

Liturgy at Home

St. James' Anglican Church



Twelfth Sunday After Pentecost
August 11, 2024 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy at Home", which continues to gather together a community of worship for those prevented for various reasons from being in church. Solemn Mass is now celebrated in church at 10:30 am on Sundays. For weekday Mass (in church) and (online) Daily Office times, please see the Notices pages at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office at office@stjames.bc.ca.

About St James'

St. James' is an inclusive Christian community, worshipping in the Anglo-Catholic tradition. For more information, please see our website: www.stjames.bc.ca

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

A Word made Flesh is seldom
And tremblingly partook
Nor then perhaps reported
But have I not mistook
Each one of us has tasted
With ecstasies of stealth
The very food debated
To our specific strength —

A Word that breathes distinctly
Has not the power to die
Cohesive as the Spirit
It may expire if He —
“Made Flesh and dwelt among us”
Could condescension be
Like this consent of Language
This loved Philology.

Emily Dickenson, *Poem #1651*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wə́əm (Musqueam), Sk̓w̓x̓wú7mesh (Squamish), and sə́lilwətał (Tseil-Waututh) First Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN

Bread of the world, in mercy broken,
Wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead;
look on the heart by sorrow broken;
look on the tears by sinners shed,
and be thy feast to us the token
that by thy grace our souls are fed.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all
and your mercy is over all your creation:

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.

Amen.

COLLECT OF THE DAY

Let us pray.
Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the first book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

(1 Kings 19:4-8)

The word of the Lord.

Thanks be to God.

PSALM

I will bless the Lord at all times;
his praise shall ever be in my mouth.

**I will glory in the Lord;
let the humble hear and rejoice.**

Proclaim with me the greatness of the Lord;
let us exalt his name together.

**I sought the Lord, and he answered me
and delivered me out of all my terror.**

Look upon him and be radiant,
and let not your faces be ashamed.

**I called in my affliction and the Lord heard me
and saved me from all my troubles.**

The angel of the Lord encompasses those who fear him,
and he will deliver them.

**Taste and see that the Lord is good;
happy are they who trust in him!**

(Psalm 34:1-8)

SECOND READING

A reading from the letter of Paul to the Ephesians.

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

(Ephesians 4:25-5:2)

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. Lord, you have been our refuge from one generation to another. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

(John 6:35, 41-51)

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Mother Amanda Ruston

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
**who strengthens us
with power from on high.**

We believe in one God;
**Father, Son and Holy Spirit.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

In the power of the Spirit, and in union with Christ, let us pray to the Father:

Intercessor:

For Charles our King, for the leaders of the nations, and for the peace of the world.

Lord in your mercy,

Hear our prayer.

For continuing action in the face of the climate emergency, and for an end to famine, fire, and flood throughout all the earth.

Lord in your mercy,

Hear our prayer.

For Christians everywhere, that we may be faithful to our calling to become a royal priesthood, a holy nation.

Lord in your mercy,

Hear our prayer.

For all bishops, clergy, and people:

- for Justin, Archbishop of Canterbury,
- for The Anglican Church of Korea,
- for Linda our Primate; Lynne our Metropolitan; and John our Bishop,
- for Archbishop Christopher and for Indigenous Peoples in the Diocese of Quebec,
- for Bishop Benny and our companion diocese of Northern Philippines,
- in our Diocese, for:
 - the parish of St. Laurence, Coquitlam,
 - The Vancouver School of Theology,
 - and our own parish of St. James.

Lord in your mercy,

Hear our prayer.

For all who suffer in mind, body, or spirit; for the victims of our society; and for all those who minister to them, especially: Betty Chong; Louise Bass; Jan Lowe; Jenny; Stephanie & family; Byron; Kenny Landherr; Vivian Lam; Bryan & Karin; Paul & Dorothy; Caitlin; Paul Waller; Judy; Brian; Martin; Christian; Shawn Wilson; Keith Maynard; Savita Kshatriya; Sister Sam; Michael, Margaret & family; Maisie Adams; Carolyn, Jim, and Diana; Patricia Rilcof; Keith Fenton, Jr; Michael; Nita Firestone; Heather Dillashaw; Sister Jayne,

and in our Street Outreach for: Antonio; Sarah; Omar; Keith; Gary; Joanne; Louie; Saeed & Family; Sundance; Theresa; Troy; Danika; Brian; Christine; and Darryl,
Lord in your mercy,

Hear our prayer.

For all who have died recently, especially: Barbara Sibbald; Brian Thornhill; Jay Hamburger; Bella; Helen Lawler; Alan Batten; Linda Light; Keith Light; Russil Rilcof,

and for all those whose anniversary of death we commemorate at this time:
Margaret Wyndham; Kristin Daniel; Eileen Wright; Bertha Hoer; Inez Hills; Roger Odlum; and Ellen Harper.

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God,
St. James our Patron, and all the saints,
we commit ourselves, one another, and our whole life
to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple fit for thee.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
Eternal God,
grant to your Church the unity and peace
that we have tasted in you, the Bread of Life,
and in the fruit of your life-giving Spirit.
We ask this in the name of Jesus Christ the Lord.
Amen.

THE GRACE

The peace of God which passes all understanding
keep our hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

SALVE REGINA

Hail, Mary, mother and queen of tender mercy,
our life, our comfort, and our hope, we hail thee.
From this foreign land, Eve's sons and daughters cry to thee.
So lost, so full of fear, we mourn, we grieve, we sigh
from this tearful vale of exile.

Ah then, our help, our advocate and guide,
turn now to us, the gaze of thine all loving-eyes, so full of mercy.
And Jesus, thy Son and Lord, thy womb's most blessed fruit,
show him to us when we complete our sojourn.
O gentle, O loving, O beloved, O Virgin Mary.

Clergy Notes

Richard Hooker, the sixteenth century Anglican theologian, wrote that Scripture shows that the material world both points to, and is entirely inhabited by, the spiritual world. He considered the sacraments as the perfect manifestation of the inter-penetration of spirit and matter, describing them as the “outward and visible sign of an inward and spiritual grace.” In today’s Gospel, Jesus begins what will be a long teaching on the meaning of the Eucharist, that began with the physical example of this spiritual grace in the feeding of the five thousand.

In the Eucharist, Christians stand or kneel before a sacrificial altar; where we consume what we believe is the body and blood of the one we acknowledge as the incarnation of God. This act already destabilises consensus reality about what things are, and what they represent. What we are saying is that, just as our daily meals supply us with physical energy to function as embodied beings; this sacramental meal is providing us with an equally potent source of energy essential for life. Moreover, the meal is a veritable bottomless cornucopia. “Whoever comes to me will never hunger, and whoever believes in me will never thirst.”

The power of love is made possible through the bread of life and the cup of salvation wherein dwells the incarnate God, of whom we partake at the Eucharist. We do well to remember and respect the power of this sacrament to name the truth, and thus defy the lie that what we see is what we get. As long as we choose a literal way of seeing our lives and responding to the world around us, we will always see it as lacking – because such an understanding is based on a theology of scarcity. The Eucharist is the gate into a new interpretation, a true understanding of the way things really are: abundant, vibrant, and spiritual.

Jesus tells us that he is food and drink for the world – capable, in his body, of supplying the spiritual energy needs of all creation for all time. That food and drink of life is love. And love requires a response. Unrequited love is squandered love. But if we pledge to return the love we have been freely offered here, we promise an unlimited source of energy for the world. Energy which has the power to shift us from a path of greed, waste, and consumption towards a path of sharing, compassion and care.

Father Neil Fernyhough

Notices

REGULAR SERVICE TIMES UNTIL FURTHER NOTICE

Saturday	4:00 pm: Vigil Mass in church
Sunday	9:00 am: Liturgy at Home via Zoom 10:30 am: Solemn Mass in church
Weekdays	12:10 pm: Monday, Wednesday, Friday in church 9:30 am: Tuesday, Thursday in church

SUSHI AND BOARDGAMES

Join us for a night of sushi and playing board games together on Tuesday August 13th from 6:00 to 9:30 pm! Bring your favourite game and a friend. Everyone is welcome! Please RSVP with Michelle at 236-512-9915.

BIBLE STUDY SUMMER BREAK

Bible Study is on pause and will resume Wednesday, September 4. Enjoy your summer!

SIGLO DE ORO: RENAISSANCE REFLECTIONS

London's celebrated vocal ensemble **Siglo de Oro** brings a programme of Renaissance and modern sacred music to St. James' Anglican Church for their Canadian debut in Vancouver as they commence their 2024 Canada and USA tour. Beautiful unaccompanied choral music from the Renaissance to the present day in the marvellous acoustics of St James' Anglican Church. **Friday, September 13, 2024 at 7.30 pm.**

Visit sjmusic.ca for more information about Siglo de Oro, and for programme details.

THE DAILY OFFICE

The Daily Office is said online via Zoom **Monday through Saturday at 9:00 am and 5:00 pm.** Join via Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 986 3976 8391

Zoom Passcode: 762469

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP. We meet at **9:00 pm Friday nights**. Bring your own book, or contact Mtr Amanda for the PDF order of service. Join via Zoom app or by phone at 778-907-2071.

Zoom Meeting ID: 272 505 973

Zoom Passcode: 688517

GIVING

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. To donate online, please visit stjames.bc.ca/donate to make a one-time or monthly donation using Visa, Mastercard, American Express, Visa Debit, or PayPal. Regular givers are invited to set up a PAD/Credit Card payment. For info email envelope.secretary@stjames.bc.ca.

Lectionary

DATE	MORNING PRAYER 9:00 AM	DAILY MASS	EVENING PRAYER 5:00 PM
MON Aug 12 Consecration of Charles Inglis, First Anglican Bishop in Canada, 1787	Ps 89:1-18; Jg 12:1-7; Acts 5:12-26	Ezek 1:1-5, 24-28; Ps 148:1-4, 13-14; Mt 17:22-27	Ps 89:19-52; 2 Sam 13:23-39; Jn 3:1-21
TUES Aug 13 Jeremy Taylor, Bishop of Down & Connor, Teacher of the Faith, 1667	Ps 97, 99; Jg 13:1-15; Acts 5:27-42	Ezek 2:8-3:4; Ps 119:65-72; Mt 18:1-5, 10, 12-14	Ps 94 2 Sam 14:1-20; Jn 3:22-36
WED Aug 14 St. Maximilien Kolbe, Friar, Martyr, 1941	Ps 101, 109:1-4, 20-30; Jg 13:15-24; Acts 6:1-15	Ezek 9:1-7, 10:18-22; Ps 113; Mt 18:15-20	Ps 45; Jer 31:1-14; Jn 19:23-27
THUR Aug 15 Feria	Ps 105:1-22; Jg 14:1-19; Acts 6:15-7:16	Ezek 12:1-16; Ps 39:11-15; Mt 18:21-19:1	Ps 119:121-144; 2 Sam 14:21-33; Jn 4:1-26
FRI Aug 16 Holy Women of the Old Testament	Ps 102; Jg 14:20-15:20; Acts 7:17-29	Ezek 16:1-15, 59-63; Ps 11; Mt 19:3-12	Ps 107:1-32; 2 Sam 15:19-37; Jn 4:43-54
SAT Aug 17 John Stuart, Priest, Missionary among the Mohawks, 1811	Ps 107:33-43, 108:1-6; Jg 16:1-14; Acts 7:30-43	Ezek 18:1-13, 30-32; Ps 51:11-18; Mt 19:13-15	Ps 105:23-45; 2 Sam 15:1-18; Jn 4:27-42
SUN Aug 18 Assumption of the Blessed Virgin Mary	Ps 113, 115; 1 Sam 2:1-10; Jn 2:1-12	Is 7:10-15; Ps 132:6-10, 13-14; Gal 4:4-7; Lk 1:46-55	Ps 138, 149; Zech 2:10-13; Acts 1:6-14

CLERGY

Priest in Charge: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca

Non-Emergency #: 604-685-2532 xt 504 Emergency #:604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net

Non-Emergency #: 604-685-7522

Honorary Assistants: Father Neil Gray; Father Neil Fernyhough ;

The Reverend Joyce Locht, Deacon (ret'd); Sister Mary Christian Cross, Deacon (ret'd)

Clergy may be contacted through the Office: 604-685-2532

PARISH STAFF

Parish Administrator: Fiorella Mauro: Mon-Tues-Thurs-Fri: office@stjames.bc.ca

Organist & Choirmaster: Gerald Harder; Assistant Organist: PJ Janson

Music Series: musicseries@stjames.bc.ca

Building Manager: Darren Campbell: Tues-Sat: 7 am - noon, 778-839-4432

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Bishop's Warden: Reece Wrightman wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Ross Hornby; Michelle Heshka; Joanna Lam

Treasurer: Andrew Campbell treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood



St. James' Anglican Church | Diocese of New Westminster |

Anglican Church of Canada | 303 East Cordova Street, Vancouver, BC, V6A 1L4

T: 604-685-2532 E: office@stjames.bc.ca | Web: www.stjames.bc.ca