

Liturgy at Home

St. James' Anglican Church



Sixth Sunday After Pentecost
June 30, 2024 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy at Home", which continues to gather together a community of worship for those prevented for various reasons from being in church. Solemn Mass is now celebrated in church at 10:30 am on Sundays. For weekday Mass (in church) and (online) Daily Office times, please see the Notices pages at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office at office@stjames.bc.ca.

About St James'

St. James' is an inclusive Christian community, worshipping in the Anglo-Catholic tradition. For more information, please see our website: www.stjames.bc.ca

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

The great movement of social reform will go on, as it began, quite independently of Christian people. But if the Christian will has a distinctive contribution to make, such a contribution must spring from distinctive Christian convictions.

Vida Scudder, *The Church and the Hour - Reflections of a Socialist Churchwoman*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wə́əm (Musqueam), Sk̓w̓x̓wú7mesh (Squamish), and sə́ilwətał (Tseil-Waututh) First Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN

We cannot measure how you heal,
nor answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all
and your mercy is over all your creation:

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.
Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Liturgy of the Word

FIRST READING

A reading from the Wisdom of Solomon.

God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
for God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

(Wisdom 1:13-15, 2:23-24)

The word of the Lord.

Thanks be to God.

PSALM

I will exalt you, O Lord,
because you have lifted me up
and have not let my enemies triumph over me.

**O Lord my God, I cried out to you,
and you restored me to health.
You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.**

Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.

**For his wrath endures but the twinkling of an eye,
his favour for a lifetime.
Weeping may spend the night,
but joy comes in the morning.**

While I felt secure, I said, "I shall never be disturbed.
You, Lord, with your favour,
made me as strong as the mountains."

**Then you hid your face,
and I was filled with fear.
I cried to you, O Lord;
I pleaded with the Lord, saying,**

"What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me;
O Lord, be my helper."

**You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.**

Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

(Psalm 30)

SECOND READING

A reading from the second letter of Paul to the Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’

(2 Corinthians 8:7-15)

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. O clap your hands together, all you people: O sing unto God with the voice of melody. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him.

Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

(Mark 5:21-43)

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Father Neil Gray

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
**Father, Son and Holy Spirit.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For Charles our King, the leaders of the nations and all in authority,
that the people of the world may lead quiet and peaceable lives.

Lord in your mercy,

Hear our prayer.

For continuing action in the face of the climate emergency, and for an end to famine,
fire, and flood throughout all the earth.

Lord in your mercy,

Hear our prayer.

For your holy Church throughout the world,
that the visible unity of all Christians may be a witness to your love.

Lord in your mercy,

Hear our prayer.

For Justin, Archbishop of Canterbury;

- for Hong Kong Sheng Kung Hui
- for Linda our Primate; Lynne our Metropolitan; and John our Bishop
- for Archbishop Christopher and for Indigenous Peoples in the Diocese of New Westminster,
- for Bishop Benny and our companion diocese of Northern Philippines,
- in our Diocese, for:
 - the parishes of St Thomas, Chilliwack, and St. Thomas, Vancouver
 - the Anglican Church Women
 - and our own parish of St. James.

Lord in your mercy,

Hear our prayer.

For all who are sick or in need, especially: Kenny Landherr; Byron; June & Charles Nixon; Paul Kimm; Patrick Burns; Vivian Lam; Paul Waller; Caitlin; Bryan & Karin; Rosalind Knight; Bueron; Sylvia Guno; Paul & Dorothy; Betty Chong; Reg Lee; Cynthia; Keith Fenton, Jr; Nancy; Louise Bass; Jan Lowe; Greg; Mary Hamilton; Matthew; Patricia Rilcof; Shawn Wilson; Amir; Jennifer; Ian Bee; Otfrid Tuch; Rosario Tuch; Michael; Jerry; Peter Symons; Jay Lindsey; Brent; Nola; The Johnson family; Jenny; and Jim Turner,

For our Street Outreach, especially: Antonio; Sarah; Omar; John; Maggie; Barbara; Christin; Francis; Derrick; and Louise,
Lord in your mercy,
Hear our prayer.

For all who have died recently, especially: Michael Symons; Arlene; Marlene; Darlene; Valentine Owens; Shirley Gray; Sally; Michelle; Dave Johnson; Robin Inglis; Roger Amerena,

and for all those whose anniversary of death we commemorate at this time: Don Willis, priest; Arthur Evans; Gus Tataren; Walter Barfoot, bishop; Sister Theodora; Dorothy Coleopy; and Penny Ehmann.

+Rest eternal grant unto them, O Lord.
And may light perpetual shine upon them.
May they rest in peace.
Amen.

Celebrant:
Remembering Holy Mary, the Mother of God,
St. James our Patron, and all the saints,
we commit ourselves, one another, and our whole life
to you, our Lord and God.
Amen

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Jesus, our only joy be thou,
as thou our prize wilt be;
in thee be all our glory now,
and through eternity.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.

God of wisdom,

receive all we offer you this day.

Enrich our lives with the gifts of your Spirit,

that we may follow the way of our Lord Jesus Christ,

and serve one another in freedom.

We ask this in his name.

Amen.

THE GRACE

The peace of God which passes all understanding

keep our hearts and minds in the knowledge and love of God,

and of his Son Jesus Christ our Lord.

Amen.

May the grace of Our Lord Jesus Christ,

+and the love of God, and the fellowship of the Holy Spirit,

be with us all evermore.

Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

SALVE REGINA

Hail, Mary, mother and queen of tender mercy,
our life, our comfort, and our hope, we hail thee.
From this foreign land, Eve's sons and daughters cry to thee.
So lost, so full of fear, we mourn, we grieve, we sigh
from this tearful vale of exile.

Ah then, our help, our advocate and guide,
turn now to us, the gaze of thine all loving-eyes, so full of mercy.
And Jesus, thy Son and Lord, thy womb's most blessed fruit,
show him to us when we complete our sojourn.
O gentle, O loving, O beloved, O Virgin Mary.

The flowers on the High Altar
are given to the Glory of God,

in loving memory
of Elisabeth Harder
by Gerald Harder, Darren Tereposky,
Judi Rempel, and Gerda Schrottner.

Clergy Notes

At our last Diocesan Synod, one of the major tasks was to identify the primary Diocesan priorities for the next few years. The majority of people voted housing and homelessness amongst the top three. Bishop John has taken this directive very seriously and it has most certainly become a major focus of Diocesan efforts over the past year. Clearly we are all concerned about the very real and very dire housing situation in Greater Vancouver and beyond, and especially its impact on those who are most vulnerable.

One of the challenges with this - as with many social issues - is that there are already agencies and professionals who are far better equipped to deal with them on a practical level than the Church is. But, does that mean we are supposed to turn a blind eye and pretend we do not have a voice or a say at all? "Certainly not!" as St. Paul might say.

Social action and Christian faith are a natural partnership. However, when we as Christians engage in the movement of social reform, we must always do so leading with the Gospel. We must remember that - while of course we are called to feed the hungry, clothe the naked, etc. - it is not to make ourselves feel better about enormous structural issues we simply cannot fix. We need to be realistic about our ability to change things, whilst also having faith that the efforts we make are not in vain. The only way to do this is to remember what *our primary reason for existence as the Church is: to proclaim the Gospel in our own time and age.*

This is not separate from social justice - quite the opposite! As much as we can and should work towards social reform, we will burn out and fall into despair if we lose sight of the fact that our primary goal as the Body of Christ is to love God's people as Christ does. If we can do that, in word and action, then we can truly say that we are living into the mission and vision that belongs to us uniquely as God's holy Church, the Body of Christ. Then, no matter how dire the circumstances may be, there will always be hope, because rather than looking for impossible solutions, we will instead be looking for ways to bring the love of Christ into a desperate world. Then we can embody the hope which does not originate in us or anything we can do, but in Christ alone.

Mother Amanda

Notices

REGULAR SERVICE TIMES UNTIL FURTHER NOTICE

Saturday	4:00 pm: Vigil Mass in church
Sunday	9:00 am: Liturgy at Home via Zoom 10:30 am: Solemn Mass in church
Weekdays	12:10 pm: Monday, Wednesday, Friday in church 9:30 am: Tuesday, Thursday in church

DAILY MASS

Masses on Monday, July 1, and Tuesday, July 2 are cancelled.

BIBLE STUDY SUMMER BREAK

Bible Study is on pause and will resume **Wednesday, September 4**.

Enjoy your summer!

THE DAILY OFFICE

The Daily Office is said online via Zoom **Monday through Saturday at 9:00 am and 5:00 pm**. Join via Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 986 3976 8391

Zoom Passcode: 762469

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP. We meet at **9:00 pm Friday nights**. Bring your own book, or contact Mtr Amanda for the PDF order of service. Join via Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 272 505 973

Zoom Passcode: 688517

GIVING

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. To donate online, please visit stjames.bc.ca/donate to make a one-time or monthly donation using Visa, Mastercard, American Express, Visa Debit, or PayPal. Regular givers are invited to set up a PAD/Credit Card payment. For info email envelope.secretary@stjames.bc.ca.

Lectionary

DATE	MORNING PRAYER 9:00 AM	DAILY MASS	EVENING PRAYER 5:00 PM
MON July 1 Canada Day	Ps 106:1-18; Num 22:1-21; Rom 6:12-23	Am 2:6-10, 13-16; Ps 50:14-24; Mt 8:18-22	Ps 106:19-48; 1 Sam 10:17-27; Mt 21:12-22
TUES July 2 Feria	Ps 121, 122, 123; Num 22:21-38; Rom 7:1-12	Am 3:1-8, 4:11-12; Ps 5; Mt 8:23-27	Ps 124, 125, 126; 1 Sam 11:1-15; Mt 21:23-32
WED July 3 St. Thomas the Apostle	Ps 23, 121; Job 42:1-6; 1 Pet 1:3-9	Heb 10:35-11:1; Ps 126; Jn 20:24-29	Ps 27; Is 43:8-13; Jn 14:1-7
THUR July 4 Feria	Ps 131, 132; Num 23:11-26; Rom 8:1-11	Am 7:10-17; Ps 19:7-10; Mt 9:1-8	Ps 134, 135; 1 Sam 13:5-18; Mt 22:1-14
FRI July 5 Jan Hus, Prophetic Witness and Martyr, 1415	Ps 140, 142; Num 24:1-13; Rom 8:12-17	Am 8:4-6, 9-12; Ps 119:1-8; Mt 9:9-13	Ps 141, 143:1-11; 1 Sam 13:19-14:15; Mt 22:15-22
SAT July 6 St. Thomas More, Scholar & Martyr, 1535	Ps 137:1-6, 144; Num 24:12-25; Rom 8:18-25	Am 9:11-15; Ps 85:7-13; Mt 9:14-17	Ps 104; 1 Sam 14:16-30; Mt 22:23-40
SUN July 7 7th Sunday after Pentecost	Ps 146, 147; Num-27:12-23; Acts 19:11-20	Ezek 2:1-5; Ps 123; 2 Cor 12:2-10; Mk 6:1-13	Ps 111, 112, 113; 1 Sam 14:36-45; Mk 1:14-20

CLERGY

Priest in Charge: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca

Non-Emergency #: 604-685-2532 xt 504 Emergency #:604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net

Non-Emergency #: 604-685-7522

Honorary Assistants: Father Neil Gray; Father Neil Fernyhough ;

The Reverend Joyce Loch, Deacon (ret'd); Sister Mary Christian Cross, Deacon (ret'd)

Clergy may be contacted through the Office: 604-685-2532

PARISH STAFF

Parish Administrator: Fiorella Mauro: Mon-Tues-Thurs-Fri: office@stjames.bc.ca

Organist & Choirmaster: Gerald Harder; Assistant Organist: PJ Janson

Music Series: musicseries@stjames.bc.ca

Building Manager: Darren Campbell: Tues-Sat: 7 am - noon, 778-839-4432

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Bishop's Warden: Reece Wrightman wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Ross Hornby; Michelle Heshka; Joanna Lam

Treasurer: Andrew Campbell treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood



St. James' Anglican Church | Diocese of New Westminster |

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