**

## HOMILY

Mother Amanda Ruston

## **AFFIRMATION OF FAITH**

Let us declare our faith in God.

We believe in God the Father,  
**from whom every family  
in heaven and on earth is named.**

We believe in God the Son,  
**who lives in our hearts through faith,  
and fills us with his love.**

We believe in God the Holy Spirit,  
**who strengthens us  
with power from on high.**

We believe in one God;  
**Father, Son and Holy Spirit.  
Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant:*

Lord, listen to the prayers of your people, gathered at your table.

*Intercessor:*

Here, where we celebrate how Christ gives us his body  
to be our spiritual food,  
listen as we pray for his body the Church,  
spread throughout the world;  
for John, our Bishop, and for the mission and witness of our diocese;  
for Archbishop Christopher, and for the Anglican Indigenous Sacred Circle;  
for Bishop Benny, and our companion Diocese of Northern Philippines.

In faith we pray:

**we pray to you, our God.**

Here, where we recognize the presence of Christ,  
who takes away the sin of the world,  
listen as we pray for that world and for its peoples for whom his blood was shed;  
for an end to racial hatred, warfare, and terrorism.

In faith we pray:

**we pray to you, our God.**

Here, where we come together as Christ gathered with his friends  
to give us this meal of holy fellowship,  
listen as we pray for all whom you have given us,  
our friends and all whose lives are joined with ours;  
for Newcomers travelling safely and transitioning smoothly into their new homes  
and cultures,  
for those who live on the streets of our cities,  
and in our neighbourhood for Antonio; Sarah; Omar; Tony; Peace;  
Alan Squires; Kiera West; Troy Ryan; Shane; Will; and Oscar,

In faith we pray:

**we pray to you, our God.**

Here, where we remember the night of Christ's agony and trial,  
listen as we pray for all who share his sufferings  
through fear or pain or distress of many kinds;  
for the sick who have asked our prayers, for victims of fire, flood and famine,  
for the lonely and the unloved, and especially for Kenny Landherr; Byron;  
June & Charles Nixon; Paul Kimm; Patrick Burns; Vivian Lam; Paul Waller; Caitlin;  
Daniel; Bryan & Karin; Rosalind Knight; Bueron; Sylvia Guno; Paul & Dorothy;  
Betty Chong; Reg Lee; Cynthia; Keith Fenton, jr; Michael Symons; Viger Persinger;  
Sam; Nancy; Louise Bass; Jan Lowe; Greg; Kevin; Mary Hamilton; Matthew; Judy;  
Jerry; Patricia Rilcof; and Shawn Wilson,  
In faith we pray:  
**we pray to you, our God.**

Here, where we join our praises with the whole company of heaven,  
listen as we pray for all who have trusted Christ's promise  
to raise up on the last day those who eat his flesh and drink his blood.  
We remember those who have died recently: Sean Morven; Russil Rilcof;  
Jasper Joseph II; Ian Sterling; Norm; Sterling; Diana Thomson; Shannon; Dawn;  
Angelique; Richard; Dave Johnson,

and those whose anniversaries occur about this time: William McKay;  
Northcote Burke, priest; Victoria Fraser-Crierie; Dora Kellas; Maud Pinkham;  
Bessie Murray; Sylvia Murphy,

+Rest eternal grant to them, O Lord.

**And may light perpetual shine upon them.**

May they rest in peace.

**Amen.**

*Celebrant:*

Remembering Holy Mary, the Mother of God, St. James our Patron, and all the Saints,  
we commend ourselves, one another, and our whole life, to you, our Lord and God.

**Amen.**

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
**Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst."

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.

## **HYMN**

Of the glorious body telling,  
O my tongue, its mysteries sing,  
And the blood, all price excelling,  
Which this world's eternal King,  
In a spotless womb once dwelling,  
Shed for this world's ransoming.



# Concluding Rite

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## **PRAYER AFTER COMMUNION**

Let us pray.

Father,

in the eucharist we remember  
the loving sacrifice of Jesus Christ, your Son.

Accept all we offer you this day.

Bind us together in his love

and in the love he has commanded us to bring one another;  
through Jesus Christ our Lord.

**Amen.**

## **THE GRACE**

May the Father,

who fed his children with manna in the wilderness,  
strengthen us in our pilgrimage to the Promised Land.

**Amen.**

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore.

**Amen.**

## **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## **SALVE REGINA**

Hail, Mary, mother and queen of tender mercy,  
our life, our comfort, and our hope, we hail thee.  
From this foreign land, Eve's sons and daughters cry to thee.  
So lost, so full of fear, we mourn, we grieve, we sigh  
from this tearful vale of exile.

Ah then, our help, our advocate and guide,  
turn now to us, the gaze of thine all loving-eyes, so full of mercy.  
And Jesus, thy Son and Lord, thy womb's most blessed fruit,  
show him to us when we complete our sojourn.  
O gentle, O loving, O beloved, O Virgin Mary.

The flowers on the High Altar  
are given to the Glory of God,

and in memory of Sanctuary Guild members:

Bertha Hoer, Kay Knight,  
May Knight, Maude Meal,  
and Jean Moore.

# Clergy Notes

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The celebration of Corpus et Sanguis Christi is a celebration of the sacrament of the Holy Eucharist; in a manner, an extension of that celebration begun on Maundy Thursday. Due to the solemn nature of Holy Week, there is at that time, some degree of limitation to the expression of joy which we are able to offer.

Yet, as St Jean Vianney once said, "If we truly understood the Mass, we would die of joy."

So, then, we keep the feast of *Corpus et Sanguis Christi* in June in order to afford it the fulness of joy which it deserves.

The extent to which we comprehend God's self-giving nature in the gift of the sacraments - especially in the body and blood of Christ - is of course limited to our human comprehension. Yet, the sacraments (paradoxically) also encapsulate within them a perpetual mystery which continues to draw us in more and more.

We can benefit from the sacraments without fully understanding them, but we must always continue to adore the One who gives us the gift which we will never fully comprehend.

The reason for our adoration is indeed also the mystery. God becomes flesh - self-emptying, self-giving - in order that we - mere creatures - may learn more fully how to love as God loves.

And, it is only in being fed by the sacraments that we are empowered to do just that.

So, we adore the God who comes to us in the lowly form of bread and wine, and marvel that in such lowly objects we may be transformed into the very body of Christ who goes forth from the liturgy to feed the world with the love that only God can love, and is yet delivered in human form; in each and every one of us.

*Mother Amanda*

# Notices

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## REGULAR SERVICE TIMES

<b>Saturday</b>	4:00 pm: Vigil Mass in church
<b>Sunday</b>	9:00 am: Liturgy at Home via Zoom 10:30 am: Solemn Mass in church
<b>Weekdays</b>	12:10 pm: Monday, Wednesday, Friday in church 9:30 am: Tuesday, Thursday in church

## DAILY MASS

Masses on Thursday, June 6, and Saturday, June 8 are cancelled due to clergy being away.

## AWAY

Mtr Amanda will be away and out of email contact from **Monday, June 3 until Sunday, June 16**. She will attend to pastoral matters sent to [mtr.amanda@stjames.bc.ca](mailto:mtr.amanda@stjames.bc.ca) as soon as possible when she returns. Parish administrative matters, intercessions, and pastoral emergencies can be sent to [office@stjames.bc.ca](mailto:office@stjames.bc.ca).

## NEWCOMER ARRIVALS

In early 2021, the Diocesan Refugee Committee asked St. James' to consider co-sponsoring two refugees, and the Trustees agreed. After a long process and much waiting, they will finally arrive on June 10. Please keep the Newcomers in your prayers for safety and settling in to a new culture and way of life.

## BIBLE STUDY SUMMER BREAK

The Bible Study will be on pause over the summer, and will resume on **Wednesday, September 4**. Enjoy your summer!

## THE DAILY OFFICE

The Daily Office is said online via Zoom **Monday through Saturday at 9:00 am and 5:00 pm**. Join via Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 986 3976 8391

Zoom Passcode: 762469

## **GIVING**

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. To donate online, please visit <http://www.stjames.bc.ca/donate> to make a one-time or monthly donation using Visa, Mastercard, American Express, Visa Debit, or PayPal. Regular givers are invited to set up a PAD/Credit Card payment. For info email [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca).

## **FRIDAY NIGHT COMPLINE**

You are invited to join this small but lively group of people, praying Compline together from the BCP. We meet at **9:00 pm Friday nights**. Bring your own book, or contact Mtr Amanda for the PDF order of service. Join via Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 272 505 973

Zoom Passcode: 688517

# Lectionary

DATE	MORNING PRAYER 9:00 AM	DAILY MASS	EVENING PRAYER 5:00 PM
MON June 3 Martyrs of Uganda, 1886	Ps 41, 52; Ec 2:1-15; Gal 1:1-17	2 Pet 1:2-7; Ps 91; Mk 12:1-12	Ps 44; Dt 11:13-19; Mt 13:44-52
TUES June 4 St. John XXIII, Pope, Reformer, 1963	Ps 45; Ec 2:16-26; Gal 1:18-2:10	2 Pet 3:11-18; Ps 90:1-6, 13-17; Mk 12:13-17	Ps 47, 48; Dt 12:1-12; Mt 13:53-58
WED June 5 St. Boniface (Wynfrith), Archbishop of Mainz, Martyr, 754	Ps 119:49-72; Ec 3:1-15; Gal 2:11-21	2 Tim 1:1-12; Ps 123; Mk 12:18-27	Ps 49; Dt 13:1-11; Mt 14:1-12
THUR June 6 William Grant Broughton, Bishop in Australia, 1853	Ps 50; Ec 3:16-4:3; Gal 3:1-14	2 Tim 2:8-15; Ps 25:1-12; Mk 12:28-34	Ps 8, 84; Dt 16:18-20, 17:14-20; Mt 14:13-21
FRI June 7 Sacred Heart of Jesus	Ps 40, 54; Ec 5:1-7; Gal 3:15-22	2 Tim 3:10-17; Ps 119:161-168; Mk 12:35-37	Ps 51; Dt 26:1-11; Mt 14:22-36
SAT June 8 St. Ephrem of Edessa, Deacon and Teacher of the Faith, 373	Ps 55; Ec 5:8-20; Gal 3:23-4:11	2 Tim 4:1-8; Ps 71:8-17; Mk 12:38-44	Ps 138, 139:1-17; Dt 29:2-15; Mt 15:1-20
SUN June 9 Third Sunday After Pentecost	Ps 24, 29; Ec 6:1-12; Acts 10:9-23	Gen 3:8-15 Ps 130 2 Cor 4:13-5:1 Mk 3:20-35	Ps 8, 84; Dt 29:16-29; Lk 12:32-40

## **CLERGY**

Priest in Charge: Mother Amanda Ruston: [mtr.amanda@stjames.bc.ca](mailto:mtr.amanda@stjames.bc.ca)

Non-Emergency #: 604-685-2532 xt 504    Emergency #:604-825-2379

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)

Non-Emergency #: 604-685-7522

Honorary Assistants: Father Neil Gray; Father Neil Fernyhough ;

The Reverend Joyce Loch, Deacon (ret'd); Sister Mary Christian Cross, Deacon (ret'd)

Clergy may be contacted through the Office: 604-685-2532

## **PARISH STAFF**

Parish Administrator: Fiorella Mauro: Mon-Tues-Thurs-Fri: [office@stjames.bc.ca](mailto:office@stjames.bc.ca)

Organist & Choirmaster: Gerald Harder; Assistant Organist: PJ Janson

Music Series: [musicseries@stjames.bc.ca](mailto:musicseries@stjames.bc.ca)

Building Manager: Darren Campbell: Tues-Sat: 7 am - noon, 778-839-4432

## **PARISH COUNCIL**

Chair: Louisa Farrell

## **PARISH OFFICERS**

Rector's Warden: Reece Wrightman [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Leah Postman [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Ross Hornby; Michelle Heshka; Joanna Lam

Treasurer: Andrew Campbell [treasurer@stjames.bc.ca](mailto:treasurer@stjames.bc.ca)

Envelope Secretary: Wayne Sample [envelope.secretary@stjames.bc.ca](mailto:envelope.secretary@stjames.bc.ca)

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood



St. James' Anglican Church | Diocese of New Westminster |

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